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KLAL YISRAEL'S NEWSPAPER

לזכות רפואה שלמה: הינדא בת מרים רבקה, בתוך שאר חולי ישראל

NITZAVIM-VAYELECH ISSUE 115 ELUL 5783



What a Beautiful Year it Was! We Love You, Hashem!



ANTI-SEMITISM CONTINUES TO PLUMMET

Mrs. Baker* from Monsey, go in front of me!" [Heard New York, was shopping from Mrs. Baker] in the local Costco store.

She needed to buy just a few items.

She was waiting on line to pay and the person in

front of her, an African American, turned around and said, "I see you have just a few items. You can



Mrs. Blech* from Lakewood. New Jersey, went to the cleaners to drop off clothing.

She realized that she needed \$5 cash to buy something in a different store. Continued on page 5 She asked

Serve Hashem with extra JOY!



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The Spring Hill

Newspaper Topic: Hashem Under the guidance of: Rabbi Zevy Golombeck **Publisher / Editor:** Yitzchok I. Kaufman **Finance Director:** Yoni Kohn **Contributors:** R' Zevy Golombeck R' Yosef Moshe Mizrachi R' Label Lam R' Y. Friedman* R' Shalom Yedidya Klatzko R' Nesanel Landesman R' Moshe Davidson R' Moshe Hirschberg R' Daniel Garfinkel R' Daniel Sasha Sruli Yelen T. Bauman Tzvi Blaser* **Graphics:** R. Berger Rachelli N. **Comics:** N.L. Ross

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This week's issue is dedicated: לע"נ אבי מורי ר' שלמה זלמן בן ר' ישעיה זצ"ל

Making a simcha? Have a Yartzeit or just want to tell Hashem how much you love Him?

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לעילוי נשמות: ישעיה בן משה יחיאל מיכאל זידא, חוה רבקה בת שלמה זלמן, צבי הירש בן אליעזר הלל, ריזל אסתר בת דב בעריש. דוד זאב בן משה מנחם, צייטל בת שלום אריה, נפתלי בן יעקב.

לזכות הבח' הח' משה דוב בער בן אסתר, לזווג הגון בקרוב. לזכות רפואה שלמה. דוד יעקב בן פעשא לאה

A LETTER OF BRACHA AND CHIZUK FROM THE ZIKNEI RO-SHEI YESHIVA IN THE UNITED STATES OF AMERICA HARAV SHMUEL KAMENTSKY SHLITA AND HARAV ELYA BER WACHTFOGEL SHLITA

הנני בזה להכיר ולהוקיר ולהודיע בשער בת רבים פעולותיו הברוכות של המכ"ע המפורסם והנודע "ספרינג היל טיימס", אשר מטרתו להפיץ אהבת ה' ואהבת ישראל וכל כולו בנוי על טהרת הקודש ללא שום ידיעות חיצונויות מאומות העולם, וכל מטרתו להביא לידיעת הציבור הרחב הדברים הטובים שהקב"ה עושה לנו בכל יום – נפלאותיך וטובותיך שבכל עת ערב ובוקר וצהריים.

מאז הווסדו ועד עתה כבר נתפרסם ברחבי תבל - וכל איש אשר רוח התורה נושבת בו - ויראת שמים נוגע בלבבו – קוראו בשקיקה ומביאו לתוך ביתו לזכות את נפש ביתו – כיון שכל כולו מביע רוממותו והדרתו של עם ישראל בהנהגותיהם בין אדם לחבירו – ולהראות טובת ה' על עמו באספקלריא של תורה.

אך במקום גדולתו שם אתה מוצא את גרעונו הכספי, כאשר הוצאותיו עולים מדי חודש בחדשו ושבת בשבתו – ואין לו אפשרות לכסות את עצמו – שהרי אין בו שום פרסומת – כי כל כולו נתייסד ללא השפעות חיצוניות, ע"כ אחלה נא פני אחי ורעי לעמוד לימין העוסקים והמסייעים בדבר זה – כדי שיוכלו להמשיך ביתר אחי ורעי לעמוד לימין העוסקים והמסייעים בדבר זה – כדי שיוכלו להמשיך ביתר שאת וביתר עז – לפרסם בגאון בעוז ותעצומות את דבר ה' – ולמצוה גדולה שאת וביתר עז – לפרסם בגאון בעוז ותעצומות את דבר ה' – ולמצוה גדולה אשר להם,

Picha 156 PC (12671 >3 19/21)>

Shteiging to No End!



Dear Subscribers,

Baruch Hashem, the Spring Hill Times is growing by leaps and bounds.

We are racing towards Hashem and our readers are racing along!

We cannot thank Hashem enough for giving us this wonderful zechus!

At the same time the cost to print an issue has dramatically increased!

We would love to go back to the way it was when we started, to distribute the Spring Hill Times free of charge, but as it seems like right now, Hashem has other plans and we need to charge to cover the costs.

Baruch Hashem, due to its growth we currently aren't able to cover the budget.

Starting from the issue of Parshas Ki Savo (Elul 5783), we can only give printed copies to those who have signed up for a minimal monthly donation amount of \$10. Be"H that should cover our costs and give us room for a little growth too.

You also have the option to sign up to get it by email which is free and you can then print it on your own.

If you are subscribed to get a printed copy in the Tri-state area. Please call 385-381-0977 and leave on the machine:

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Thanks you! Gut Shabbos!

Please note: Subscribing does not mean we are selling you a copy. Rather we are giving a free gift to those who sign up for the minimal monthly donations. We try hard to make sure everyone gets their copies but we aren't able to guarantee it.

continued from page 1 the cashier if she could charge her credit card an extra \$5 and then give it back to her in

V D D K VY N D W



cash.

The lady told her that it's against the store policy.

But she then took out \$5 for her purse and told Mrs. Blech, "Take this \$5. Pay me back when you come next!"

[Heard from Mrs. Blech] Thank You Hashem!!!

NEVER GIVE UP HOPE!



R' Yitzchak*, a Rebbi from one of the Southern cities in Eretz Yisrael, shared that his son went on a trip with a friend.

During the trip, they left their bags on a bench. When they came back, the bags were stolen. In their bags were many important things, passports, wallets, money.

His son came home very down. He was devastated.

R' Yitzchak started telling his son: "Don't give up, believe that Hashem can return it."

That Shabbos, he spoke a lot about Emunah. He kept telling his son that Hashem is Hakol Yachol. He told him to think positively, that anything could happen. Hashem could make the person who took the bags regret his actions and return it. He told him that any positive thought can bring a tremendous Yeshuah, so they should not give up.

Motzei Shabbos after he came home from Shul, his daughter told him excitedly that someone found their bag. Everything was in it! All they have to do is go to the police station and pick it up!

> Kav Hashgacha Pratis 1518-613-0140

> > - 5 -



He said that realizing that thoughts of Emunah can turn around, even a seemingly hopeless situation, was an even bigger Metzia than finding the bag itself! [Kav Hashgacha Pratis]

HASHEM HELPS MAN KEEP LEARNING SE-DARIM

Rabbi Weiss* is a Rebbe for American Bochurim learning in Yerushalayim.

A few months ago, his child got engaged. He really wanted the Chasunah to take place during Bein Hazmanim so it wouldn't disrupt his schedule of Harbatzas HaTorah. It would also be for the benefit of his Talmidim, that the Rebbe would be there



the entire Zman, with his mind, his heart.

The problem was that during most of Bein Hazmanim, the Bochurim were away on a trip out of the country. He really wanted his Talmidim to join for the Chasunah.

Rabbi Weiss thought to himself, "What are the chances that there will be a hall available just those few nights after the Bochurim come back, before the Zman starts?"

He called up a hall, and the one night during Bein Hazmanim that worked out for everyone was available! Baruch Hashem!

He saw the amazing Siyata Dishmaya, how Hashem

Home Security Systems Protection at its best!



Hashem stands guard at your door! Kiss the mezuzah every time you pass it!

worked it out to make the Chasunah at the best time possible for him. [Kav Hashgacha Pratis]

FORTUNATE IS THE ONE WHO TRUSTS IN HASHEM

R' Binyomin,* a Yungerman from London, had a family Simcha in Eretz Yisrael. Baruch Hashem!

He took his entire family to Eretz Yisrael.

When they were heading back to London, they got to customs, where there were two lines, one for English citizens and one for foreign citizens.

His wife and children were English citizens, but he was an American citizen. He usually has to go in the longer line for foreign citizens.



Sometimes they let him go together with his wife and kids, but he knew from experience that there was one officer that was very strict, and when that officer was there, he always had to go to the line for foreign citizens. That line was much longer, so his wife and kids would have to sit there waiting for him for a long

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time.

This time, R' Binyomin saw that the strict officer was there. He thought to himself that he really didn't have Koach to wait on the long customs line for the foreign citizen.

He decided that he's going to go with the Ribono Shel Olam. He told his wife and kids, "We're going to see a Yeshuah here, it's going to work out."

He got in line with his wife and children. He kept on repeating to himself, the entire time, the Pasuk, "Hashem Tzivakos Ashrei Adam Boteiach Bach."

When they got to the front of the line, the strict officer smiled at them, asked them how their vacation was, and didn't even look at his passport!! [Kav Hashgacha Pratis]

MAN LISTENS TO WIFE

Meshulem Rosen* got a ticket and he completely forgot about it.

Only a while later did he remember it.

When he mentioned it to his wife, his wife told him he must take care of it that day, he can't push it off. It had been a long time since he got the ticket and he must take care of it.



He went down to the office to pay the ticket.

They said that his license was already suspended a few days before.

However, because he came now To pay, they would give him a letter stating that his license would not be suspended until the court case that he would have to come down to.

A few days passed, and his father, who had been in a hospital in Boston, was released from the hospital. Meshulem took on himself to pick up his father from Boston and bring him back to New York.

It was complicated to transfer him, because he still had some machines that he was attached to.



When they were traveling back to New York a police stopped him. He asked him for his license, he checked it, and he said, "You're under arrest! Your license is suspended."

Meshulem quickly showed him the paper, and he said, "Okay, you can go."

It was such Hashgacha that his wife pushed him to take care of it. Imagine if he wouldn't have had that paper, they would have put him in jail, in middle of nowhere, and his father would have been stuck. It would have been a very traumatic and difficult situation.

Baruch Hashem, everything worked out! [Kav Hashgacha Pratis]

HASHEM HELPS MAN

Yaakov* worked in a Makolet 5-6 hours a day. It was difficult and tiring work. He had a medical condition which required a certain medication which had a side effect of causing extreme fatigue.

He wanted to cut his hours, but he was afraid that if he would ask for fewer hours, he would be fired.

So Hashem took care fof it for him!

Someone came into the store and stole a few items. Another person in the Makolet noticed, but he didn't notice.

The boss was very upset at him, and as a consequence, he cut his hours!

Hashem arranged it perfectly so that he could work fewer hours, exactly what he wanted, without losing the job.

[Kav Hashgacha Pratis]



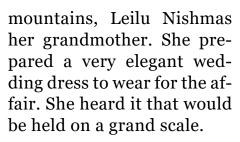
News that Hashem Wants us to Talk About!



SAVED FROM EMBAR-RASSMENT



Mrs. Freir* from Lakewood, New Jersey, had a Hachnosos Sefer Torah in the



Shortly before the affair, she realized the dress had a modesty issue.

She rushed to the seamstress but she was closed. She ended up going with a simple Shabbos outfit.

When she arrived she saw most people were wearing weekday clothes.

Had she worn the wedding



dress she would've stuck out miserably!

In addition being to saved from embarrassment. she felt Hashshowem ing her that one doesn't lose out from doing the right thing.

RENT

Many families were able to pay their rent this past month! Hashem, through many perfectly orchestrated events, made sure that the families had the means to pay!

Thank you Hashem!

THANK YOU HASHEM



Mrs. Lerner* from London gave her expensive kallah diamond earrings to a jewelery store to be cleaned.

When she went back to pick them up, she had three items to pick up. They gave her the other two items but the earrings were nowhere to be found. She was very nervous because she had misplaced the tickets.

FAMI-LIES PAY The saleswoman and the owner tried looking for the earings but to no avail. News that Hashem Wants us to Talk About!



She left the store very distraught with slim hopes of seeing them again.

This happened on Thursday.

By Shabbos, she had reassured herself that Hashem is good and what He does is good, and the diamond earrings should be a kappara. She was at peace with it.

