

The Spring Hill Times

לע"נ אבי מורי ר' שלמה זלמן בן ר' ישעיה זצ"ל
ולזכות רפואה שלמה: הינדא בת מרים רבקה, ואברהם דוד בן רבקה בתוך שאר חולי ישראל

Issue 129

Vayechi

Teves 5784

HASHEM WATCHES OVER HIS BELOVED NATION! THE MIRACULOUS SALVATION OF YESHIVAS TIFRACH PAGE 4

Price:

N.Y. and N.J.: \$10 a month.

Yerushalayim in stores: 10

Shekel a copy.

This week's issue is also dedicated as a Zechus for our brothers and sisters all over the world and especially in Eretz Yisrael and those in captivity. Our Minds and our Hearts are with them. May Hashem Protect, Heal, and Comfort all of Klal Yisrael!



**WHAT A WONDERFUL WEEK IT WAS!
WE LOVE YOU, HASHEM!!!**

NEW MASS PRINTING IN YERUSHALAYIM

The Spring Hill Times can now be found in over 10 new Locations! See page 62 for list of locations.

Grab the z'chus of helping spread the Spring Hill Times in Yerushalayim!

Please call:

R' Dov: 02-567-0787

R' Yitzchok Dov Goldbeger: 02-650-6657

Emunah and Bitachon News

OLAM HABA WAS CREATED WITH THE LETTER YUD, PAGE 53

HASHEM PAYS OFF DEBT

A wealthy man who lives in America was approached by a yid from Eretz Yisrael from Eretz Yisrael by the name of R' Blum,* for a donation. "What's it for?" he asked him.

R' Blum told him he was the manager of huge chessed institutions that help many people. Several years ago, the organization encountered difficulties and fell into debt to the tune of \$750,000. In order to cover the debts, he travels from time to

time to collect money, and he had collected a lot, but he was still left with a very large debt.

While they were talking, R' Blum looked at his watch and said, "Excuse me, I'm in a hurry. I'll talk to you more soon."

The wealthy man was surprised. R' Blum had hardly begun talking to him, and he wanted money. How could he leave before they even finished talking? "Where are you hurrying to?" he asked him.

"Thirty years ago," R' Blum responded, "I took it upon myself, as part of a project in our chassidus, to learn with a Yid and be mechazek him. I learn on the phone with a Yid who lives in America every day at a specific hour, and now the time has come. He's waiting for my call, and I can't hold him up."

"What's his name?" the wealthy man asked, wondering if he happened to know who it was.

R' Blum men- Continued on page 3



Spreading Hashem's Goodness all Around the World!

Newspaper Topic:

Hashem

Under the guidance of:

Rabbi Zevy Golombeck

Publisher / Editor:

Yitzchok I. Kaufman

Finance Director:

Yoni Kohn

Contributors:

R' Zevy Golombeck

R' Yosef Moshe Mizrachi

R' Label Lam

R' Y. Friedman*

R' Shalom Yedidya Klatzko

R' Nesanel Landesman

R' Moshe Davidson

R' Moshe Hirschberg

R' Daniel Garfinkel

R' Daniel Sasha

R' Baruch Rosenstock

R' Eliezer M. Niehaus

Rabbi Shraga Freedman

R' Chaim Tzvi Blau

Graphics:

R. Berger

Rachelli N.

Comics:

N.L. Ross

INSIDE THIS ISSUE:

Weekly News Roundup..... 3

Living with Hashem 14

5 Weekly Thank Yous.....17

Living Appreciation..... 23

A Faint Whiff.....42

The Universe - A Divine Masterpiece.....43

Illuminating Chazal.....53

Our Readers Share..... 59

The Spring Hill Times Worldwide Locations.....61

Hashem Loves You!..... 64

Making a simcha? Have a Yartzeit or just want to tell Hashem how much you love Him?

**FOR DEDICATION OPPORTUNITIES,
PLEASE CALL / TEXT (845) 327-5041
Email: thespringhilltimes@gmail.com**

לעילוי נשמות:

ישעיה בן משה יחיאל מיכאל זיידא, חוה רבקה בת שלמה זלמן, לבי הירש בן אליעזר הלל, ריזל אסתר בת דב בעריש. דוד זאב בן משה מנחם. זייטל בת שלום אריה, נפתלי בן יעקב. יעקב לבי בן יוסף. דוד יעקב בן משה אליהו. לזכות הנחור משה דוב בער בן אסתר, לזווג הגון בקרוב.

לעילוי נשמת:
ר' שלמה זלמן בן ר' ישעיה זצ"ל



Continued from front page tioned the name, and the wealthy man was blown away. "Tell me, do you know who you're learning with? A billionaire! I can't believe it. This man is a rich man and you're collecting money to pay off your debts? I'm calling him this instant."



The wealthy man called him, and he picked up right away. He was probably waiting for the call from his friend from Eretz Yisrael. "Do you know so-and-so from Eretz Yisrael?"

"Yes," he answered, "I've been learning with him b'chavrusa for over thirty years." "Can you explain how something like this happens?" the wealthy man asked him. "For thirty years you're learning with him, and he's collecting money for his chessed institutions because he has debts!" "I didn't know," the billionaire said, apologizing. "Is he near you? Ask him how much money he owes."

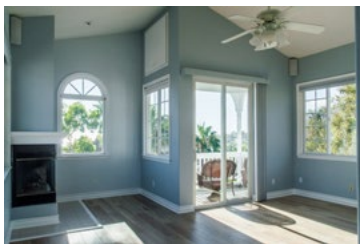
The wealthy man asked the Yid from Eretz Yisrael, and he said that he was left with a debt of \$200,000. The wealthy man conveyed the information, and the billionaire told him, "Listen, if you pay half, I'll pay the second half."

They both agreed, and they closed the deal with mazal and brachah. They took the number of his Israeli bank and completed the deal.

The following day, R' Blum already had \$200,000 in his account, and he paid off all his debts. – As told by Avrohom Moscovitz from Beni Brak [Kav Hashgacha Pratis]

TEFILLAH BRINGS YESHUOS

In an apartment building in Eretz Yisrael there was a vacant apartment. For years it had been rented out, but after the last tenant moved on, it remained empty. Many people wanted to buy the apartment. They asked the owner to sell it, but he wouldn't hear of



it. "This apartment is for rent, not for sale," he reiterated to everyone who asked. People offered large sums, higher than what would have been expected, but he stood behind his words. The apartment was only up for rent.

Editor's note: Before desiring someone's house and begging him to sell it, one should speak to a Rav to make sure that one isn't transgressing the sin of "לא תחמוד".

Among those who expressed interest in buying the apartment was an avreich who was looking for an apartment in the area. He saw many advantages to the apartment, so he called the owner, and he received the same re-

sponse as all his predecessors. But he wouldn't give up. He said all of sefer Tehillim and asked Hakadosh Baruch Hu from the depth of his heart to enable him to purchase the apartment.

Afterward, he called the owner again and told him, "Look, you aren't young, and if we take into account a certain number of years of rent, you'll earn a certain amount of money with it. When I buy the apartment from you for the sum I offered, you'll earn much more money!"

Before this conversation the owner of the apartment was sure of himself, but now he suddenly expressed doubts, for the first time. "You know what?" he said as he concluded the conversation. "I'll ask my lawyer for his advice."

It wasn't long before the owner of the apartment called the avreich back and told him his proposal was a good one, and he invited him to come to sign the contract.

The contract was drawn up and the deal was signed. People were wondering about it and asked, "Is it possible? The apartment was sold? And for such a sum?!" They

DEAR READER!
Traveling to Eretz Yisrael?
All you need to do is give copies to any Israeli soldier you meet and ask him to please give them to English Speaking Soldiers.
If you are able to help us, please call/text 845-327-5041 or email: thespringhilltimes@gmail.com
Thank you!