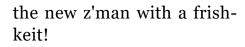
A few days later, Hashem

put a brainstorm in her mind. Her tickets from the other items were returned to her. Their numbers were 112 and 113. It only made sense that the earring ticket number should be 114. It might have been placed under a wrong name.

Lo and behold that was the case! She got her "lost" earrings back shinier and more sparkling then ever!

GREAT HAPPINESS IN SHAMAYIM

Thousands of boys, bochurim and yungerleit all over the world are back to Yeshiva and Kollel. They enjoyed a wonderful summer Bein Hazmanim and started



NO PAIN



Mr. Altman* was at the dentist. He felt almost no pain because anesthesia was administered. He was so thankful to Hashem for every ounce of throbbing pain that he was spared because of this incredible discovery!



GETTING THE MES-SAGES

One day, while R' Moshe from Lakewood, New Jersey was driving, he noticed a sign that read: Road Work Ahead.

He Started thinking: There is a road in front of me. There is work ahead. That is our job on the road of life to always be working.

The next day he noticed another street sign that read: '*No stopping or standing*' with arrows pointing in each direction.

NITZAVIM-VAYELECH - ELUL 5783

News that Hashem Wants us to Talk About!



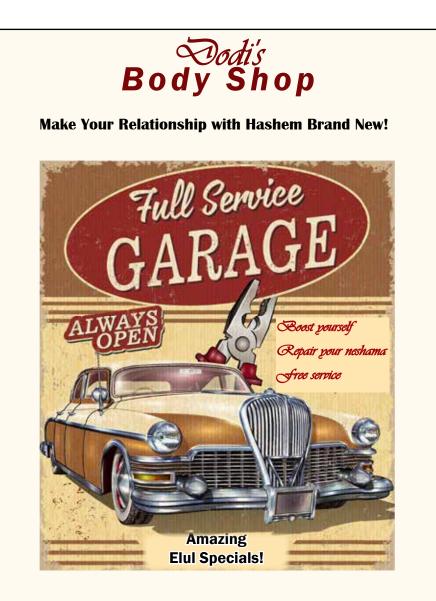


Again he thought to himself: another lesson in life: *to always be moving!*

FAMILY ENJOYS HASHEM'S WORLD

The Schapiro* family from Monsey, New York, took their children to a local ice cream store. The children had such a good time! They thanked Hashem for it!

P.s. While they were at the store Mrs. Schapiro met a neighbor of theirs who offered, on her own initiative, to make supper for the Shapiros! Mi K'amcha Yisrael! [Heard from Mrs. Schapiro]



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Editor's note: Many of these stories are from Nissan-Iyar.

HASHEM ARRANGES RIDE

The Rappaport* family from Tzfas were staying by a family and they wanted to take the bus to go home. The family was going to bring them to the bus stop, but their car didn't start.

When they finally arrived, at the bus stop the bus had already left.

Then, Hashem sent them a ride for the whole family.

Because they missed the bus, they ended up getting a free ride!



HASHEM HELPS!

I went shopping in the Co-op. When I came home, I looked at my receipt realized and that the store hadn't charged me for a certain item. It was the day after Pesach, and the stores were flooded. I was thinking, "How will I be able to find parking and wait on the line, it could take a really long time." I really wanted to pay it back before Shabbos, so I didn't know what to do.

Just then, I got a knock on my door, and my neighbor was there. My neighbor said, "I'm going to the Coop now, do you need anything?"

I said, "Yes, I need to pay for an item that I wasn't charged for." I give him money to pay for me, and it all worked out!

HASHEM CHARGES PHONE



Morah Rachel* from Houston said that one of her students came in and



said, "Morah, I just had a most unbelievable story!

I was trying to charge my phone, but the charger was broken, and it wasn't charging. I kept trying, but nothing worked. Then I remembered the stories I always hear on a Life with Bitachon.

I said, "Oh, it's Hashem, it's not the charger," and I tried again, and this time it worked!"

BITACHON BOOK



Five years ago, Mrs. Green* was facing many challenges. Someone gave her the number for a Life with Bitachon. Not only did those challenges go away, but since then so much Bracha started pouring in! She wrote a whole book of all her stories. Every day she has a story. Never did she imagine she'd be able to write a whole book on how much she sees Hashem's love. She said really, everyone can do the same. Just just open your eyes and put it down on paper.

MITZVA MONEY PAID BACK!

R' Mayerfeld, a Yungerman, said that he was at a Bris, and someone was collecting Tzedakah. He knew that the man really needed a lot of money, so he gave him what was a lot for him, \$50.

Later on that day, one of his siblings called him up and said, "Remember you made a Sheva Brachos a while ago? I realized I should have chipped in. Here's \$50."

He got the money back that day!

HASHEM PAYS BILLS

Sholom Leiner,* a Yungerman learning in Kollel, needed new brakes for his car. He brought the



car to the mechanic, and the bill was \$800! He was on a Kollel budget, and he didn't know where he would get the \$800 from.

Later that day, the Rosh Kollel came over to him and gave him a check for \$800, exactly the amount he needed!

MILLIONS OF OVENS WORKING, + 1 MORE!

My wife wanted to start cooking for Shabbos, but the oven wasn't fully igniting. We needed a new igniter. It was Thursday night. We called a repair man. He said he couldn't come until 10:30 Friday morning. We called another person, he said, "Sorry, it's already late Thursday night."

My wife had to start cooking. She works Friday morning.



We called one more person, and he said "I'll tell you the truth, I finished working, and I'm on my way home. I'll ask my wife if I should come to you.

His wife said, "Golombeck? Sure, make them happy."

He came, and he said if he would have gone home already he wouldn't have come back, so it was Hashgacha that we called him that second.

HASHEM RESCUES \$100,000

Zevy Eisen* works for a company that has merchandise on pallets. They ship it out and after they ship it out people buy the merchandise.

The boss told him to label everything, so they would have proof that it was theirs.

Accidentally, he didn't label the merchandise. He sent out \$100,000 worth of merchandise without labeling it.

When the boss heard about it, that he didn't label it, he said, "Do you know, that means that we just lost \$100,000! Once it goes out, once they ship it out, if there's no name, there's no owner. So anyone can do whatever they want with the merchandise."

Zevy said, "I'm going to go with Bitachon that it's going to be on the dock still, that they won't ship it out until we call."

They made a couple of phone calls, and they were told, "It's on the dock right now! Can I make labels and label it for you?"

With that, within a couple of minutes, with his Bitachon, they were able to get back \$100,000. His boss was blown away by the power of Bitachon, to see that Hashem is the one running the world.

May this week's issue be a zechus for our brothers and sisters in Eretz Yisrael, Ukraine and all over the world. May Hashem continue to shower us Klal Yisrael, His most beloved nation, with open kindness!

A LIFE WITH BITACHON HOTLINE

By Rabbi Golombeck

- 1 Today's YESOD/Vort on Bitachon
- 2 Today's STORY of Bitachon
- 3 ANSWERS to Questions asked (Answers to 4 new questions each day)
- 4 This week's connection of Bitachon to the PARSHAH
- 5 QUOTE from Sefer "Bitachon Weekly"
- 6 Summary of Rabbi Yehudah Mandel's Thursday VAAD
- 7 Today's STORY how Bitachon helped someone through a Nisayon
- 8 ARCHIVES (proceed as regular: 1 for Yesod/Vort section, 2 for story etc.) Press 8 again for Listening Instructions
- 9 RECORD your Questions, Stories & Comments
- * Back to previous menu
- 0 SONGS of Emunah & Bitachon (To listen continuously to all the songs, First press 8 and then 0)



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I didn't grow the way I wanted to during year 5782. I feel like I failed and that Hashem is disappointed with me and doesn't love me.

Patient







IMPORTANT HEALTH TIPS TO REMEMBER:

Serving Hashem is easy!

I'm prescribing 4 medications for you:

I. This alone that you care about doing the right thing is something very special to Hashem!

2. Stop looking at all your failures. Start focusing on the hundreds of good things you do every single day.

3. Hashem does not look at results or outcomes. He wants to see how much you try. You tried so hard! He is extremely happy with you!

4. Remember! Even if you did things wrong and made mistakes, Hashem still loves you! His love for you is eternal and will never go away! All you need to do is realize that and reciprocate in kind!

A STORY FOR THE PARSHA

By: Tzvi Blaser- Lakewood, New Jersey

When Rav Meir Shapiro first start- I saw you in shamayim. You were

ed the Daf Hayomi cycle it was Rosh Hashanah.

After Rosh Hashana, he received a letter from his sister who lived in northern Romania and who knew nothing about the Dad Hayomi program he instituted.

"On the night of Rosh Hashanah I had a dream.



surrounded by Malachim. You were standing in the middle, your face shining light the sun. They were all smiling at you and rejoicing with you very, very greatly... Please dear brother, let me know what the dream means..."

Good Shabbos!

SIXTY SECONDS OF INSPIRATION

With Rabbi Label Lam - Monsey, New York

Thank You!

What do you think of this scenario:

You're driving on the highway, and you pass by a car that looks like it's stuck. So you get off at the next exit, and circle all the way back.You pull over to the side of the road and discover that he's out of gas.

So you drive many, many miles ahead to a gas station and fill up a gas can—on your dime—and you come all the way back and put gas in his car. The man starts his



car drives away without even saying "Thank you." It doesn't sound

> too nice. There's nothing worse in this world than an ingrate.

> Now what do we say to the One Who has been filling up our tank for an entire lifetime?

It may be a good idea, before we leave this scene, to turn to HaShem with a full heart and say "Thank You."

Gut Shabbos!



We suggested that the reason Hashem gave us two sets of teeth is because teeth do not heal if damaged. Therefore, when we are younger and less reliable and less responsible - we are not ready yet to properly guard and care for permanent teeth, so we only receive a temporary set. This fits beautifully with the age that we receive our permanent teeth. Permanent teeth begin to grow in from the age of 5-6 and the entire set finishes growing in by the age of 12-13. 6 years old is the beginning of the age of chinuch, the child then has enough intelligence to control his actions to some degree. His body reflects his intelligence so he begins to develop permanent teeth, which is an adult feature.

By the age of 12-13, he is no longer a child but a young adult – someone old enough to take full responsibility for their actions. He is fully ready for permanent teeth; he is responsible enough for the job.

This idea is also reflected in the difference between boys and girls. Chazal teach us that girls receive their da'as and maturity a year before boys. So too their permanent teeth usually finish growing in before the age that boys permanent teeth finish growing in.

When we take a closer look at baby teeth – the teeth that we all begin our lives with – we can see some clear differences they have

from our permanent teeth.

Number one, they are smaller in size than permanent teeth.

Number two, we have much less baby teeth than permanent teeth. We usually have 32 permanent teeth and only 20 baby teeth, which is more than a third less.

Number three, our baby teeth are weaker than our permanent teeth. Even the super strong enamel, which is on the outside of the tooth, is not as strong. Because of this, baby teeth are more prone to get damaged than adult teeth. Children have more cavities than adults, not only because of neglect. We can explain Hashem's chochmah in this area – the permanent teeth must be permanent because they have to last a lifetime, so they are bigger, stronger and more numerous. On the other hand, baby teeth only have to last a few years. The Creator created them accordingly, with the ability to last to do their job.

The baby teeth are like the chinuch set, the ones you start off with to learn on the job. Just like you don't trust a brand new driver, who just got their permit, with an 80,000 thousand dollar car, so too a child is not entrusted with his permanent teeth when he is just starting out.

This Niflaos HaBorei 2-Minute Audio Shiur is sent out 6 days a week. No need to call, the Shiur will call you. Choice of six times (EST): 8:45 am - 1:15 pm - 2:45 pm - 6:15 pm - 7:45 pm - 9:15 pm To receive this daily Shiur Call or Text: 313-NIFLAOS (313-643-5267) To hear a sample call: 908-280-4488 Elul: What an awesome month. A month full of opportunity to come close to Hashem. A month of "Ani Ledodi vedodi li".

I heard in the name of the Sefas Emes who proclaimed that if it was up to him he would institute that

during the month of Elul we should wear Shabbos clothing. This would give us an awareness of the greatness of this time that we are presently in.

We are standing now in Parshas Nitzavim. Nitzavim means to stand upright and straight as if we are standing proud and tall. Chazal say that "Hayom" is referring to Rosh Hashana. Rosh Hashana is a time that we proclaim that Hashem is our King and we are His servants.

We are His servants and we should walk around proudly and feeling a head taller, just like a servant of a king gets lots of honor when he walks through the street. A servant of the king also feels very proud as well, and it's rightfully so.

We know that we are also Hashem's children.

A servant feels proud when he walks the streets and he gets lots of honor. But all that pales in comparison to the feelings of the prince and the honor that's bestowed upon the crown prince.

Through our Avoda of "ani ledodi vedodi li" which signifies that we love Hashem



and Hashem loves us, we establish in our hearts that we are indeed Hashem's beloved children.

During this month, Klal Yisroel is immersed in Torah, Avoda, and Gemilas Chassadim.

Torah: Torah is compared to a Mikvah. We are living with Hashem as we immerse ourselves in the Holy Torah. "Ein Mayim Ela Torah. Torah represents the Malchus Hashem as we are getting ready for Rosh Hashana which is Malchiyus.

Avoda: Klal Yisroel is busy serving Hashem through their Tefillos. We can feel the energy of Tefilla in the air as people come to Shul to pour out their hearts in prayer.

The truth is, Avoda is not limited to Tefilla, as all our actions are included in Avodas Hashem. Indeed people are going to work and doing Avodas Hashem like never before. This is called Malchus Hashem as we are serving Him faithfully.

Gemilas Chassadim: the amount of Chessed that is happening on a daily basis in Klal Yisroel is mind blowing. Whether it's the vast amounts of organizations and all their supporters or in everyone's house.

If I were to write a dictionary I would define a Jewish home as a Chessed machine. The amount of chessed that parents do for their children

is mind boggling. The amount of chessed that siblings do for each other is amazing.

The amount of Hachnasas Orchim that goes on by Klal Yisroel is beyond comprehension.

Recently, I attended a Shabbos Sheva Brachos and I stayed with my family at a neighbor of the Baal Simcha. The hospitality, the warmth and the beauty the way they did the Mitzva was breath taking. You need to experience it to understand the full scope.

We are getting ready to proclaim "Hamelech". Hashem is the king, and we are His loyal subjects. We are His loyal servants. Even more than that - we are none other than His precious children.

Be'ezras Hashem this year 5784 we will hear the Shofar blowing on the first day of Rosh Hashana which comes out on Shabbos. If you are wondering how that can be? The answer is simple. In the Bais Hamikdash we blow on Shabbos too. Amein!

By: R' Daniel Shasha

Living

As the Yamim Noraim are approaching, it is a great opportunity for us to focus on and to thank Hashem for the unbelievable gift of teshuvah. Logically teshuvah doesn't really make sense. If someone gets stopped for speeding and says "officer, I am really sorry I didn't mean to speed and I won't do it again', he will still receive a ticket no matter how sorry he is. Yet lehavdil, when we do avairos, Hakadosh Baruch Hu is happy and eager to forgive and completely erase all our avairos!

Teshuvah isn't as difficult as we might think. In fact, we are told in our parashah, "for this mitzvah that I command you today, is not hidden from you and is not far...it is very near to you..." (30:11,14) The Ramban teaches that "this mitzvah" refers to teshuvah!

We tend to think that teshuvah isn't always easy and means making a complete turnabout and never returning to our avairos again. However, even thoughts of teshuvah alone can accomplish a lot. For example, the Gemara (Kidushin 49b) teaches that if a rashah is mekadesh a woman on condition that he is a tzadik gamur, the kedushin might be valid, since maybe he had thoughts of teshuvah. This is even without him changing anything yet! Although there are four stages of teshuvah which are required (regret, leaving the sin, confession and resolving not to do it again). It is not all or nothing and even thoughts of teshuvah are very powerful. Furthermore, we might think, "how can my teshuvah be accepted if I am bound to stumble again?" However, this is not so: as the Mabit teaches, teshuvah wipes the slate clean and whether one stumbles again or not is irrelevant.

We now understand why Rabbeinu Yonah opens Shaarei Teshuvah by telling us that teshuvah is a gift from Hashem, because it defies logic and limit. May we be zocheh to take advantage and appreciate this great gift.

One time Rav Laib Sarach, a talmid of the Ba'al Shem Tov, was in a certain village in Poland for Yom Kippur, where they only had nine people who could make a minyan. "Are you sure there are no other Jews here?" he asked. 'We are the only Jews here who identify with our faith" they replied. 'What about someone who left the fold, the gates of teshuvah are open to everyone", asked the Rav. "There is the squire of the village but he has cut of all ties with Judasim and has been engrossed in grave sins for over 40 years", they responded. "Let me go speak to him" the Rav said determinedly. Rav Sarach explained their predicament and to everyone's surprise he showed newfound interest in connecting to his Jewish roots and completed the minyan. He attended all the tefillos and at the climax of neilah when every-

one screamed out "Hashem Hu HaElokim" for the seventh time, the squire, suddenly passed away. The tzadik proclaimed that he now had a place in olam habah!

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breedatten

Bitachon Gems

Learning the Parasha with Rav Yehuda Mandel Shlita

Think Big

The Alter from Navardok ז"ל said ונמנע ממנו ית ונמנע ירחוק ונמנע - there's nothing too weird, strange and "impossible" that הקב"ה can't do! Especially with the ראש השנה for the can't do! Like can't do! strange and "impossible" that הקב"ה. I was told



that during the ימים נוראים the face of שמחה עצומה lit up with שמחה עצומה. He said the וורא מצד גודל החסד שבהם are ימים נוראים.

RSR"H ז"ל says that this means standing firm and despite all his sufferings a yid remains firm and strong. In fact, his צרות are exactly what makes him strong and great. Rashi says that דוקא the קללות and ביסורים sustain us.

הקב"ה knows what knows He's doing when He brings upon us unwanted difficulties.

Part II

Sometimes אידה the bad מידה that a person has, can cause him to become a great person. The שם משמואל says that the reason why

דוד succeeded and שאול המלך did not, was because שאול was a full-blooded Jew and he was too soft for גאוה, whereas מואבי had מואבי blood and that nation is known for מלכות which a מלך needs.

was rejected for two reasons. אמאל הנביא didn't feel דוד was capable of being מלך because he saw the פסל in him. The שאול ח בית דין of בית דין blood. Two kinds of evil and מואבי was dislike all the kinds of evil inside ourselves, but just like the to so can we. Very often we can't succeed if we use only our good side like שאול המלך didn't succeed.

Also, the בני ישראל didn't conquer כנען completely because of their soft nature. Therefore

כנענים remained in בני ישראל and בני ישראל were able to learn evil from them ר"ל.

Part III

יהונתן valled his son יהונתן rebellious. אול defended דוד and kept calling him "דוד" while his father degraded him by calling him "בן ישי". On his own volition, he left his father's army which was about to attack the פלשתים and he himself destroyed the פלשתים. When his father told everyone to fast, he was אריז שאור has aid that if they wouldn't have fasted then they would have been able to kill the הונתן the same אריז לא 1. פלשתים, and the the reason they loved each other so much was because they both had unusual מדת הבטחון to show how low the מלשתים were in their eyes. With this כח הביטול they were able to easily destroy the they saw themselves as messengers of



הקב"ה, Who is the איש מלחמה and who ultimately decides who wins battles.

Bitachon Gems Continued

The פלשתים they considered zero-mi-

nus no matter the multitudes of them (which יהונתן faced) nor the strength or size like the giant גלית.

Part IV

דוקא Dovid and יהונתן were known for דוד. עין טובה had an uncanny ability to love and deeply respect even his worst enemies like אבשלום and אבשלום - who wanted to kill him!! יהונתן risked himself constantly in helping TIT even though TIT's existence spelled a death warrant on his own מלכות.

We truly do not know anything about these great people, but it is known that if a person is loaded with good feelings about himself then it is easier to have an עין טובה on others.

Part V

The Alter from Slabodka זיכה בדין. If you are happy when you know that thousands of Yidden are ושטייגing in learning, then you have thousands of זכותים and זכותים that you need in order to be זוכה בדין. If you are struggling with your own ego and aren't really satisfied with your own accomplishments then you can be prone to be n jealous when you see other peoples הצלחות.

Part VI

It is interesting that whenever יהונתן did something great then his name changed to יהונתן. When he fought the whole פלישתי army single-handedly, he became "יהונתן" twice but right afterward he became יונתן again. But when he started loving דוד despite the fact that דוד was a threat to his crown, then his name became יהונתן and remained that way. Perhaps we can suggest בס"ד that destroying פלישתים is not as great as conquering bad middos.

Part VII



For sure מפרשים for his father and the מפרשים speak about his special reasons and rights when he was nit on him. He was שאול's right-hand man and he died in battle at the side of his father. In fact, when יהונתן went to war alone against the פלישתים without his father's knowledge - he is called יונתן בן שאול Why? We can suggest בס"ד that he was copying his great father who once ran like a deer and an eagle alone into גלית territory to grab the גלית which גלית had just captured.

"אתם נצבים וגו' לפני ה' אלקיכם"

Why does it say "נצבים" and not "עומדים? "Because "עומד" "means plain standing and "ديد "means to stand firmly (RSR"H zatzal). A person should be קבוע (permanent) with 'ה - not like ובלעם "ויקר It says by בלעם "בלעם" - temporary, a He mainly wanted money and call call not achieve these aims. הקב"ה to achieve these aims. By משה it says "ויקרא - a לשון of love – because Moshe was קבוע with Hashem.

Reb Sholom Schwadron זצ"ל did not talk to anyone from

יוה"כ until יוה"כ, as did many other צדיקים. I remember him as being a happy and sociable type of person.

Bitachon Gems

Why did he torture himself for 40 days? The answer is that "אני לדודי – ודודי לי" means that 'ה is your friend during אלול!

Part II

l remember two צדיקים who really enjoyed being alone with ה' much more than with people (and they both hated כבוד with a passion). Rabbi Avigdor Miller ז"ל and Reb Gershon Leibman ל"ז. Outwardly Reb Gershon appeared to be very sociable and jovial. He could shmooz for hours and he was always smiling and laughing. At a closer glance I realized that he was an A-1 active listener, but he actually spoke very little. In truth, his social life was nothing but ron and giving to others. They say that he sang ואני קרבת אלקים לי טוב" thousands of times during his long מוסר סדרים and his permanent real friend was.

Rabbi Miller באריכות would talk to people באריכות during his walks.

Otherwise, he preferred being alone with 'ה and he felt obligated to spend tons of time thanking 'ה without end.

Part III

People tend to run to 'ה when they need פרנסה, נחת, health etc. (and for sure they are doing a great מצוה by turning to ה'!!!) however the רמב"ם says in הל' מזוזה that nothing in a person's life will remain with him forever except for the closeness to ה' that he achieved in this world.

Therefore, it is extremely important to work on this even without having problems since it is the number one necessity of a person's entire life.



Getting into the habit of having long talks with ה' and/or learning חובות הלבבות are known to be helpful in developing a permanent, enjoyable relationship with 'ה. A person who is close to 'ה is a truly happy person since he is involved with the שורש of all הצלחות (Hakadosh Baruch Hu). It is easy for him to become a Baruch Hu). It is easy for him to become a mod he becomes like בעל בטחון said 'נוב"

Part IV

There are many people who feel that they have nobody to talk to. Even people close to them who should be helping them don't seem to really understand them. This may be a signal from שמים that הקב"ה wants to hear from him. Many people have had major שמים by developing a close הקשר with 'ה. Speaking everything out to הקב"ה can cause great

> Taken from Bitachon Weekly 5782. To sign up for the weekly full version please email: bitachonweekly2@gmail.com



Three times a day, we are privileged to speak with Hashem. When we speak with Hashem there is nothing too small to ask of him. Hashem, our loving Father, wants us to turn to him for all our needs.

When seeking help from people, the greater the person is, the more reason that you can't ask him. However by Hashem, the contrary is true, Hashem, the King of all kings, desire that we call to him even for the smallest things, since he loves us so much.

CLEANING HELP

R' Pinchas Koritzer was a great tzaddik.

Once, during davening his students overheard him davening for cleaning help. His followers had asked him what was his intentions, assuming that such a great Rebbi must have a very deep reason for such a request.

He responded, "I'm simply

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asking Hashem for a cleaning lady, since my wife is in need of one. I ask Hashem for anything on my mind!"

He was a very great Rebbi, yet he approached Hashem as he would with any other personal connection, such as a child connects to his father.