**HOME SECURITY SYSTEMS
 Protection at its best!**



*Hashem stands guard at your door!
 Kiss the mezuzah every time you pass it!*

had offered the seller much higher sums, but the seller said, "A promise is a promise. I told the avreich that I would sell it to him, and I'm not going back on my word."

This is the power of tefillah from the depth of the heart. [Kav Hashgacha Pratis

V'AHAVTA LEREIACHA KAMOCHA

Due to the war, an avreich from the South relocated with his family to an apartment in the center of the country. He needed a washing machine, and he put a notice on a Bnei Brak community phone line. "I am looking for a washing machine, and I would be grateful to anyone who could help me with this."

The help came quickly. Someone called the avreich from the South and said, "I have an old machine for you, and I have a car. If you agree, I'll send the car right over to your house with the machine."

Before the avreich from the South called back to confirm with owner of the washing machine, he got a call from an acquaintance.

While they were talking, the man mentioned that his son had just moved and needed a washing machine. "I have one for you!" the avreich said, and he explained about the call he had just gotten from someone who wanted to donate a washing machine. "He has a car and he can take the ma-

chine to your son's house."

The avreich became the broker between the washing machine and his friend's son. "Look what hashgachah pratis," he told others enthusiastically. "I was able to help my friend."

He was so happy, and the others couldn't understand. "What are you so excited about? This is the machine they offered you. You also need a washing machine."



"This is the way I work," the avreich responded. "When I see that someone needs something, the first thing I do is give it to him, and Hashem helps me."

"And how did you manage in the end?"

"The following day, someone else brought me a big, almost new machine. So did I lose out on anything? Everything is emunah. Everything is hashgachah and siyata d'Shmaya."

The incredible timing in hashgachah pratis that enabled two people

to get a washing machine is something that is amazing, but that an avreich was concerned about the other person before he himself was taken care of – that's truly special! [Kav Hashgacha Pratis]

HASHEM WATCHES OVER HIS BELOVED NATION!

THE MIRACULOUS SALVATION OF YESHIVAS TIFRACH

Rabbi Shlomo Landau reported on Torah Anytime:

R' Chaim Zaid shlita, a Rav in Eretz Yisrael, spoke to an Israeli soldier who interrogated a Hamas terrorist who was leader of a group who were given the task to attack Tifrach.

The terrorist had in his briefcase a diagram of the Bais Medrash and the z'manei hatefila! They had written instructions for each terrorist. Two terrorists were going to stand by one exit and two terrorists were going to block the other exit. 18 terrorists were 'supposed' to go inside and do what Haman wanted to do: להשמיד ולהורג... טף ונשים...

There were written instructions for them to double check to make sure everyone was dead...

The soldier asked him, "Why didn't you go to the yeshiva?"



He said when they came to Tifrach, they (miraculously) saw the Beis Medrash engulfed in flames and they decided to let the fire do the job and went on their way!!!!

הודו לד' כי טוב! כי- לעולם חסדו!!!

Indeed, terrorists are powerless! They are completely in Hashem's hands!



Enjoy Your Gifts!

Your talents! Your strengths! Your feelings! Your intelligence! Your family!



**Eat the lunch that Hashem packed up for you with love and care.
DON'T EAT SOMEONE ELSE'S LUNCH!!!**

Fulfill YOUR Mission!

HASHEM'S FULL TIME SECURITY SERVICE!

• FREE

- OVERCOMES ANY OTHER POWER
- ALWAYS THERE TO PROTECT YOU
- LIVE WITH NO ANXIETY
- WHEREVER YOU GO

Security for:

**Schools
Yeshivos
Shuls
Families
couples
Kids
Adults**

and anyone else



ועל ניסך שבכל יום עמנו!

Miracle Stories from Eretz Yisrael that were not yet printed in the Spring Hill Times

A Letter sent in by a reader:

Two Bullets and an Awesome Salvation.

My friend's daughter was injured at the terrorist attack last week Thursday morning at the entrance to Yerushalayim.

She was at the bus stop and when the shooting broke out, she began to run. As she was running, she suddenly felt pain in her abdomen. She thought that perhaps it was a piece of shrapnel from an explosion and she continued running. Although there were no explosions there were shootings and in the confusion, one could have thought that a bomb went off, heaven forbid.

When she was far away from the area she stopped and was able to pay attention to herself. She still felt the pain and called Magen David Edom (emergency services).

She was told to look to see if she was bleeding and she was. She was then taken to the hospital in an ambulance. What actually happened was that she was shot by a bullet which hit her from the back, went through her large intestine and went straight out of her body.

There was some temporary damage to her intestine but Baruch Hashem this has been greatly resolved through surgery and treatments. She hopes Bezras Hashem to leave the hospital by next week.

My friend shared with us that one of the security people went over and over the films which showed the entire attack. He saw the young lady in the films and told my friend that when she got shot -she bent over from the pain.

At that very moment, said the security person, the other terrorist was also shooting. At that very moment (that the young lady bent over) a bullet, shot by the other terrorist, went flying over her head.

Had she not bent over, the bullet would have hit her in the head and she would not be with us today, Heaven forbid.

So, the first bullet saved her from the second bullet. The first bullet, although a bit painful, actually saved her life.

How mysterious are the ways of Hashem.

How kindly are the ways of Hashem.

So, the next time you get upset at Hashem chalilah or at something that happens (nothing happens-it's all Hashem-EIN OD MILVADO) please realize that this very thing may be saving your life!

Jewish People Pay Off Each Other's Debt!

R' Reuven,* a Rebbe in a Yeshiva, borrowed a very large sum of money from someone.

When R' Reuven called him to pay him back, the man said, "Don't worry about it! Another Yid asked me if anyone borrowed money from me. He said he would like to pay in full what they owe!"

And just like that, Rabbi Reuven was debt-free!



The Jewish people have a special and unique love for one another!

[R' Zevy Golombeck]

R' Yechezkel Golombeck Zatzal- A Life Full of Chesed



This week was the Yahrzeit of R' Yechezkel Golombeck zatzal, Lahvdil ben Chaim L'Chaim R' Zevy's Golombeck's brother.

R' Yechezkel Golombeck Z'tl had a partnership in a suit business. Every time an Avreich would come

in to buy a suit for their son, R' Yechezkel would find a reason to give



By R' Yisrael Meir Ehrenpreis

WEEKLY NEWS ROUNDUP

him a discount, and charge him cost price or even less.

Once, an Avreich came in and told him that he was making a Bar Mitzvah and wanted to buy suits for his children. So, R' Yechezkel told him, "Oh, it's such a good thing you came in today. Today, everything is half price!"

The Avreich went out of the store saying, "It's such Hashgacha that I went today!"

These were stories that happened every day. He was constantly giving to Avreichim without them knowing.

He saw every Avreich, who came into the store to buy a suit for their son, as an opportunity to make them feel good.

One day, R' Yechezkel was at the pharmacy to purchase medicine



for one of his children. While waiting in the checkout line, he noticed an Avreich ahead of him who was picking up a medicine. The

Avreich's insurance did not cover the cost of the medicine and he didn't have money to pay. So, R' Yechezkel quietly hinted to the pharmacist that he would pay for it. The pharmacist told the Avreich, "You're good to go."

And with that, Avreich went on his way without even realizing what had happened!

May his Neshama have a Aliyah!

Hashem- The Ultimate GPS!



It was Shabbos morning, Yossi, Shmuli, and Rachamim* were going to their host for their Shabbos Seudah. The problem was that they didn't know their host's family name or address. So, they davened to Hashem and they said, "Hashem, please help us find our host!"

As they continued walking, they bumped into a fellow Jew and told him about their predicament. He answered, "I have a friend who told me that he is having bochurim over for the Shabbos Seudah, so it must be him! I'll tell you who he is and his address!"