A child of the king who needs cleaning help wouldn't refrain from asking his father for it, however mundane it is. With us, the children of Hashem, we can approach him with all our needs. (Tiferes L'Moshe, deveikus, p. 60–61)

FINAL WORDS

It is told about the great mekubal, R' Shlomo Elyashiv, known as the Leshem, that he would learn Kabbalah with a young fellow into the late hours of the night. On the last night that they learned together, as they departed, he said to his chavrusa: "Chazal say that when someone has a problem on his mind, he should talk it out with his friend. What should one do if he doesn't have any friends? With whom shall he express himself?!" asked the Leshem.

The Leshem responded with a pasuk: "Karov Hashem l'chol ko'r'av, Hashem is close to those who turn to Him." "When we turn to Him, we k'viyachol become His friend, and so He is the friend we should be turning to. He is our greatest friend."

With this, the Leshem returned to his home. That very night he departed to the next world.

We learn the great advantage that we're Continued on given that we next page



have a personal connection with Hashem (Tiferes L'Moshe, deveikus, p. 52)

RIPPED SHOES

A boy entered the room of the Chazon Ish, with tattered shoes. The Chazon Ish asked him why he hadn't gotten new shoes?

The boy responded that he didn't have the money for it, as his family was having financial difficulties.

"Did you ask Hashem for new shoes?" the Chazon Ish asked him.

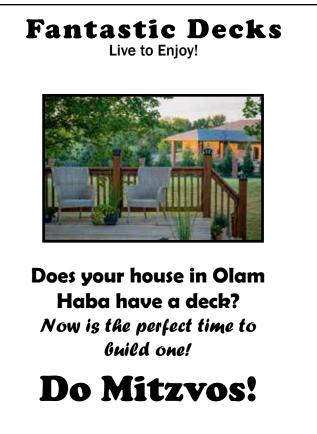
"I'm embarrassed to ask Hashem for my routine thing. I would ask him for big things, but not something small like that?!"

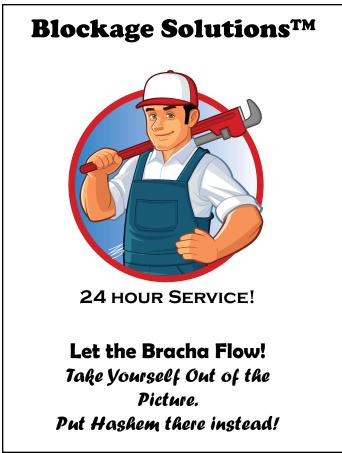
The Chazon Ish responded that this was not coming from yiras shamayim, but rather, from unhealthy embarrassment. "Had you realized that Hashem is at your side and is your loving caring Father that provides you with all your needs, you wouldn't be troubled with asking Him for shoes.

"When you were a child, did you refrain from asking your father for shoes?! You know that he is there for you and seeks all your needs. So too, Hashem seeks all your needs, including the mundane ones, so there's no need to fear asking Him. (ibid)

Thank you Hashem for allowing us to turn to you for all our needs!

Have a wonderful Shabbos!





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JUST TALK TO HIM!!! TELL HIM WHAT'S ON YOUR MIND



fridge breaks on erev Shabbos

She can thank Hashem that's it's only a material object and not a health issue or some other bad thing.

Michal can borrow a fridge from a gemach while she saves up money to buy a new fridge and recognize how lucky she is to be part of a special nation that has so many gemachim.

Michal is likely going to need to call friends/family/neighbors for help before Shabbos. This is a great opportunity for her to experience and recognize mi k'amcha Yisrael, and how people are so ready and willing to help a fellow Jew.

Michal will appreciate having her

Suggestions for the case where Michal's fridge much more which until now she had taken for granted.

> Michal could be the type of person who would much prefer to be on the giving side than the taking side. Perhaps, Hashem wanted her to taste being on the receiving end.

> (This story happened to the author during the three weeks. He called a Rav, who is his cousin to ask if he could purchase a new fridge during the nine days. After answering the shaila, the Rav said "if your fridge broke on Thursday, you need a place for Shabbos, and invited him. On that Shabbos, his wife met this Rav's daughter and made a shidduch with her first cousin!)

CASE OF THE WEEK:

The three 10th grade girls, Chaya, Leah, and Devorah were an inseparable group. It was well known that of the 2 limudei kodesh teachers in their school, Mrs. Kasher is much stricter and works the girls hard. The trio was davening that they would all be together and be in Mrs. Kalkal's class, which is serious but easier. While Chaya and Leah were placed in the easier class, Devorah wasn't. She was

Please send your suggestions for the AYIN TOVA CASE to: ayintovanewsletter@gmail.com Or call [Israeli daytime hours only]: USA: 831-244-6019 EY: 052-760-5409.

dejected that not only would she not be with her close friends, but she would have a more difficult year.

Help Devorah have ayin tova for her situation.



Rabbi Eliezer M. Niehaus

This column is part of the "ASHER TO THE YATZAR" initiative, and is written as a *zechus* for a *refuah sheleimah* for my daughter (**Esther bas Sara Miriam**) a young mother who is undergoing treatment for the *machalah*, and for R' Yossi Hecht (**Yosef Chaim ben Devorah Leah**), founder of <u>ashertotheyatzar.com</u>. (Please take a moment to say a *perek Tehillim* for them.) If you would like to receive the monthly leaflet, please email ashertotheyatzar@gmail.com.

What do the words mean? Part IV

יצר את האדם בחכמה וברא בו נקבים חלולים חלולים - Who fashioned man with wisdom, and created within him openings and openings, cavities and cavities. "

If you give your friend a present and he says "thank you very much," it doesn't mean a lot. But if he details how much it meant to him and how he was missing exactly that item, then you realize that he really appreciates it. When Chazal wrote the wording of Asher Yatzar, they did not just phrase our thanks in a general form – they went into great detail. In order to explain this part of the beracha, let's examine the "wisdom" of the digestive process.

The Levush (O.C. Siman 6) explains that for us to digest food, Hashem created a complex system of organs and glands, which interact in perfect tandem. Their jobs can be divided into three parts. 1) **The Receiving Tract**: This refers to the mouth where the food is prepared for digestion. The mouth holds the food, the tongue maneuvers it, the teeth chew it, and the glands secrete saliva into it. 2) **The Digesting Tract**: Here the food is broken down into microscopic parts that can be absorbed into the blood stream and carried throughout the body. In addition, enzymes transform harmful substances into forms that can be expelled from the body. 3) **The Expelling Tract**: Here the body gets rid of the waste products and harmful toxins that would damage our magnificent body. When a person is feeling fine and has eaten normal amounts of non-spoiled foods, this occurs in a measured and painless manner, giving us enough time to do so in a respectful way.

Then we say that in order for the above to occur Hashem created "openings and openings, cavities and cavities." Rashi in Berachos (60b d''h umafli) explains that we double the words in order to say that there are many openings and cavities. There are openings for breathing such as the mouth and nostrils. In addition, the mouth is the opening that allows the food to enter our bodies. We have wonderous openings that allow the body to expel the wastes. He also created cavities to hold the food during the digestive process, such as the stomach, small intestine, and large intestine. These cavities contain the acids and enzymes required to facilitate digestion.

At the same time, these fabulous organs are structured to keep the food moving along. If you would stretch out the small intestine of an average person, it would be around 16 feet long! The inside surface is covered with millions of minute villi, each one being 1/25 inch long. This increases the surface area of the "cavity" of the small intestine to approximately 300 square feet, which allows the food to be absorbed more efficiently. (To help you picture 300 square feet, imagine the interior of an average school bus!) Besides for these cavities we have the pancreas, gallbladder, liver, and kidneys which either produce the fluids needed for digestion or aid in the actual process. Yes, the "cavities" of the digestive system are numerous!

Once, during a visit to a certain city in Russia toward the end of his life, the Chofetz Chaim asked to be taken to a specific address. He was



to read Hebrew and I can't daven from a siddur. At this time, when everyone else is davening Selichos, I am praying to Hashem from

pleased to find a shul at the location, and as soon as he saw it, he stated that he was ready to return to his host.

The Chofetz Chaim explained to the puzzled talmidim who had accompanied him, "Forty years ago, I was visiting this city during Elul. Early one morning, as I was walking to shul for Selichos, I heard the sound of impassioned weeping coming from one of the homes. I knocked on the door of the home, and a woman answered; I explained that I had heard her crying and I wanted to know if she needed help.

"The woman replied through her tears, 'I am Jewish, but I never learned how the depths of my heart, even though I do not know the words. I hope that Hashem will listen to my cries just as He accepts the prayers of those who can read from a printed text.'

"As soon as I heard that," the Chofetz Chaim said, "I knew that that woman's emotional tefillos would have a major impact on that place. Now that many years have gone by, I wanted to see the impact of the kedushah she created. Sure enough, it gave rise to a shul, where even greater kedushah will be present."

Just as there are many invisible forces in the physical world, all of our actions,





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whether they occur in public or in private, create undetectable spiritual forces that affect not only us but others as well.



tions of the many others who were inspired by the positive "radiation" of our mitzvos.

All of our positive

The day will soon

come when we will be able to sense the spiritual forces radiating from our deeds. If we use these forces properly, we will surely be rewarded for the acactions or successes in refraining from sin, even behind closed doors, create an invisible pull that inspires others to conduct themselves similarly.



Article taken from the book 'A Life Worth Living' with permission from Artscroll Mesorah.

Rabbi Shraga Freedman is the author of Sefer Mekadshei Shemecha, Living Kiddush Hashem, and A Life Worth Living.



Email: LivingKiddushHashem@gmail.com for a free file of sefer Mekadshei Shemecha and other resources and to sign up for our weekly Kiddush Hashem email.

The Spring Hill Times Fire Dept.



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- 1. Flee, as far and as fast as you can, from a fight.
- 2. Maintain a safe distance from fights a minimum of 1000 miles.
- 3. Drown yourself in all the good Hashem gives you and be as uninterested as possible in anything else.
- 4. Someone said something hurtful? DON'T be hurtful back. It's extremely flammable!
- 5. Laugh it off (inside).



The Miracle of Bread

By: Mordechai Solomon

Recap: The many miracles that's in your slice of bread.

- 1. The seed has all the bits and pieces of information to produce more wheat which is needed in the production of bread.
- 2. The seed stays fresh and does not rot so you can gather them and plant a whole crop's worth.
- 3. Soil is only found on earth.
- 4. Soil is the perfect environment for the seed to grow.
- 5. The soil is a natural habitat for ants to live in and also for the inchworm.
- 6. The ant is an amazing creature that constantly is making holes in the ground. It tills the ground because Hashem put into its nature to con-

stantly look for food.

- 7. The Inchworm bores bigger holes in the ground which is also a form of tilling the ground
- 8. Vegetation grows in the ground.
- 9. The soil also produces all different types of vegetation.
- **10.** This so happens to be the perfect food for the Inchworm.
- **11.** After it eats, the food goes through an amazingly complicated digestive system.
- 12. The Inchworm's body produces waste.
- 13. The waste is very good fertilizer for the soil to help the growth of the wheat.
- 14. When the worm dies, it decompos-





sorb water which is a necessity for the seed.

- 21. This causes the seed to decompose when you put the seed in the earth.
- 22. No matter how the seed is placed in the soil, the root goes down.
- 23. The stem goes up no matter how it is placed.
- 24. The plant survives on rainwater.
- 25. The ocean is full of salt water which cleanses the water from impurities.
- 26. The sun shines on the water.
- 27. The sun is millions of miles away and yet it has an effect on earth.
- 28. If the sun would be too close it would burn the earth
- 29. If the sun would be too far, the world would freeze

30. The sun is a ball of gases.

- **31.** The sun constantly gives off heat by chemical reactions.
- 32. The molecular structure of water is so that when it gets hot, it starts to change.
- **33.** The water turns into water vapor.
- 34. Water vapor is lighter than air, so it rises.
- 35. The sun sets in order to let the earth have a rest and certain insects work at night.
- 36. The earth spins in a cycle which causes the sun to set.
- 37. It is in constant motion never stopping.
- **38.** Everything in the world is stationary and the movement not felt.
- 39. The moon an orb in the sky.

es and is good fertilizer for the plants.

15. Different germs and bacteria grow in the soil to improve the soil for the growth of the plants.

16. The seed reacts with the water to start to decompose.

17. This enables that the water should continue to make the seed rot.

18. Water is made of two gases.

19. The soil is a cool atmosphere.

20. Soil is porous allowing it to ab-

The Miracle of Bread

Continued

40. It has a certain cycle.

41. It reflects the sunlight.

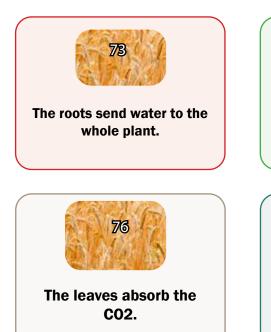
- 42. It has an effect on the moisture 51. Cold air sinks. of earth which is necessary for growth.
- 43. The earth spins in an angle so that sometimes it is closer to the sun and sometimes it is further.
- 44. The sun has a force on the earth.
- 45. This causes all different seasons and climates.
- 46. During the cold season the earth stops producing as much giving a rest to the earth enabling it to give off a better crop.
- 47. There are many dust particles in the air.
- 48. When the water rises, it leaves over all the salt and dirt from the ocean.
- 49. The water combines with the dust

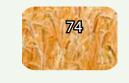
- particles.

- 52. Hot air rises.
- 53. The difference causes air current.
- 54. The wind blows inland.
- 55. The Clouds move inland.
- 56. The cloud gets heavy with water.
- 57. The cloud releases the water.
- 58. Gravity brings down the water to the earth.
- 59. There is a negative cloud.
- 60. There is a positive cloud.
- 61. When they rub together they make lightning.
- 62. Lightning travels to the ground. 📕 הזן את העולם כולו בטובו 🛄



- 63. The lightning has tremendous heat.
- 50. It starts to accumulate into a cloud. 64. The air has in it a gas called nitrogen.
 - 65. The lightning makes a chemical reaction with the nitrogen making nitrites.
 - 66. The nitrites are a very good fertilizer to help the growth of the plants.
 - 67. The stem starts to push itself out of the soil.
 - 68. The sunlight has energy.
 - 69. The plants know how to absorb the energy.
 - 70. The plant turns green called photosynthesis.
 - 71. As the plant grows the roots also grow in order that the plant shouldn't fall down.
 - 72. The roots absorb the water.





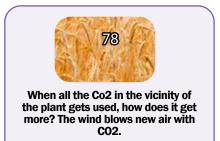
The leaves send energy to the whole plant.



The leaves give off oxygen as byproduct.

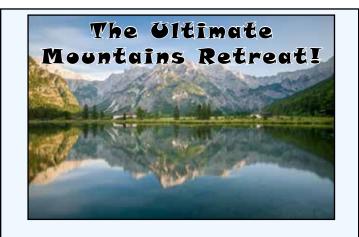


Carbon dioxide is made up of two different elements.



To be continued BE"H





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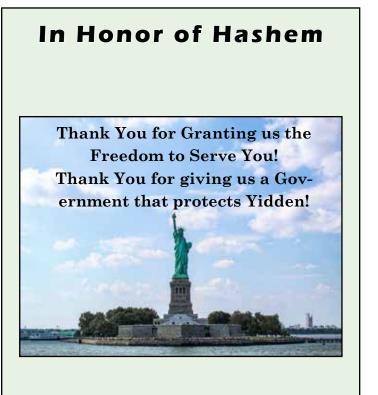
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News From the Classroom Stories sent in by a class in Bais Sheindel, Lakewood, New Jersey

One morning, I was packing my briefcase and I decided to take an extra bag of pretzels because I might be hungry in the afternoon. I went through the day and ate only my two regular snacks.

After Mincha, someone asked me if I had any extra snack because she was hungry. Baruch Hashem I had an extra one because I had packed an extra bag



of pretzels in my briefcase that morning, and she enjoyed it!

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Exciting News You too can advertise Hashem and His Mitzvos in the Spring Hill Times! Send in your advertisement to thespringhilltimes@gmail.com Free! Deadline Tuesday 9:00 P.M.

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Taste. Enjoy. Relish. Enjoy Today. Enjoy Tomorrow.

PREPARE FOR THE NEXT WORLD!



Treat Yourself!

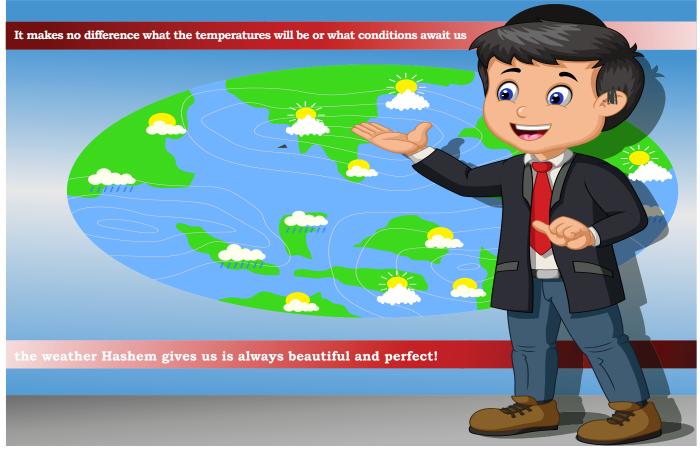
Its pleasure cannot be described or put into words!!! Everlasting! Will never get used up! Will just get better and better! Pure bliss!!! Thrilling!

Just Serve Hashem With Love!

Disclaimer: All pictures and descriptions are just mashalim. The real pleasure the neshama is going to have is indescribable!

THE SPRING HILL TIMES WEATHER STATION

Weather Reports Brought to you by: Meteorologist Velvel Honig

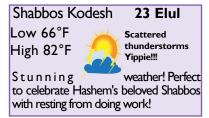


Rockland County, New York





There will be perfect weather to hear the Shofar of Mashiach!

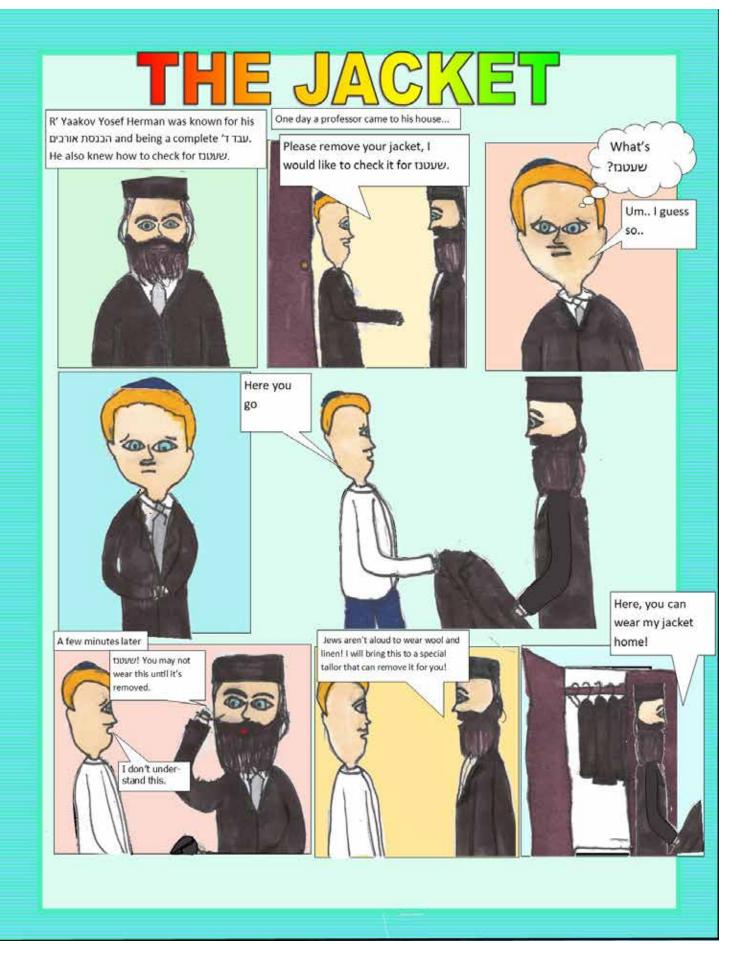


Thursday	21 Elul
Low 701F	Partly cloudy!!! Yippie!!!
High 92°F	
Perfect day to	o feel safe in Hashem'

Perfect day to feel safe in Hashem's hands!

Sunday	24 Elul
Low 63°F High 81°F	Partly cloudy! Gorgeous!!!
Beautiful weather! Will be a great day to feel close to Hashem!	

Please note: This is based upon the forecast at time of print. Actual results usually vary...



Thank you Hashem for ...

Sunday			
Monday			
Tuesday			
Wednesday			
Thursday			
Friday			
Name:	Address:	Phone:	



Are you a recipient of Hashem's goodness? Did you see, experience or hear special Hashgacha Pratis? Did you or anyone in your Beis Medrash experience hashgacha pratis while learning?



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TELL THE WHOLE WORLD ABOUT IT!

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l'zechus that people should feel loved by Hashem!





By: R' Simcha Elefant - Yerushalayim Ir Hakodesh

Thank You Hashem for Washing cups! We can wash our hands so easily!



Thank You Hashem for Paper Towels! We can easily clean up messes and throw them right out!

Weekly

ou's

ank



Thank You Hashem for Yogurt! What a delicious breakfast treat! Nutritious and healthy!



Thank You Hashem for Direction Signs! Such clear

to

us

to

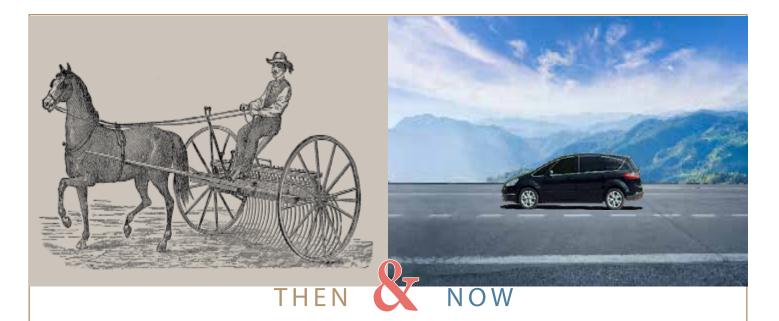
ways direct where go!



Thank You Hashem for Spillproof Sippy Cups! Our kids

can drink by themselves without making a big mess!





The school bus came 15 minutes late?

1800's:

What's a school bus?

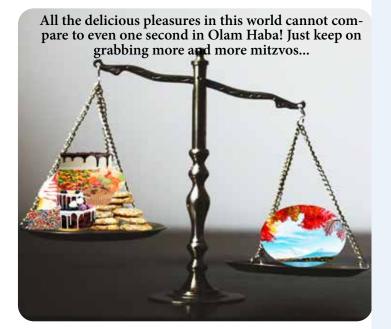
You had to walk with all your children to school...

Many people didn't have schools/chadarim to send to...

They had to hire a private melamed to teach their children...

Today:

Thank Hashem from the bottom of your heart that your children are in a wonderful and safe environment (Ruchnayis and Gashmiyus). Wonderful Rebbeim! Wonderful teachers! Many schools for government fundings! School buses that are loaded with safety features to keep your child safe! Free Busing! The government pays for it! Thank You, Hashem!! We love You, Hashem!









Gold Mines Based on the teachings of Rav Yehudah Mandel By: R' Baruch Rosenstock

Bitachon means you rely on your loving car-



ing father, not on your lofty level or zechusim. Many times, when we need a yeshuah, we feel "I can't get a yeshua, I'm just

a regular guy, I'm not on any high level to deserve it" or "I just did this aveira and that aveira ".

This is a big mistake!

Chazal tell us that even a rasha who has bitachon will see yeshuas. There is no excuse not to have bitachon because even the biggest Ba'al Aveira can have bitachon and be surrounded with Hashem's chessed.

R' Nosson Wachtfogel once said there's a special Yetzer Horah to fight your bitachon.

R' Mandel says over from his Rebbi, R' Gershon Leibman, that for our generation the main teshuvah during Elul is to have more bitachon and in general to be more calm, happy, and less critical.

Rabbi Yosef Moshe Mizrachi

Having an Ayin Tova - positive eye is one of the hallmark traits of a Yid. Looking for the good brings out the good in ourselves and in others and brings Nachas to Hashem!