And with that, they were on their way to their host. Hashem answered their Tefilos!

[R' Zevy Golombeck]

Hashem - The Master Project Manager!

As a building project manager for a Yeshiva, Benny* was overseeing



the building of new dormitories for the Yeshiva. It was to be finished by a specific time so that the Bo-churim could move in. The date was rapidly approaching and he found himself confounded by two problems.

One: the workers typically worked at a leisurely pace.

Two: In the past, when the building inspectors came, they found all types of compliance issues that needed to be addressed, pushing everything off for at least a month.

Benny said to Hashem, "I'm not relying on the inspectors; I'm not relying on the builders; I'm relying on You, Hashem!"

And yes, everything went smoothly! When the inspectors came, they said, "Wow, everything is so perfect; the building meets all the

compliances!"

He saw clearly that there was a different set of laws when you rely on Hashem!

[R' Zevy Golombeck]

Bitachon and Chesed United!

Mrs. Rose* finished shopping and she called the taxi company only to



find out they were beyond backed up. She thought to herself "One second, I just started following 'A Life with Bitachon,' and I heard many stories that Hashem is the Kol Yachol; He can do everything and everything."

As she was thinking about ideas of Bitachon, a young Jewish woman came over to her and said, "Can I help you?" When she heard Mrs. Roses's predicament, she said without hesitancy "Come with me. It will be my pleasure to give you a ride home!"

With that, she got door-to-door service!

[R' Zevy Golombeck]

Hashem's Perfect World!

R' Aaron Apter was on the way to Kollel and he passed the barber-shop. He needed a haircut and he



thought to himself, "If I wait until after my learning Seder to go in and get a haircut, there might be long lines like there were in the past..."

Then he remembered what he heard on 'A Life with Bitachon,' "You never lose by doing the right thing." With that, he gathered energy to go straight to learn without stopping at the barber.

After learning, R' Aaron went to the barber. And lo and behold, the last person in line had just finished. He was able to go right away in without waiting at all!

[R' Zevy Golombeck]

Paradise Estates™

All properties are over 1,000,000,000 acres!!!



**Become an owner of one of these fabulous properties!
Just Pile up your Shabbos table with delightful goodies!**

TIME FOR REVIEW

Hear the forecast of Hashem's weather for Monsey, Lakewood, Brooklyn Yerushalayim and London! Option 3 from Main Menu.



KI TOV HASHEM NEWS

- 1: Daily News Update
- 3: Weather
- 7: A taste of the Spring Hill Times
- 8: Archives
- 9: Leave a Message

UPDATED DAILY!



ENGLAND
033-30-327-023

ERETZ YISRAEL
076-567-0655

USA
845-400-8584

Kein Yovdu Kol Oivecha Hashem

We reported about a member of the Turkish parliament who gave a fiery speech in the parliament against Klal Yisrael and suffered from a heart attack on the spot!

The parliament member died in the hospital!

"Ki hanogea bachem nogeia biv'as eino."

Miracle in Monsey

The horn in Mrs. Felder's* car from Monsey, New York, stopped working. She was driving one night on a dark road, and the car in front of her started to make a U-turn. The car started backing up right where Mrs. Felder was going to pass. She had no time to stop, and she was going to crash! She instinctively pressed on the horn and it beeped! Hash-

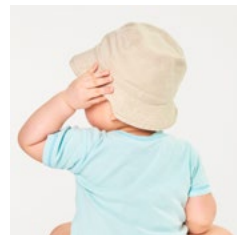


em made the broken horn work! She later tried pressing on the horn, and it did not work! It was totally broken.

"She'asa Nissim La'avoseinu Bayamim Hahem Bazman Hazeh."

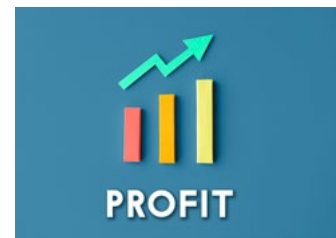
Hashem Saves Baby's Life

Dassi, a two-year-old from Chestnut Ridge, NY, was by her grandmother's house on Sunday for a Chanuka party. The door was open, and she left the house and went into the street. It was raining outside, and there was very low visibility. It was a very narrow street that lots of cars come speeding down. Miraculously, at that moment, her cousin went outside to wait for her mother to pick her up, and she noticed Dassi in the street! She took her in, and she saved her life! "Hodu LaHashem Ki Tov Ki L'olam Chasdo!"



Tzedaka is the Best Business Deal

Chesky heard a shiur about how when one gives a chomesh of his money to tzedaka, Hashem pays him back double. So Chesky



started giving a chomesh. The profits from his business doubled!

"U'vichonuni Na Bzos Amar Hashem Tzevakos."

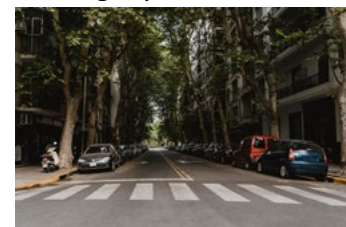
Miracle in Ashdod

A missile that was shot out of Gaza was intercepted by the Iron Dome! As a result of the interception, a large piece of metal, two meters long, fell onto a grocery store. The roof caved in, but it was in a spot where nobody was! Nobody was hurt!

"She'asa Nissim La'avoseinu Bayamim Hahem Bazman Hazeh."

Non-Jew is Nice to Yid

Reb Zevy, from Lakewood, NJ, was waiting by a corner to cross the street.



A car was coming and was not

stopping. A non-Jew in his car on the opposite side of the street, started beeping and honking and motioning to the other car that he should stop so Reb Zevy would be able to cross the street!

Thank you Hashem!

Yid Returns to Hashem

Reb Avrohom was being mikarev a Yid to come closer to Yiddishkeit, and he started a chavrusashaft with him. On this past Erev Shabbos, the Yid was on his way to learn with Reb Avrohom and he was speeding. He was stopped by the police. The policeman looked at him and saw his yarmulka. He asked him where he was going. He said to him that he was going to learn. The policeman said, "If so, I'm not going to give you a ticket!" This gave the Yid even more chizzuk to come close to Hashem!

"Vshavta Ad Hashem Elokecha!"

Hashem Helps Yungerman Prepare Chaburah

Rav Chaim from Kiryat Sefer, was preparing to say a chaburah. He wanted to answer Rabbi Akiva Eiger's kasha

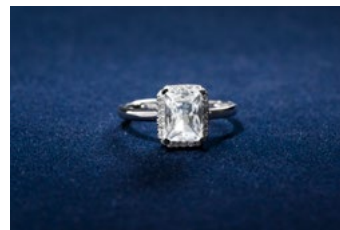


on tosfos in kesubos, daf peh zayin, lamed bais. As hard as he tried, he was not successful. Suddenly, a yungerman from his kollel came over to him and told him that the Ayeles Hashachar has a different kasha on that tosfos. The yungerman told him a teretz that he thought would answer the Ayeles Hashachar's kasha. Rav Chaim realized that the answer would also answer Rabbi Akiva Eiger's kasha! Hashem had sent him the yungerman to help him prepare his chaburah.

**"Hamelamed Torah L'amo Yisra-
el!"**

Double Simcha at Yeshiva Toras Chesed

On Monday night, two talmidim from Rabbi Golombek's Yeshiva, Toras Chesed, became chassanim. Both of their kallahs were from the



Raintree neighborhood in Lakewood,

NJ. The Raintree community has a minhag that they daven for all girls that are in the parsha of shidduchim that they should find their zivug. They have a computer system that matches up who should daven for who. The system matched up these two girls to daven for each other. They didn't even know that they were davening for each other, and they both became kallahs on the same night!

"Baruch Shomeia Tefilla!"

.....