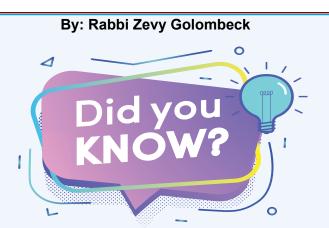
Rav Mandel highly recommended learning Peleh Yoetz Erech Sanigurah where he speaks about how when we see good and praise Yidden, it awakens the same attitude in Shamayim. He writes the following story. There was a Jewish town that was in a dire situation. The Goyim decided to come after the Jews and give them a choice of converting or dying Ch"v.

The first Yidden they found refused to convert. As they were leading them to their punishment, somehow the goyim got distracted and at the last second they abandoned their plans. The Jews were saved.

A short time later a Continued on next page



Mazal Tov to R' Sruli Brecher and family (Chestnut Ridge, N.Y.) on the birth of a new baby boy! *Mazel Tov* to R' Moshe Bader and family (Chestnut Ridge, N.Y.) on the birth of a new baby boy!



Did you know that when you bring Hakadosh Baruch Hu into your life and you think about Hashem, it's Mechaper for all your Aveiros, it gives you a straight ticket to Olam Haba?

Gemara Shabbos 89b, Menachos 29b, Medrash Raba Parshas Va'eira, Rabeinu Bechaya Parshas Vaeira, the Ramchal, and Rav Chaim Kanievsky. Rabbi Yosef Moshe Mizrachi Continued

Malach appeared and revealed to them that there

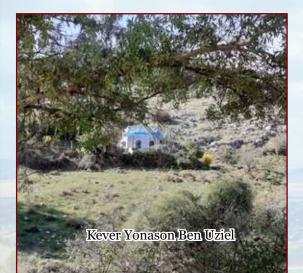
was a very harsh decree in heaven against them and they deserved to be put in the hands of the goyim. However there was a Jewish lady who saw those Jews who were about to die Al kiddush Hashem And she proclaimed to Hashem: 'Look how great your nation is they are ready to give up their lives for You! Indeed You chose well when you picked Klal Yisrael as your nation!'

Her words had such a profound effect! Hashem's great mercy and love for you was aroused and at that exact moment the decree was abolished and the goyim's plans were foiled!

Shabbat Shalom U'mevorach



By: Sarah Freida Haivri Hashem's Wonderful Land





Dear Readers! Please share with us your beautiful pictures that you have of Eretz Yisrael. Please email them to: thespringhilltimes@gmail.com

BEAUTIFUL QUOTES

"Hakadosh Baruch Hu loves His people more than anything in the universe with a powerful attachment to them."

Rav Avigdor Miller Speaks Vol 1, Page 196

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"The greatest moment in the life of דוד המלך was when he was שמעי בן גרא through נתבזה who threw rocks at him and called him a רוצה, נואף, כמזר תועבה, publicly! when he's accepted this without complaints he hit the peak of his life and he became the רגל וול מרכבה and was saved from being killed by his son אבשלום."

Rav Yehuda Mandel - Bitachon Weekly, Parshas Shoftim

"Even the .0001 percent of midas Hadin in this world is in order that we should appreciate how much Hakdosh Baruch Hu is showering us with so much open bracha, chesed and rachamim." Rabbi Zevy Golombeck - A Life with Bitachon

"It's the greatest pleasure more than any other pleasure in the world: to feel Hashem's love..." Ibid

> Did you read or hear something nice and inspiring? Please share it. Call/text 845-327-5041 email: thespringhilltimes@ gmail.com



BY: Rabbi Chayim Tzvi Blau This week's Topic: " Chicken without a head "

The Quote – The Lesson – The Story

A Meaningful "QUOTE" BASED ON the Sefer Chovos Halevavos "SHAAR HABITACHAN" The Ouote: ONE WHO PUTS HIS RELIANCE only in Hashem, will have the advantage



that he will have menuchas hanefesh and he will not have to make himself jump from place to place to find work".

The Lesson: WHAT MAKES THIS QUOTE SO INCREDIBLE and amazing is that the Chovos Halevavos is teaching us is that there is never a need to jump around like a chicken without a head looking for parnassa. One who trusts in Hashem understand and realizes that Hashem could give him his parnassa just as well right where he is!

THE STORY: There was a story with a fellow who was called a "פרוש" (an עובד ה) who traveled to a distant land (where he began to act with פרישות) to go and look for work. In the city he bumped into an idol

worshiper, the @riv said to him, "How is it that you dwell in such darkness and misunderstanding that you foolishly worship idols?" The idol worshiper responded, "And who do you serve?" The @riv said to him, "I serve the Creator of the world, the One who has the ability to do anything and everything, the only Sustainer that sustains us like no one else could." The worshiper said to him, "Your actions contradict your words. If you believe that what you are preaching is really true, that the G-d that you serve is the One who sustains us all and His abilities are limitless, so why do you think He can't support you and sustain you in the city where you came from just like He can sustain you here." The worshiper to refrain from doing any exceedingly hard toil and he never left his city again in order to look for sustenance.

Next week's Topic: "WHAT IS MENUCHAS HAGUF?"

"Cousin Sruli, Can you please take me to the grocery."

"Sure, Moshe," replied Sruli. "What time do you want to go?"

"6:00."

That's when I eat supper, thought Sruli to himself.

"Can we do it at 7:00?"

"No", answered Moshe, "it won't work for me."

"Ok," said Sruli, I'll be by you at 6:00."

5:40 p.m.

Sruli got into his car and started driving to the other side of town

to pick up his cousin Moshe.

Moshe was the same age as him, but never got married. He lived himself and didn't drive. Whenever he needed to go shopping or do an errand, he called Sruli to help him.

Moshe also doesn't have a steady income. Sruli graciously pays his rent. He even gave Moshe a credit card so he would have what to live on.

As Sruli was driving he started thinking to himself: Malka is getting married in 2 months. I really could use a little more money. I'm spending so much money on my cousin... I'm giving him so much of my time...

He pickup up Moshe and took him shopping. He then brought him back home and helped him bring in the groceries.

When Sruli finally sat down to supper it was 9:00 p.m. He was exhausted and tired. He was about to make a bracha on the rice...

Riiiinnnggg... "Hello,"

"Cousin, Sruli, so nice to hear your voice. I need to go to be at the bank tomorrow morning at 9:15 a.m. Can you please take me?"

Oh no...

I need to be at work at 9:00. When is this going to stop... It's getting too much for me..



"Cousin Sruli are you still there? I forgot to tell you that I also need to have my suit picked up from Plaza Cleaners on Smith St...

Plaza Cleaners on Smith St? That's the busiest street in town... I'm going to sit in traffic for at least a half hour...

> "Moshe, I'm going to call you back, Ok? Bye..."

> "Dina," said Sruli to his wife, "my head is exploding. I can't even think anymore. Sruli is running my life. He is taking away so much of my time and so much of our money... I missed today's Daf Hayomi Shiur because of him. Supper

started three hours late...

But on the other hand he really does need the help..."

"Sruli," said Dina, "you look very tired and exhausted. I think you should take a nap."

Always a good husband, Sruli listened to his wife and went to lie down in his bed.

He then fell into a deep sleep.

Suddenly, he found himself in a room with a large screen on the wall.

A malach came over to him and told him, "I want to show you something. Look at the screen"

Sruli sees himself on the screen driving on a highway. He recognizes the highway. He has driven on it many times.

Hey! That's the car I used to drive twenty years ago, when I was in my thirties It even has the exact same license plate. It's the car that we never were able to open the right back door from the outside...

Sruli sees a tractor trailer losing control and swerving into his lane. He sees his car crashing into the truck and getting completely crushed.

Sruli, all terrified, is afraid to continue looking at the scene. But he didn't have much of a choice.

He sees how ten long minutes later the ambu-

lances show up.

The responders try getting him out the car. But they can't get into the crushed car. They need to wait until the fire engines came. Finally, after another ten minutes, two fire trucks show up.

They start cutting open out. But he is obliviously not alive anymore... He didn't stand a chance.

Sruli then watches his funeral and he sees his young children and wife heartbroken...

Sruli can't look at the screen anymore.

"Why are you showing me this, he asked the Malach, this never happened to me!"

"Well, twenty years ago, you completed your purpose on earth. It was time for you to come here. You were supposed to die."

Sruli stood there in shock. Yes. I now remember how a tracter trailer swerved into my lane. It looked like it was going to lose control. At the last minute I managed to avoid crashing into it...

"But someone saved you.

Look again at the screen."

Sruli looked and he sees his brother Dovi's wedding.

Everyone is sitting and shmoozing with each other and having a grand time.

He then sees how cousin Moshe is sitting all by himself feeling very lonely. Nobody was paying attention to him.

Sruli sees himself getting up from his seat and going over to Moshe's table and sitting down next to him.

It all came back to Sruli. He remembered how he was having a great time with all the cousins. Then he noticed his cousin Moshe sitting dejectedly all alone. Nobody found him interesting... They were even embarrassed to be in his company...

He remembered deliberating back and forth for a few minutes. Should I leave the table and go to *him? I'm going to miss all the fun...* At the end he decided to the mitzvah and keep Moshe company.

"Forty seconds before the accident was supposed to take place, the malach that you created with that mitzvah, came running to the Heavenly Court and started defending you.

They start cutting open the car. They take him s



Because of him your life was saved!

Beis Din Shel Maa'lah ruled that they will add onto your life another 60 years! They gave you the tafkid of taking care of Moshe.

Everything you have is in the zechus of you helping your cousin!

Let me show you something. Let's go

over to the window there. Take a look in the window."

Sruli walked over to the window and looked.

His jaw fell open. His eyes opened wide. "This is so fantastic. It's so wonderful! For who is this all for?"

"For you," said the Malach, "it's the reward you will be getting! There is nothing that makes Hashem happier than a Yid caring for another Yid, especially a tzubrachan Yid!"

Suddenly, Sruli woke up in his bed.

What a dream that was! I always thought that cousin Moshe was taking me away from my purpose in life... I thought I was doing cousin Moshe a favor with helping him. I thought he was taking me away from my job and my learning... but the truth is that I owe my entire existence to him...

How foolish I was...

We really are living in an upside world...

He quickly took his cell phone out of his pocket and called back Moshe.

"I'll be so glad to help you! I'll be there tomorrow at your house 8:55 a.m.

And whenever you need me please don't hesitate to call me. I'll do whatever it takes....." **The End**

Mishnayos Minutes

בעידוד ר"י הגר"י אלשין שליט"

Daily Mishnayos Teleconference

Call in Number: 435-777-2200

Conference ID: Kodshim-2006858# Taharos-2006859#

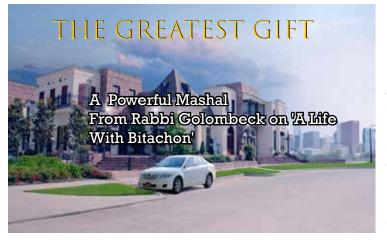
Recording Playback Number: 215-644-7700

Mishnayos Minutes

Seder Kodshim (All ages) 7:00-7:25pm Seder Taharos (Older division) 8:00pm Daily Prize Winners. Major Raffle at end of each Mesechta. Exciting Chazarah Incentives. No charge. No need to sign up. Additional info. can be heard on the Mishnayos Minutes Hotline 720-708-1358. Join many callers and master a Seder of Mishnayos!! Be a part of it. Join the Mishnayos Minutes Chaburah today!

<u>Mesechta Chullin</u> <u>Starting Soon</u>*

*On or around י׳ אלול אי"ה For Schedule updates call the MM hotline Ext. 9



This Yesod has been called in by my very Choshuve Talmid by the name of Yaakov Rosen. He said over the most amazing, Gevaldige Yesod, of what the translation is of living with Emunah and Bitachon.

There was a family that wanted to make a surprise birthday party for their father, who was turning 50 years old. They decided to buy him a brand new car. They knew he would appreciate it a lot. They spent much energy, time, effort, and Kochos in figuring out which will be the best type of car that he'll appreciate and like the most. Finally, they got it.

They drove the brand new car straight into the parking lot of his house, and they then went into his house. They planned that they were all going to scream, "Happy Birthday!" when the father would walk in. They sat there waiting.

Their father came to the house at the regular time, when he usually comes home. He saw this car in his parking lot. He thought to himself, "Who is this Mechutzaf that's taking my parking spot? He drove into my driveway? What a chutzpah! What's he thinking? That's gezeilah; he's stealing! This is my parking spot. It's my driveway. Who does that person think he is? I'm going to show him! I'm not going to let him get away with this!

The first thing I'll do is, I'm going to slash all the tires. The second thing I'll do is that I'm going to break all the windows. I'm not going to let him get away with such a thing! Who does he think he is? And on top of that, I'm going to get cement and I'm going to fill up the whole car with cement. I'm



where in Life!

I'm going to fill up the whole car with cement. I'm going to make sure he'll never be able to use this car again.

Just because he owns this brand new car – that doesn't give him any excuse to do what he wants! Who does he think he is?"

With that, he got to work. He slashed the tires, broke the windows, filled up the car with cement.

"Now, I'm going to block him in. I'm going show him. He is going to learn a lesson for life and never do this again!"

Finally, after all his hard work, he goes inside his house. And all his children scream, "Tatty, Mazel Tov! Happy Birthday!"

The father, after going through such emotional ordeal, needed a minute or two to change gears and start feeling excited that his children love to honor him and threw a surprise birthday party.

Then they turned to their father and they said, "We have a birthday present for you. It's not something that we were able to wrap up. We're so sorry. You're just gonna have to take it as is, without any wrapping paper." And they said, "Tatty, let's go; we're going to show you the birthday present!"



They went outside. And they point to that car. And all of a sudden, they see their father turn pale, turn white. "Are you serious?" The father didn't know what to do with himself. He nearly fainted.

His children are wondering, "What is going on, what's happening?" Until they realized exactly what just went on, how the most beautiful amazing present that they bought for their father is now: tires-slashed, windows broken and filled with cement. Just like that. Everything they did went to the garbage.

The father then said, "I was trying to teach that

person a lesson. But I now realize that I just taught myself the biggest lesson. If only I would have realized that maybe that was all just for my benefit that that car was in my driveway, I wouldn't have been angry, mad and upset and frustrated. Look what happened because I got so angry and so mad and upset! I would've realized maybe... It was for my good, and this wouldn't have ever happened."

then he says, "Let me take it a step further. That's what it means to live with Emunah and Bitachon. In every situation you find yourself in, do you know that HaKadosh Boruch Hu is doing it for your very best interest, HaKadosh Boruch Hu is doing it for your benefit? When living with Emunah and Bitachon you realize that everything that goes on in the world is for one purpose and one purpose only, just to bring more Brocha in your life. It's just the way of bringing more Chesed and Rachamim. Everything we go through is a Tikkun for the Neshama. Nisyonos and challenges - it's soap and shampoo; it's a cleaning process. And when you live with Emunah and Bitachon, you stop and realize that everything is Kulo Gevaldig; it's Kulo perfect and Kulo amazing!"

The father said, "Thank You, children. You have bought for me, actually, the best present, a much bigger and better present than the car. Now I'm going to change my whole mindset and live with Emunah and Bitachon and realize that all my Nisyonos and all my challenges is for my very best benefit and interest. And everything in my life is going Gevaldig and amazing! And now I'm gonna walk away and walk around with a smile through every situation." And what turned, what seemingly looked like it was going to turn his birthday party into a Tisha B'Av, he turned it around and he turned it into Simchas



Torah by realizing,

"Thank you children! I just walked away with the most important message and lesson in my whole entire life.

I realized that HaKadosh Boruch Hu is constantly sending us presents. Whether we see it or not, whether we feel it or not, but that's exactly what HaKadosh Boruch Hu is doing!"

Every situation we're going through is more love, more care, more Berocha, more Chesed, more Rachmanus.

The more we work on focusing on that, the more HaKadosh BoruchHu will shower us openly with so much Brocha, Chesed, and Rachamim, and give us Yeshuos and Rachamim L'Maalah MiDerech HaTeva!

A Review of the Yesodos

that make our days! A Life with Bitachon 732-719-3898



On Tisha B'Av, #1609 when the non-Jews destroyed the Bais Hamikdash, they saw the Keruvim were facing each other, in-

dicating love and compassion. Hashem wants every single Yid, no matter how many times he fell, even if he feels like he has no connection or relationship with Hashem, each Yid should realize that the intrinsic relationship Hashem has with Klal Yisrael is unconditional love!



Tisha B'Av is called #1610 a Moed, a day when Hashem comes to visit us.We don't say Tachanun!

The Simcha of Tisha B'Av is the highest level of Simcha. It is the Simcha of recognizing that Hakadosh Baruch Hu always loves us, even in times of Hester Panim.



"Kumi Roni BaLay- #1611 la."

The Avoda of the nine days is to show Hashem that through all our challenges,

we're going to continue to smile and be full of Simcha. Hashem will then shower us openly with reasons to be full of Simcha.



The Bais Hamik- #1612 dash was destroyed because Klal Yisrael cried for no reason.

To fix this, we have to be b'Sim-

cha for no reason!

We have to walk around with Simcha, no matter what challenges we're going through.



After going through three weeks of mourning and crying, of missing #1613 Hashem and the Bais Hamikdash, we still find ourselves after Tisha B'Av in the same place as before, but now Hashem says "Nachamu Ami!" What changed? Any Yid that has "Deia," it's as if the Bais Hamikdash was built in their days. "Deia" refers to the knowledge that Hashem is constantly present,

running every step of our lives and taking care of us.

When we live with Emunah and Bitachon, it is as if the Shechina is residing within us. By spending three weeks working on our relationship with Hashem, now Hashem has rested his Shechina amongst us, it is as if we rebuilt the Bais Hamikdash, and therefore of course we should be comforted!



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Looking forward to serving yon!



1607 - This story has been called in by a very Choshuve Talmid by the name of Yisroel Nusbaum. He said he booked tickets to fly out of town. Shortly afterwards, he realized that it wouldn't work out, and he wanted to cancel the tickets. He called up for a refund. They said, "Sorry, nothing doing. Once you order the tickets and you paid for it, we can't refund you. There's nothing we can do to help you."

He said, "Thank you so much."

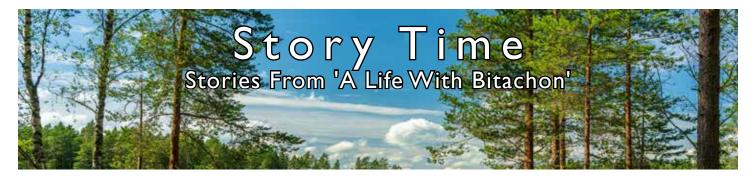
He put down the phone and he said, "Did you hear what they said? That there's nothing they could do to help me. I don't need them to help me. You know who I have to help me? My loving, caring Father, the Ribbono shel Olam – that's all I need. I don't need anyone else to help me. All I need is Hashem. I'm just going to throw it up to Hakadosh Baruch Hu, the Ribbono Shel Olam."

Shortly afterwards he got a phone call. "We would like to refund all the tickets that you bought that you scheduled to fly overseas." He said, "What? I thought you told me that they're not refundable."

"Well, right now, the flight that you booked on just got canceled. Because it's our problem and not yours, we'll be refunding you all the money." In no time, he got every last penny back!

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1608 - This story has been called in from Mish-



pachos Klein from Montreal. Her daughter went to work, and she called her up from work all frantic that one of the machines that she needed in order for her to do her job was not working. "I tried every last technique and trick and Hishtadlus. I restarted it. I pressed this button, I pressed that button. But the machine is not turning on; it's lifeless. It seems like it's kaput. I need a technician. Mommy, could you help me out? Is there any way we can call a technician?"

She made some phone calls, and they said, "Sorry. Nothing doing before Shabbos. It's going to take a couple of days." She told her daughter, "I'm sorry, there's nothing I can do to help you out."

Later on, all of a sudden, her daughter called back. She said, "Mommy, after I got off the phone with you, you know what I did? I said, 'What would Mommy do in such a scenario?' You would stop and be Mechazek that there is no machine that decides to work or not to work. It's Hashem. He is a Kol Yachol. Hashem is the one doing everything from start to finish and everything in between.

With that, I turned on a story from A Life with Bitachon to hear a Kol Yachol story, to be Mechazek me. The second I finished the story, I pressed the button on the machine, and it started working!"

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#1609 - This story has been called in all the way from London by a very Choshuve Yid named Avi. He



said he had a child that accidentally fell and broke his foot, so he really needed a wheelchair to get around smoothly and easily. He called up the organization Ezra Umarpei - it's always there for whenever someone needs their services. He called to ask if they had any wheelchairs in stock, and the person who answered the phone said, "Of course, come right over." He went, and he saw that they only had wheelchairs for adults.

He asked the lady, "Do you have any for children? She said, "Oh, for

children, it's all taken. We're out of stock. I'm so sorry. I'm very sorry, but we're out of stock and we don't have any right now." Then she said, "One second, I follow a Life with Bitachon. And I realize that the same HaKadosh Boruch Hu that took care of us up until now, will forever take care of us. It's going to work out, don't worry." Avi said, "I'm not worried. You know why? Because I also follow a Life with Bitachon. And I also know that everything's going to work out. Let's just wait and see how everything's going to fall into place."

While they were talking about how HaKadosh Boruch Hu is a Kol Yachol, how He can do everything and anything, all of a sudden, someone came and said, "Thank you so much. We borrowed a child's wheelchair a couple of months ago. We don't need it anymore; we're here to return it." At that exact moment that he needed a child's wheelchair, someone came to return it!

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#1610 - This story has been called in by Mishpachos Berkowitz. She needed to go shopping for a certain item that she needed very badly. She knew that the item cost \$30, but she only had \$20. She was think-



ing, "I need to get it right away, and therefore I have to go to the store at once. But what should I do? I only have \$20, and I know it costs \$30."

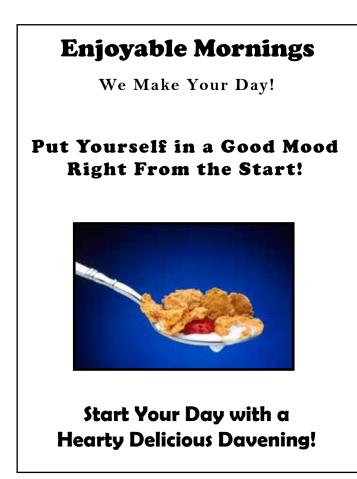
Then she said, "One second, who's the one that pays my bills all the time? My loving, caring father - HaKadosh BoruchHu, the Ribbono shel Olam. I'm just going to throw it up to HaKadosh BoruchHu. How, when, where, why - I don't have to figure it out!"

While she was walking to the store, she was just telling herself over and over, "Hakol Yachol." Then, when she arrived at the store, an old friend of hers came over to her. She said, "It's such Hashgacha Pratis I met you. One year ago, I borrowed \$10 from you. I didn't know when I was going to see you next, and I wanted to return it to you so badly. Here it is - \$10!"

One year later, returned at the exact moment and second that she needed it!

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#1611- This story has been called in from Boro Park by Mishpachos Spitzer. Her husband said that he needed to go to Shul right away. The issue was that he didn't have extra time to spend going around and around looking for parking. But what were the chances that he would find parking right in front of



the Shul? Especially that day, since there was only parking on one side of the street.

Her husband said, "I never ever found parking in front of the Shul. I always have to go around and around, and then I find something a few blocks away. But I need to go at once; I don't have any extra time. What should I do?"

She said, "Don't worry, I just heard the whole story on A Life with Bitachon called in from Eretz Yisrael by Mishpachas Rothstein. Somebody called up and said, "I really need a big Yeshua, and I don't have the energy right now to work on Bitachon. Could you have Bitachon for me? Mrs. Rothstein said, "Of course, no problem." A little later, she got a phone call. "Did you start having Bitachon for us?" She said, "Yes." She said, "We got the Yeshua! We owe you Hakaras Hatov! Thank you so much!"

So Mrs. Spitzer said to her husband, "Don't worry, you just go and I'll have Bitachon for you, that you'll get the best spot right in front of the Shul, exactly what you want. I already picture the Yeshua." And with that, her husband went, and he found a spot

The

Q. Whenever my wife tells me about the difficulties she's going through, I empathize with her, and I tell her, 'I feel so sorry. It must be so hard for you.'

So THR. ZEVY GOLOMBE

But her reaction always is, 'You're only saying it; you don't really mean it. You don't actually feel my pain'.

I explain to her that I genuinely feel for her, but she retorts, 'No you don't. You're just saying the words.'

Whenever this happens it makes me very frustrated. I feel like I'm up against a brick wall. I'm trying to be a good husband by showing my wife validation. But she's not accepting it.