A Lady From Brooklyn, N.Y. Thanks Hashem

Mrs. Fried from Brooklyn NY,



baked a cake. She was trying to decide if she

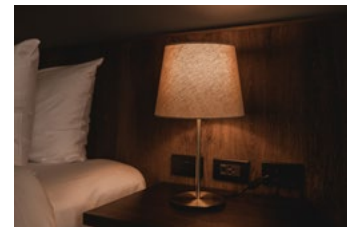
should put the cake in her kitchen freezer or the freezer upstairs. For some reason, she decided to bring it to the upstairs freezer. When she went into the room, she realized that the freezer door had been left open! Had she not brought the cake up, it would have stayed open overnight and all the food inside would have spoiled!

Thank you Hashem!

.....

The Power of Feeling Loved by Hashem

Mrs. Cohen caught COVID and she



had a very hard time falling asleep. She

called a Life with Bitachon and started listening to the songs. She felt so loved by Hashem and her entire body started relaxing. She immediately fell asleep! The same thing happened the next night. **"Va'ani Kirvas Elokim Li Tov!"**

.....

Hashem Is At the DMV Office

Mrs. Gold from Chicago, Illinois

needed to renew her license. It



was her only day off from work, and she went to the Motor Vehicle office. They asked her if she had an appointment, and she said no. They said to her that she could not come in. She said, "Ein Od Milvado! Hashem is the only one in charge." She asked them again if she could come in, but they said no. She asked them if they could call someone, and they said fine. That person said that she could come in.

They started the process and they asked her for proof of address but she did not have it with her. All she had was an old stimulus check from two years ago which was not valid. Nevertheless, for some reason they accepted it and they gave her her license! She saw clearly how Hashem was helping her through the process!

Thank you Hashem!

Hashem is So Kind

Seven year old Sari from Lakewood, NJ had Chanuka vacation and she wanted to play by her friend's house. The problem was that her friend lived in Howell which was

twenty minutes away. It would be too



much for her parents to drive her both ways. Sari then went shopping with her mother in the grocery store, and there she met her friend! They were happy to take her home with them. Hashem made them both shop in the same store so that Sari would have a place to play!

"Tov Hashem Lakol V'rachamav Al Kol Maasav!"

Hashem Feeds Family

It was supper time at the Stein house in Lakewood,



NJ. Each one of the Stein children wanted a different supper. Mrs. Stein is a full-time mother and works full-time as well. She did not have the energy to make supper. She turned to Hashem and said, "I can't juggle all this but You can!" Shortly afterwards, a neighbor knocked on the door and said, "We made a Chanukah mesiba and we have lots of extra food that we would like to give you." It was all different types of food and every one of her five children had exactly what they wanted to eat!

"Poseach es yadecha umasbia lichol chai ratzon!"

Parents Tip Rebbeim

The Davidsons wanted to tip Moros and Rebbeim, with a total of \$500. The problem was that they did not have the money. Mrs. Da-

vidson was



mechazek in Emunah and Bitachon. She took out envelopes, wrote notes, and she pictured in her mind that she already had the \$500. Her husband came home from kollel and said that his Rosh Kollel came over to him and said that a gvir came to him with \$500 dollars and told him to give it to a ben torah. "Here, I'm giving it to you!"

V'divrei Nifliosecha Asicha!!

Miracle in Boro Park

Two nights ago



in Boro Park, a tractor trailer ran over a stroller that had a baby inside. It crushed the stroller, but the baby did not get even a scratch!! Hatzalah said that it was a nes Chanukah!

"V'al nisecha shebichol yom imanu!!"

Bar Mitzvah Bachur Trusts in Hashem

A Bar Mitzvah bachur from Lake-



wood NJ had a relative who was in the hospital. The doctors said that the relative would not be able to be by his Bar Mitzvah. Dovid said, "I'm having Bitachon in Hashem that my relative will be released BEFORE my Bar Mitzvah!" Baruch Hashem, the day before the Bar Mitzvah, his relative was released from the hospital!!

Kavei el Hashem Chazak vametz Libecha Vkavi el Hashem!

Hashem Watches Over His Beloved Nation

Reports are coming in about Israeli



soldiers that were staying in tents in Gaza. They had big mountains of sand all around their tents to protect them from enemy fire. But they got intelligent reports that the terrorists were digging tunnels under their tents! They were told that they have to evacuate quickly and quietly so the terrorists would not notice.



They evacuated and they watched to see what would happen. One night, they noticed a terrorist walking around one of the tents. They quickly opened fire on him and that set off a big explosion! The entire encampment blew up! It revealed a whole network of tunnels under the tents! Hashem had saved their lives!

"Hinei Lo Yanum Vlo Yishan Shomer Yisrael!"

Hashem Loves His Kollel Yungereleit

Reb Binyomin, a Rosh Kollel from Chicago Illinois, wanted to give a bonus to the yungerleit learning in his kollel, l'kavod Chanukah. He had no idea where the money would come from. On Tuesday, he unexpectedly received a random check in the mail of \$1,800, enough to cover the bonus and more!

Thank you Hashem!

Hashem Saves Baby's Life

Reb Shmuel, a yungerman from Monsey NY went with his family and seven week old baby to Brooklyn, NY to spend Shabbos with his parents. On leil Shabbos, they noticed that the baby was having a very hard time breathing. They went to the hospital and the baby's situation kept on deteriorating. The doctors did not know what to do. They had to put the baby on a respirator.

Eventually the baby's life collapsed.



The doctors did not give them too much hope. Throughout the entire time, Reb Shmuel and his wife were saying Tehillim and davening to Hashem. Baruch Hashem, Hashem heard their tefillos! Their baby is now healthy and back home!

"Kol Haneshama Tihalel Kah Haleluka!"

Yeshiva Bachur Thanks Hashem

Chaim, a bachur learning in Yeshiva, was learning l'kavod Chanukah very late at night. He was afraid that he would not wake up in time for Shacharis. Baruch Hashem, he woke up in time!



"Va'ani Birov Chasdicha Avo Vesecha!"

Hashem Loves the Jewish Nation

Two weeks ago, there was a shooting attack at Knisa La'ir, in Yerushalayim. Usually, there are many, many people there, but a minute before they started shooting, six busses full of people left the area!

In related news, a girl was very close to the terrorists but they

didn't shoot at her!

**"She'asa Nissim Laavoseinu
Bayamim Hahem Bazman
HazeH!"**

Hashem Saves Four Year Old's Life

This past Shabbos, a four-year-old boy from Yerushalayim climbed over a porch railing and fell down 15 feet!

Baruch Hashem, he fell onto bushes, and all



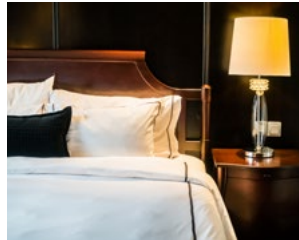
he got was a few scratches! The only complaint he had was that he lost his ice cream during the fall!

Thank you Hashem for putting the bushes there many years before! Thank you for making him fall on the bushes!

"Hodu LaHashem Ki Tav Ki Lolam Chasdo!"

Woman from Yerushalayim Trusts in Hashem

Mrs. Berger from Yerushalayim was having a very hard time falling asleep. She tried vitamins, noise machines, and more, but she was not successful. At one point, with a tremendous clarity, she started chazering the ye-



sodos of A Life with Bitachon. She said, "Hashem, I know you're the Kol Yachol. I'm zooming in to your unconditional love, and I know that this nisayon was tailor-made for me. I know that it's the best for me. I know that from now on it is going to be good! I'm going to be able to fall asleep!" Not long afterwards, she fell asleep!

"Baruch Hagever Asher Yivtach BaHashem!"

Great Happiness in Shamayim

A woman called up Rabbi Golombeck and told him that she, her husband and her children were not frum. They just moved

to Lakewood to become closer to Hashem! They are sending



their children to frum mosodos, she is going to shiurim and she is loving every minute of her new life!!

"V'shavta Ad Hashem Elokecha!"

What a Beautiful Nation

Nine-year-old Raizel Esther from Lakewood,



NJ, went with her class and her teacher to Toys 4 U to choose prizes. Raizel Esther chose a prize. A friend of hers wanted the same prize, but there were none left. Raizel Esther had taken the last one. Raizel Esther, with her huge heart, gave the prize to her friend!

"Mi K'amcha Yisrael!"

Modern-Day Nes Chanukah

It was Erev Chanukah, and a bachur learning in Yeshiva in Far Rockaway re-



alized that he had forgotten to buy oil. His dorm is in a house that the yeshiva had recently bought. He started searching through the cabinets, and he found two bottles of shemen zayis zach! He used that oil to light the menorah throughout all the nights of Chanukah! On the last night of Chanukah, he realized that the amount of oil in those two bottles was the exact amount that he needed throughout Chanukah!

ליכות רפנצה שלמה
משה -ן בילא

JOIN THE POSITIVE HOUR MOVEMENT!

- ✔ only positive about others and to others
- ✔ only positive about the world in general
- ✔ only positive about your personal life
- ✔ only positive about your day

POSITIVE hour changes your perspective and turns you into a HAPPIER person. The more we focus on the good, the better it will be! Try it and you'll see how just one hour a day can literally change your life!

"She'asa Nissim La'avoseinu Bayamim Hahem Bazman Hazeh!"

Mouse Saves a Family

Mrs. Rosen noticed a mouse in her house.



She asked her husband to buy glue traps. He bought glue traps and put them around. The next morning, at 6:30 in the morning, Mrs. Rosen asked her husband to please take away the traps. She was afraid that her little children were going to get their hands stuck on it. Mr. Rosen went downstairs to take away the mouse traps, and he smelled fire. A fire had just started! He quickly evacuated his family, and the fire was put out in time!

"V'divrei Nifliosecha Asicha!"

Hashem is Running a Perfect World

לזכות רפואה שלמה
משה - 1 בילא

JOIN THE POSITIVE HOUR MOVEMENT!

- ✓ only positive about others and to others
- ✓ only positive about the world in general
- ✓ only positive about your personal life
- ✓ only positive about your day

POSITIVE hour changes your perspective and turns you into a HAPPIER person. The more we focus on the good, the better it will be! Try it and you'll see how just one hour a day can literally change your life!

Mrs. Shapiro, from Chicago, Illinois, went to Lakewood, NJ for Shabbos Chanukah. While she was there, someone came over to her and asked her if she could please bring back a

bag of baby clothing for her sister, whose



name was Mrs. Adler. She also lived in Chicago and had recently had a baby.

Mrs. Shapiro brought back the bag of clothing. When she was back in Chicago, her cleaning lady by mistake took the clothing out of the bag, washed them, and hung them up.

The next morning, Mr. Adler came to pick up the baby clothing. Mrs. Shapiro quickly gathered together all the clothing and went to look for a bag to put them into. The only bag she found was a hospital bag that she had received when she had a baby a few months earlier.

It was filled with baby accessories. She quickly emptied the bag, put in the baby clothing, and gave it to Mr. Adler.

Mr. Adler brought home the clothing to his wife. Mrs. Adler had been sick. She was not able to feed her baby. The only thing she had was a

bottle filled with formula that she had received from the hospital, but she did not have the cover to the bottle.

Mrs. Adler opened the bag of baby clothing, and in there was a bottle cover. Mrs. Shapiro thought that she had emptied the entire bag, but by mistake she left in a bottle cover. She did not need it, and Mrs. Adler was able to use it to feed her baby!

Hashem had orchestrated that Mrs. Shapiro's cleaning lady would empty the bag and wash the clothing; that she would use a bag that she had received from the hospital; and that she should forgot to take everything out. All of this so that Mrs. Adler would be able to feed her baby!

"V'divrei Nifliosecha Asicha!"

Hashem Loves Yeshiva Bachur

It was Chaim, a bachur



who lives in Lakewood, NJ, really wanted doughnuts. Someone came over to him and said that they have leftover doughnuts from their Bar Mitzvah, and he's giving them to Chaim to do whatever he wants with them! Chaim took some for himself and gave the rest to other bachurim in his shiur!

Thank you Hashem!

LIVING WITH HASHEM

By Rabbi Zevy Golombeck



Editor's note: Many of these stories are from Av-Tishrei.

RAIN IS A BRACHA



I was in shul on Shabbos morning when Tzvi, a 10-year-old boy, came running up to me to ask "Do you have the Spring Hill Times?" He was so excited.

I asked him where he saw Hashem that day. Tzvi explained that he learned from the "Spring Hill Times" that when it rains it's a day to sing and dance and since it was raining that day he can sing and dance! He said his Rebbe also taught that when it rains it's a bracha from Hashem and we should sing and dance for this bracha!

HASHEM FIXES AIR CONDITIONER

Rabbi Greenfield* turned on the air conditioner only to find that the compressor wasn't working. His first reaction



was to try to figure out how to fix it. He then stopped and reminded himself that Hashem is the One who can fix it. He asked Hashem to help him, and it started working!

HASHEM IS THE REAL BENEFACTOR

Mrs. Holtzman* had a generous



uncle who paid for camp for her children. He passed away this year. When it was time to apply to camp, Mrs. Holtzman was not sure how she would pay, and davened to Hashem to help her.

She received a letter in the mail that there was government funding that would pay the camp for her children!

WEATHER WONDER

My central air conditioning system broke and it had to be replaced. My wife is very sensitive to heat and could get headaches from it. During this time of year, the weather is usually 85-95 degrees here in Lakewood.

It was two days that we had no air



conditioning before the new system was installed, and during those two days, the weather was beautiful, and there was even a breeze! The thermostat on my car registered 67 degrees at 6 pm!

HASHEM ARRANGES RAIN PERFECTLY

Yochanon* was playing basketball in yeshiva. He went out to the court to play, and it was drizzling, but it lasted for just about one min-



ute before it stopped. He played a fun game for over an hour, and as soon as he was finished, the rain started pouring down!

SERVING HASHEM IS NEVER EMBARRASSING

Rabbi Menachem Dabbah from Eretz Yisrael told a story about Rav Gershlon Edelstein zt"l. Rabbi Gershon Edelstein zt"l had high

LIVING WITH HASHEM

By Rabbi Zevy Golombeck

blood pressure, and the doctor gave orders that when he wasn't feeling well he should lie down. Therefore, when necessary, he would lie down even while giving shiur to 300 people, and was not bothered by what people might think! When someone serves Hashem there is nothing to be embarrassed of.

CUSTOM APARTMENT FROM HASHEM

R' Yosef Michaelli* was looking to buy an apartment in Eretz Yisrael. Each of his children had something specific they wanted in the new apartment. One child wanted a spacious place for a sukkah, one wanted to be near specific yeshiva, one wanted to be near a certain shul...

Rabbi Michaelli told his children to each write down their wish and they would ask Hashem. They found an apartment that fit the



wishes of each of his children!

PAIN TURNS TO JOY

Yaakov Friedman tripped while he was walking and he got a bruise on his foot. He started thinking



through all the related chassadim, that he Baruch Hashem had feet, Baruch Hashem his hands weren't hurting, Baruch Hashem he didn't hurt his face....

He realized that if you focus on all the chassadim in the story, it's a million times more than what just happened – that he fell and hurt himself. He was just focusing on all the chassadim that he never thought about before and he just got overwhelmed from joy!

HASHEM LOVES YOU!

A teacher who taught in R' Zechariah Wallerstein Zt'l's yeshivah met a previous stu-

dent who had been off the derech. The girl looked like a regular, frum, normal Bais Yaakov girl. The teacher started shmoozing with her. The girl told her, "Guess what changed my life. Do you know the bitachon hotline? I listen every day. It taught me that Hashem loves me, so I talk to Hashem the whole day."