A. The reason you feel frustrated is because you think

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Bitachon Perspective

WRITTEN BY: R' SHALOM YEDIDYA KLATZKO

that your duty as a husband is to achieve the result of making your wife feel validated.

Therefore, when your wife refuses to accept your support, you feel stuck. You need to achieve a certain goal, and you're being prevented.

The truth is, however, that results are not what's demanded of us. Our responsibility is to do correct actions. Results are in the domain of Hakadosh Baruch Hu.

However, you are expected to do whatever you can to feel your wife's pain in the most effective and sincere manner.

In order to make your wife feel understood, it's worthwhile to know that the key to effectively empathizing is not in saying the right words. Rather, your main effort should be focused on genuinely understanding where your wife is coming from.

Listen attentively to her story. Envision that you were in her position and that you had her personality, and how you would feel. Then understand that that's actually how she feels right now!

When you genuinely understand your wife, she will sense it, and she will be mollified.

However, if even after putting in your best efforts, your wife still does not accept your validation, you should know that you still succeeded. We should remember that, ultimately, marriage is part of avodas Hashem. Since you did everything in your control, you gave Hashem a nachas ruach, and you're considered a success.



Bitachon Perspective

Continued

The

a mother of a large family, and boruch

Q. I am

So IL FRI ZEVY GOLOMBRI

Hashem, I just had another child. I have a friend who was not yet zoche to have children. Should I tell her that I had a simcha or not? If I tell her, this may increase her pain of being childless. On the other hand, if I don't tell her, and she finds out from someone else, then she may feel hurt that I withheld the information from her.

A. Rav Yisroel Falk responded: You should tell your friend any information that could be hurtful if withheld. When you tell her, you are demonstrating that you have a very good relationship with her. B'ezras Hashem this good feeling will override whatever pain she may feel about her own situation.

Q. I have a neighbor who borrows items and returns them dirty or damaged. Whenever this happens, I think to myself, 'Ah chutzpah! Why doesn't she have the menchlichkiet to return my items in decent condition?' However, I'm embarrassed to turn her down.

Should I turn her down, because I really don't want to lend things to her, or should I allow the positive quality of busha to prevail and lend her things anyways? A. The mitzva of doing chessed requires that you do it out of goodwill. However, if doing the chessed will cause you resentment, that is not the type of chessed which is expected from you.

The fact that you are embarrassed to turn your neighbor down, is not coming from the middah of busha. It's actually coming from the middah of kavod. You want your neighbor to think highly of you. You're scared that if you turn her down, then she'll view you as a stingy person.

Therefore, if you feel that your act of chessed will be only on the outside, but on the inside you will feel resentment, then you should disregard your pride and politely decline.

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Bitachon Perspective

Continued

The

times, I want to

Q. Some-

ask people for favors, but I refrain because I think to myself, 'why is it right to make other people work for me?'

Is this the correct way of thinking?

A. It's true that you should not take advantage of other people. Therefore, if you're in a position where you can help yourself, it's not right to make others work for you. However, in a situation where it's difficult for you to help yourself, and other people are available to assist, then it's appropriate to ask for help.

This is the way Hashem set up the world: sometimes you extend help to others, and sometimes others reach out to you. It would be a mistake to insist on not receiving help when it comes at the price of your menuchas hanefesh.

Note, asking for help is called for when the person asked is happy to help, or when people

volunteer their help.

However, we must avoid putting people on the spot, and making them uncomfortable to refuse, even if we think that we need their help for our menuchas hanefesh.

Q. My friend has a nature to be lazy. Whenever I'm around him, he asks me to do simple things for him that he could really do himself. Is there a mitzva to run around and do things he could just as well do himself?

A. If someone is too lazy to help himself, according to the strict halacha there is no chiyuv to comply with his requests.

However, if you want to go לפנים משרות הדין, and help him anyway, it's certainly a mitzva.

Why is it fair that you should work for him? The answer is, when you help another Yid, you're not working for them; you're working for Hashem. By helping out another Yid, you are going in the ways of Hashem. Hashem helps lazy people, and when you help out lazy people, you are emulating Hashem.

It comes out, your friend is giving you many opportunities to do the mitzva of chessed many times over. In addition, you are gaining the perfection of tikkun hamiddos.

> To receive the full Bitachon Perspective, please contact klatzkoshalom@gmail.com

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Our Readers Share





Editor's Note: Some of these stories are from Shevat-Adar!

Hashem Provides House

We love the Spring Hill Times, it keeps us go-

ing, and it gives us so much Chizuk. We love reading it, we wait until we get it.

I wanted to share a story that happened to us. We were told by HUD that we had to move to a new apartment. We weren't expecting it and we really wanted to stay in the area that we live in. We were looking all around, and everyone was saying it would be impossible to find anything at this time. We were starting to feel a little hopeless.

Then I made a Kabbala that I was going to review every night the 7 points of Bitachon from the Chovos Halevavos and thank Hashem for the apartment that we now have, that we lived in for so many years and enjoyed so much. I also made a Kabala that I'm going to call in to the Spring Hill Times when I have a Yeshuah.

Baruch Hashem within the three months that HUD gave us, we found an apartment that's excellent for our family. We, Baruch Hashem, moved in and are enjoying it so much. Thank you so much for all the Chizuk and keep it going.

A Reader

Bitachon Strength!

My father tried to

pick up a seat in the car but the seat wouldn't budge. I sang Hakol Yachol and tried lifting it, too, and Baruch Hashem it worked!

A girl - Lakewood, New Jersey

Bitachon on a Bike

I was having races on a bike with someone. Something kept on happening to the chain, that it stopped working. So I decided to sing Hakal Yachol, that so it shouldn't break again.

When I sang Hakal Yachol, it didn't break!

A boy - South Fallsburg, New York

Everything that Happens is Good!



I was riding a bike, and I had

to bring something



Didn't see the story you called or sent in? Don't worry, BE"H your story will be printed in the paper.

Please keep you stories coming!

You are inspiring the entire Jewish Nation! You are shaping the destiny of Klal Yisrael!

Please note: The recording time on our machine (385-381-0977) has a limit of 3 minutes, so if your message is longer than 3 minutes just call back and finish your story. to someone's house. I put it in back of my bike, but then I forgot about it. As I was passing by the house I had to bring it to, something happened to my chain. I had to get off my bike, and I saw the thing that I had to bring to that person's house, and I remembered about it!

– A boy from South Fallsburg, New York

Kiddush Hashem Goreres Kiddush Hashem

Dear Editor,



I enjoy R' Shraga Freedman's Living Kiddush Hashem

articles.

I have a nice Kiddush Hashem - and feedback - story.

I was riding my bike on Central Ave in Lakewood one day this summer, and was passing a house under construction where cement workers were preparing the sidewalk. As the shoulder of this busy road is narrow there, they had placed cones a bit past the shoulder -- into the road, to make a lane for pedestrians.

I thought I could make it by the slightly narrow space, but at one point, I knocked over a cone.

At first, I just continued going, as after all, there was really no problem (it had fallen in line with the other cones, so it was not jutting into the roadway or lane), and besides, I didn't think any of the workers had seen, as some were busy on the side of the house, and one was dozing on the porch with his head down. So, I felt I didn't have to be concerned about a Chillul Hashem.

Then I remembered R' Shraga's articles, and I knew what

I should do!

I turned around and righted the cone.

This would be nice enough, but I got a small reward. As at that point, the worker on the porch had his head up, and he saw what I had done and thanked me!

To tell the truth, I really don't know if he realized it was me who had knocked it down, but he certainly saw me righting it, and appreciated it!!

I remember hearing that the Vilna Gaon says that although we do not receive sechar for mitzvos in this world - only assistance in doing the mitzvos, still, it would be hard for a person to go through 120 years without any hint of reward. He says that therefore, we receive hints about Olam Haba -- specifically Shabbos

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and limud Hatorah, (such as by Shabbos it says 'me'ein Olam Haba'). So, in this vein, we can say that here too, I received a hint of the value of the Kiddush Hashem!

N.S. - Lakewood, New Jersey

Hashem's **Beautiful** World



My husband and I went to Switzerland. We kept

looking around saying: This is a Spring Hill Times picture!

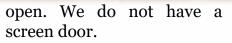
A Reader - Eretz Yisrael

Hashem - Our Security



Our family went away for Shabbos. When we came home on Motzei Shabbos we

saw our front door wide



The last person to leave on Friday was carrying a big stroller and they forgot to close the door after they left.

We looked around for any animals or signs of visitors and the house was B"H exactly how we left it!

Thank you Hashem!

A Reader - Lakewood, New Jersey

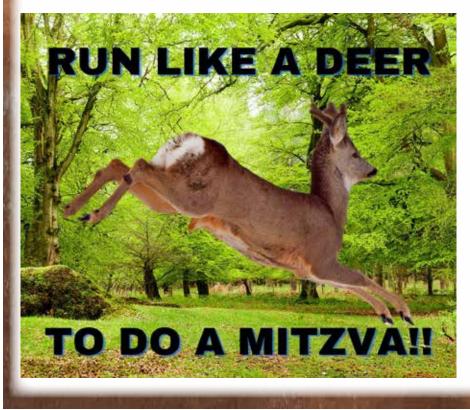
Thank You Hashem



Two amazing stories happened to me yesterday! The

first story was that my tire pressure was low. It was Sunday night so I was wondering who would be open then to help me with it.

I do therapy with children



and the kid I was with, really wanted to go somewhere, but I was too nervous to drive with such a low tire pressure so we said, "Let's say 'Hakol Yachol'. We then davened to Hashem.

We drove to one place and it was closed. I decided that Hashem is in charge of driving my car not the tire pressure.

Then instead of going to where we needed, I went down a random block. On that block was a tire place that I didn't know about.

They put air in the tires and we were on our way. Thank vou Hashem!

The second story is that I was looking for a paper that I needed. I had a bunch of containers that I needed to look through and I didn't know where to start. I was getting overwhelmed so I said, "Hashem I don't need to give You ideas. Can you please help me find the paper?"

That second I remembered that I decided to keep that paper somewhere else since I knew one day I would need it and would be looking for it. I looked in that other place and found the paper a minute later. Thank you Hashem

A Reader

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Parsha Delight Question of the Week

פרשת נצבים - וילך תשפ"ג (5783)

In pasuk (30:9) it states that Hashem will make you abundant in children, animals and crops, listing animals before crops. In Parshas Ki Savo (28:4) is states that Hashem will make you abundant in children, crops and animals, listing crops before animals. Why the different order?

Please email your answer(s) to parashadelight@shiurenjoyment.com and enter to win a \$5 Raffle

Contact Michoel Yaakov with any questions at maggidshiur@shiurenjoyment.com or (917) 626-8306

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Hashem Loves You!

Rav Aharon Margalit in his Sefer 'As Long As I Live', shares that when he was diagnosed with a dreaded disease, he consulted with the world's greatest experts on his specific condition. He was told point blank that he was in a hopeless situation. He went to HaGaon HaRav Dovid Abuchatzeira Shlita in Eretz Yisroel who listened to his story and replied, "The doctors will be so shocked and surprised that they will eat their hats."

Rav Margalit, in very great detail, goes on to explain the many events that followed, until finally, the new test results came back and were shown to the very same doctor who told him how hopeless his situation was, and this doctor replied "I can't believe this. The disease is gone. I wish I could eat my hat (those were his exact words)".

The name of our forefather עמוק means 'He will laugh'. It not only alludes to the great happiness and laughter by the birth of Yitzchok, despite the seeming impossibility for Avraham and Sarah to have a child, but also alludes to the future laughter and ecstasy of the Ultimate Geula. In our Galus, everything appears very dark and completely hopeless, yet Hashem will turn everything around. The result will be a very great laughter of true uncontainable joy. There are many Pesukim that say this explic-

itly. Laughter of Kedusha is very holy. In the end, we will see how all of our serious worries and major fears were really exactly the opposite, because they were completely for our benefit and we will be filled with Simcha and laughter. The people, events and things in our life which right now seem to bring us untold stress and aggravation will in the future be a source of great laughter and overflowing joy for us. And many times, Hashem shows us this transformative laughter IN THIS WORLD.

Our worst moment is really our best moment!

Everything will be transformed for the good!

Hashem loves us!

Taken from the 'Hashem Loves You Hotline' 267-833-0596 Updated daily!



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