She said, "It's so geshmak! I never felt so good in my life. I am so close to Hashem and it changed my life. I'm proud that I have such a close connection to Hashem."

So, the teacher asked, "You know, did you ever call R' Golombeck?" She said, "No, I never told him." The teacher called me and told me, "You have no idea what the hotline gave this girl who was totally off the derech! It totally saved her!"

MONEY IS FROM HASHEM

Yisrael, a bachur who learns in BMG, goes to eat once a week at his grandparents home who live in Lakewood. When he comes, they give him money for the week.

One week he wasn't able to go, and he wanted the money to buy something. He was wondering what would be. Then he thought, "You think my grandmother takes care of me? It's Hashem!" Later

ETERNAL \$ BANK
Keep your money safe forever!
Just transfer it to any צדקה cause

LIVING WITH HASHEM

By Rabbi Zevy Golombeck



that day, a relative who had come from out of town told him he was stopping by and he wanted to come visit him. He came over and gave him money!

A LIFE WITH BITACHON IS LIFE!

This story was called in by Dovid Teitelbaum, a chashuve chassidishe yid from Monsey. He said that last year his friend from London called and was sharing some challenges



that he has. Dovid told him that he knows the perfect thing to help him. What? A Life with Bitachon! He gave him the number.

Dovid just met his friend a year later, and he told Dovid that he saved his life. Dovid didn't understand what he was talking about. He said, "What do you mean? You gave me the number of 'A Life with Bitachon' last year! Now I find that I don't have any nisyonos or issues

or problems. Life is so geshmak! I never realized that when I live with bitachon I can live a geshmake life and nothing bothers you. I owe you my life!"

It's unbelievable how a short conversation from a year earlier, in which all he gave him was a number, changed his life!

HASHEM HELPS!

Miriam* from Tzfas called in and said that since she's been following A Life with Bitachon, she doesn't stop having stories. For example, she was at Meron and she missed the last bus back to her house. She was trying to figure out what she could do. Suddenly, her friend passed by! She said she never sees that friend anywhere.

Another time she went on a bus and her bus card wasn't working, so someone lent her five shekel. The person said that the next time



they meet, she can pay her back. She had no idea who that person was since it was the first time she ever saw her. Miriam was worried about gilgulim and having to come back into this world to pay back her debt.

Later on that day, she saw that lady for a second time passing by, so she was able to pay her back!

A LIFE WITH BITACHON HOTLINE

By Rabbi Golombeck

- 1 Today's YESOD/Vort on Bitachon
- 2 Today's STORY of Bitachon
- 3 ANSWERS to Questions asked (Answers to 4 new questions each day)
- 4 This week's connection of Bitachon to the PARSHAH
- 5 QUOTE from Sefer "Bitachon Weekly"
- 6 Summary of Rabbi Yehudah Mandel's Thursday VAAD
- 7 Today's STORY how Bitachon helped someone through a Nisayon
- 8 ARCHIVES (proceed as regular: 1 for Yesod/Vort section, 2 for story etc.) Press 8 again for Listening Instructions
- 9 RECORD your Questions, Stories & Comments
- * Back to previous menu
- 0 SONGS of Emunah & Bitachon (To listen continuously to all the songs, First press 8 and then 0)

SYSTEM INSTRUCTIONS

1 15 sec. back	2 Pause	3 15 sec. forward
4 1 min. back	5 Raise volume	6 1 min. forward
7 3 min. back	8 Lower volume	9 3 min. forward
* Back to Prev. Menu	0 Bookmark save	# Bookmark Continue

Eretz Yisroel079-704-0068
 Lakewood.....732-719-3898
 Monsey845-470-5577
 Five Boroughs929-470-5577
 England03-303-502-368
 Australia (3) 99-997-300
 Canada647-498-7700

A Life with Bitachon in Yiddish
 Eretz Yisrael: 072-370-1912
 USA: 845-262-5115
 UK: 0330-325-1260

L'zechus that people should feel loved by Hashem!

5 Weekly Thank You's



By: R' Simcha Elefant - Yerushalayim Ir Hakodesh

Thank You Hashem for Carpet!

It looks so nice and is so comfortable to walk on!



Thank You Hashem for Shabbos raincoats!

No need for an umbrella. Fully covered with just a coat!



Thank You Hashem for Ear muffs!

Just clip them on and they keep our ears warm!



Thank You Hashem for Spoons!

We can eat cereal, soup and all different foods so easily!



Thank You Hashem for Aluminum pans!

We can bake/cook with no need to wash the pans. We just throw them out!



Parsha Game

Fun and an interactive way of learning Torah!

PARSHAS VAYECHI

Q: Where in this week's Parshah do we find a connection with the pictures below?

ANSWERS ON PAGE 42



Niflaos Haborei Riddles

T. Bauman

I'm not usually thought about,
Though I'm used all the time.
Unless I am slacking,
And need cleaning of some grime.
I have three separate parts.
Only one part do you see,
And one of my jobs
Is to make sure you're not dizzy.

My outer part is shaped,
almost like a bowl,
To enable all I need
to end up in my hole.
Though I am speaking in singular,
I am one of a pair,
So let me hear your answer -
say it loud and clear!

Find the answer somewhere on the page

©

CHEISHEK HATORAH

Riddle #69 Parshas Vayechi

In Yakov Avinu's Birkas HaBanim, Shimon & Levi are called "Achim." Their passion for brotherhood they surely did display. When? (See the Ramban in Perek 49 Pasuk Hei.)

To hear the answer to the question, press x14 #69 on the Chaishek HaTorah Line 845-720-4040

*You can hear stories from the Spring Hill Times being read on the Chaishek HaTorah Hotline.
845-720-4040 Ext 6
Updated every Motzaei Shabbos!*

Parsha Delight Question of the Week

פרשת ויחי תשפ"ד (5784)

When יעקב אבינו had his hands placed upon the heads of Ephraim and Menashe to give them a bracha, Yosef tells his father in pasuk (48:18), ... לאֶכְרֶתֶּנִּי, "Not so, Father" How does this coincide with the statement of the גמרא קידושין ל"ב that when correcting a parent, one must not do so directly, but rather as a fulfillment of ואם כיבוד אב ואם one should do so indirectly and say "the Torah says as follows, etc."?

Please email your answer(s) to parashadelight@shiurenjoyment.com and enter to win a \$5 Raffle

 **ShiurEnjoyment**

Contact Michael Yaakov with any questions at maggidshiur@shiurenjoyment.com or (917) 626-8306

LOVE TORAH LIVE TORAH LEARN TORAH



At our Urgent Care: Pain becomes Gain. Aches turn into Cupcakes. Worries become Snow Flurries. Annoy turns into Joy. Flu becomes a Peanut Chew. A Cold turns into Gold. Hurt becomes Comfort.

WONDER DIET Lose Aveiros Naturally



Just Tell Hashem That You Are Sorry!

Stay Fit! DON'T FORGET YOUR DAILY EXERCISE!



Remind Yourself that Hashem Loves You to No End!

Patient

I have 20 bochurim in my shiur. I'm not that bright and I don't have so much 'zitz fleish,' and as a result I have a very hard time learning. I don't feel in place and I feel like the shiur would be better without me. Please help!

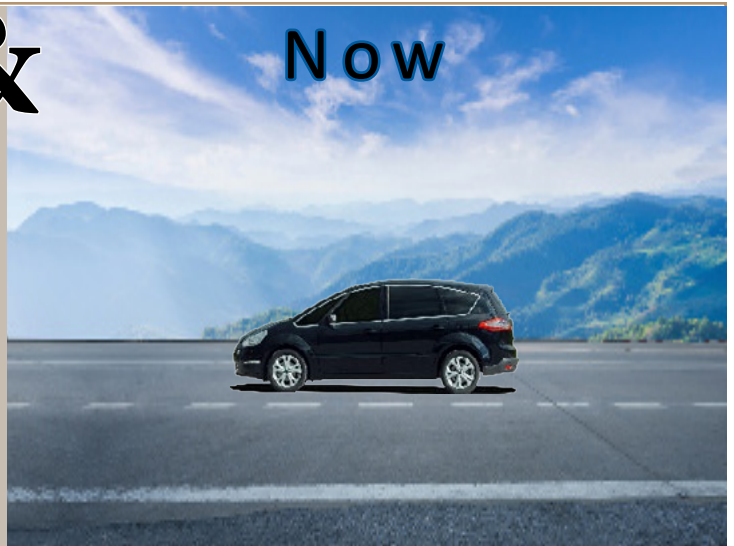
I'm prescribing four medications for you:

1. Hashem never compares people! He loves you just as much He loves everyone else.
2. Hashem does not look at accomplishments. He looks at effort! When you learn for five minutes it's worth to Him more than your friends' learning five hours straight!!!
- In His eyes, You are the top bochur in your shiur! You are the biggest success in your yeshiva!
3. Thank Hashem and appreciate the way He made you!
4. Because it's so hard for you, you have a special connection to Him that nobody else has!

Then

&

Now



It's night time and you want to learn?

1800's

You were able to learn at the dim candlelight as long as the candle lasted. When it finished you need to light another one... Many times the wind would blow out the candle... Many times you didn't have a candle or a way to make fire...

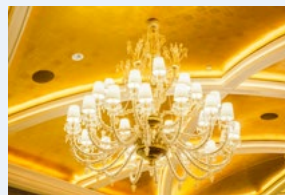


Today:

Just flip the switch and you have unlimited beautiful bright lighting! You could learn all night without having to worry about light! Thank You, Hashem! We love You, Hashem!



All the delicious pleasures in this world cannot compare to even one second in Olam Haba! Just keep on grabbing more and more mitzvos...



Ayin Tova

Seeing the good in every situation

CASE OF THE WEEK:



Shani's grandmother came to Israel for her granddaughter's wedding. She arrived on Tuesday and went out to eat that night with her daughter and granddaughter, the kalla. On her way into the car, she fell and broke her hip and ended up in the hospital.

The following day they operated on her and did a hip replacement. The hospital let her go to the Chasuna the next day in an ambulance and stay there for two hours in a wheelchair. They were not sure they were going to let her go the Shabbos Sheva brachos.

You can send your suggestions for the AYIN TOVA CASE to: ayintovanewsletter@gmail.com
Or call [Israeli day-time hours only]:
USA: 831-244-6019
Eretz Yisrael: 052-760-5409.

their situation.

Help Shani's grandmother and her family have ayin tova for

Suggestions for the case where Ari mows over a bee-hive and gets stung by a swarm of angry bees.



- Ari should thank Hashem that he is okay, and that this incident did not end in a more severe manner. That is a miracle and a huge opportunity to say thank you Hashem!
- Ari should be thankful that it was he who found this and not one of his kids or neighbors or someone who did not know how to handle it and got hurt.
- He could say: *Thank You, Hashem, for this opportunity to make myself better. Thank You that I have self-control that when something frightening happens to me, I don't get angry. Rather I calmly and safely deal with the situation.*
- Perhaps he can be grateful that the hive did not show up during the summer months and the kids were able to play outside in peace.

- He will be able to sympathize with other people who are in pain.
- Baruch Hashem it happened to him and not someone allergic, where it could have been life threatening.
- Now that Ari has been stung, he can now be more thankful for his healthy body.
- Perhaps when Ari is recuperated (physically and emotionally), he can spend some time contemplating the miraculous nature of bees and how we can learn from them (uniting as one to conquer adversity, working diligently as a team, etc. etc.) - lessons for life and niflaos haBorei!

SIXTY SECONDS OF INSPIRATION

With Rabbi Label Lam - Monsey, New York

A Powerful Muscle



There's a powerful muscle that we all possess, and it's called giving. And the more we exercise that muscle, the stronger it gets. And if you exercise it enough, then you become a giver.

There's a great benefit to being a giver; there's a story about a woman that was buying clothing for her sons for Yom Tov, and as she was about to pay, and leave the store, she noticed a little boy looking longingly from the outside. She recognized him—he came from a very poor home. So she invited him in, and helped him pick out a few suits, shirts, ties, socks, whatever he needed to have, for the most wonderful and comfortable Yom Tov.

As she was standing by the register about to pay, the little boy looked up at the woman and asked her, "Are you HaShem?"

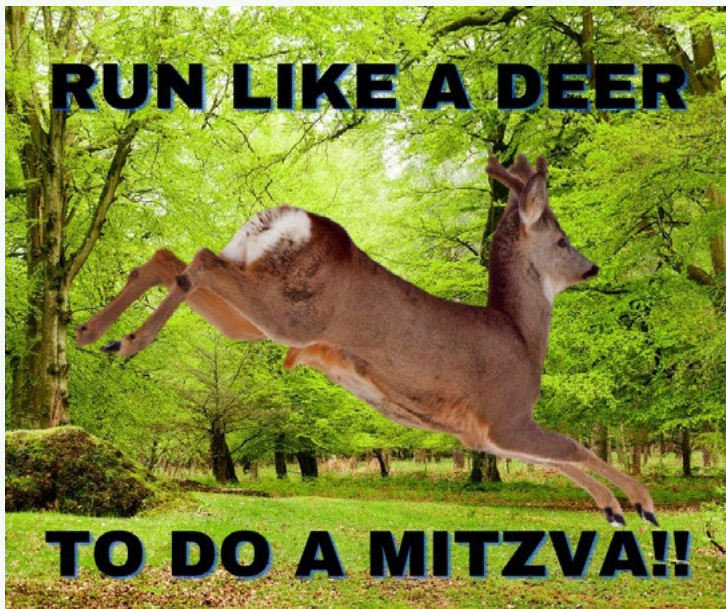
The woman chuckled, and she said, "No, I'm just one of His children."

The little boy said, "I knew you were related."

When we exercise this muscle of giving, we are demonstrating that we are related to HaShem. It's the way of a child to emulate the parent.

Dovid HaMelech says, Omarti ki olam chesed yiboneh, "The world is built on kindness." And Hashem runs the world according to the principles of kindness. Therefore when we become givers, and we exercise this muscle of giving, we're demonstrating that we are related to HaShem, and, to that extent, we relate to HaShem.

Good Shabbos!



SUPREME FOUNTAINS™

Let the Bracha Flow!



**Birchas HaMazon with a
Geshmak Inc.**

Living With Appreciation

By: R' Daniel Shasha

Have we ever stopped to think why the Jewish nation are called Yehudim? Yehudah was the third son, so, why are we not named after Reuven or Shimon?

The answer to this is found in our parashah when Yaakov, in his final days, blessed each son. He told Yehudah, 'You, your brothers should acknowledge... (49:8)'. The Midrash Rabbah (98:6) explains that the blessing was that the Jewish nation are not called Reuevenim or Shimonim; rather, we are called Yehudim.

Even though he wasn't the oldest, Yehudah still had the privilege to have his name chosen as our title for all generations. Let's explore the origin of the name Yehudah. Leah called her son this name from the root of the word hodaah, to thank, since she was so full of gratitude when she had her fourth son. The mothers saw through Ruach Hakodesh that Yaakov would have 12 children so they assumed that each one would have three children each. Leah was so overflowing with gratitude when Yehudah was born, thinking she got so much more than what she deserved so she called him this name. The Chidushai HaRim teaches that each Jew is called a Yehudi since we need to strive to have the same feeling, we have so much more than we deserve! This idea is really the essence of a Jew!

Hashem constantly showers upon so much goodness. Each second we can breathe, talk walk, see, the list just goes on and on. We have family and friends, technology that help make our life so much easier and so many other priceless benefits. It is the essence of a Jew to view everything we have as an undeserved gift and to try our best not to take them for granted.

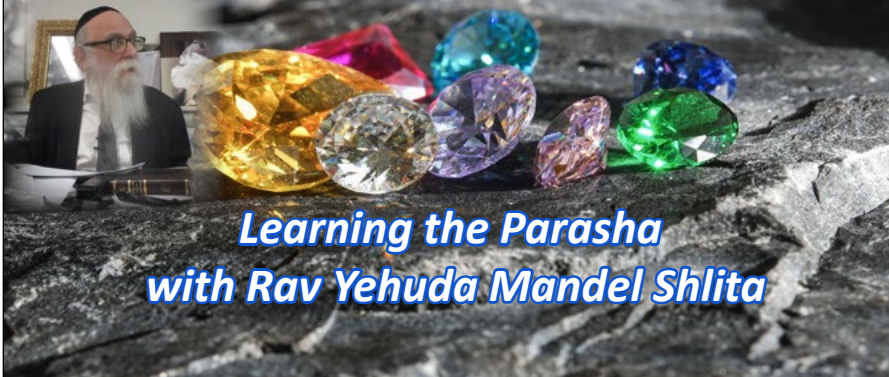
We can now understand why we begin our day reciting modeh ani and birchas hashachar. Since gratitude is the essence of a Jew, we ensure that we start our day with this perspective.

This perspective will make such a difference in our lives and will bring us more bracha.

One time a businessmen complained to the Yismach Yisrael that he was not bringing in as much profits as he used to. The Tzaddik told him as follows, 'the reason why each Jew is called a Yehudi is because we need to feel like we have got much more than what we truly deserve. That is why Leah called Yehudah this name and for this reason we are called Yehudim. Therefore, instead of complaining, you need a lot of time for focusing on all the incredible blessings that Hashem is constantly showering you with. You are healthy, can breathe, can see etc. It is the essence of a Jew to focus on the good we have and for sure someone as financially stable as you shouldn't complain. Just keep on thanking Hashem and give tzedakah. Then I guarantee, IY"H, that things will improve!'

This is an excerpt from the weekly Living Appreciation newsletter, for feedback, to subscribe or to obtain our two minute a day inspiring gratitude journal please contact us at livingappreciation@gmail.com

Bitachon Gems



Learning the Parasha with Rav Yehuda Mandel Shlita

יהודה was the only one to whom יעקב addressed directly - אתה יודוך - I noticed that in יגש פ' his speech to יוסף has 17 פסוקים.

The פסוקים say that this is also a משל in speaking to הקב"ה.

uses ביאור הגר"א שו"ע או"ח צ"ה ח' as a דרך in davening to הקב"ה. For some יהודה was indeed talking only to הקב"ה when he spoke to יוסף. He wanted to make an impression on הקב"ה and to show him how much תשובה he is doing in sticking up for בנימין.

Part II

He said that יעקב said שנים as if רחל was יעקב's only wife - look how he demonstrated his similar to בני יהוד at the end of מגילת רות who mentioned רחל before their own mother לאה since רחל was עקרת הבית.

This is typical of 'שבט יהוד' who are known for being מודה.

(יהוד' מל' מודה).

Part III

Just like when יוסף dealt with his brothers he barely seemed to have any concern about their reaction, the same with יהודה who was a מלך and a מלך is above he is כולו and fearless of people. And in the words of יהודה we can learn how a yid has to spell out his problem as if הקב"ה doesn't know the details.

תפלה is also known for יהוד

שמע ד' קול יהודה

Part IV

ספרי ר"ש פינקוס יסוד (במדומני באוהה"ק). A yid has to be real when he speaks to הקב"ה and not daven like a machine, but to imagine הקב"ה is listening and he is trying to make an impressive speech! "Watch every word you say! A million people are listening to you and your words will be in the newspapers!"

Part V

A friend of mine's wife was depressed and despite all his davening she didn't improve until he was inspired to demand from הקב"ה and started feeling like he deserved a ישועה since he suffered so much. His תפלות became real.

ברכות ז' in ג'מ' speaks about asking for a ברכה from the קה"ק in כה"ג

Part VI

And הקב"ה thanked him. The ברכה was that הקב"ה should have more רחמנות and hold back his נעס etc. (and הקב"ה had a special name (כתריאל) after the ברכה, keviyachol shook his head in thanks. For sure this חז"ל is impossible to understand but it can be a רמז how הקב"ה wants to be real when we daven to Him as if He needs us כביכול.

Part VII

Perhaps this is why it says by יוסף since he was so real in his תפלות - יעקב - מדה בנגד מדה - so

addressed him directly.

התחת אלקים אני

יוסף told his brothers that they shouldn't worry about any evil that they are afraid he would do to them since a human is powerless and הקב"ה is the only one who controls the world. It is striking how יעקב used these same words when רחל told him ואם הבה לי בנים ואם יעקב was upset and he said התחת אלקים אני and the ספורנו says that יעקב felt it wasn't to blame a human for any evil.

Part II

It would sound like רחל was מוסר from יעקב and יוסף inherited it from his mother, and perhaps this is why he remained on such a high level of אמונה throughout his life. This is why he said בלעדי - אלקים יענה - את שלום פרעה. Notice יוסף doesn't see people including himself. He gives הקב"ה credit for every חכמה that he has, and every good move he ever made in his life.

Part III

לא אתם שלחתם אותי- הנה כי האלקים וישימיני לאב-לפרעה ולאדון- לכל ביתו- ומושל- בכל ארץ- מצרים. He is well aware of all his מעלות but he views that as totally from הקב"ה. This is why despite his constantly raving over himself (also like when he said גדול-בבית הזה ממני) he is still an עבניו since he's always giving הקב"ה credit.

Part IV

We have very important יוסף הצדיק is very involved in - whatever I do isn't really me and other people can't hurt me since they are only puppets in הקב"ה's hands. He is totally fearless and almost reckless. He knows that his life is in סכנה and יהודה is just about ready to destroy the whole מצרים, and yet, he keeps teasing יהודה for מעשה תמר and מעשה שבט (חז"ל).

Bitachon Gems



Learning the Parasha with Rav Yehuda
Mandel Shlita

Part V

This incited them and he was playing with fire, but he was as calm as can be. לא אתם- שלחתם אותי. הנה כי -אם אלקים People cannot hurt him - ever! They simply don't count. this is true מלכות - like דוד המלך who said א"ל קלל and he wouldn't kill גרא since שמעי didn't really count - only הקב"ה. This is real מלכות - being "above" like oil floats on top.

Part VI

יהודה was also fearless and he was ready to destroy the entire מצרים with יוסף and פרעה included. Of course the שבטים were also like this and they kept saying מה זאת and didn't blame the Egyptian viceroy (יוסף) in front of them. But we can suggest בס"ד that יהוד' ויוסף were even less concerned about humans.

Part VII

Look how יהוד' was מבזה himself ברבים when he said צדקה and דוד would be מבזה himself when he danced excessively before הקב"ה.

שם שמים שגור על פיו ויוסף was involved since he believed that a human doesn't really do anything without הקב"ה making it happen.

Part VIII

This is a lifetime job for us to sit down regularly and take apart all the details of our lives and to see הקב"ה in everything. הקב"ה gave me this wife and made her angry or nice today etc. He sent me so and so to

see if I would be jealous or angry or nice to him. Every inch of your life is a test to see if you realize it's all הקב"ה testing you.

Part IX

When this is done regularly, it kills anger and fear and all kinds of unwanted וקנאה etc.

When חי פרעה said "Just like שבועה life isn't worth anything so is my שבועה worthless" (חז"ל). He was ממש playing a game with the fake characters that we are so petrified of.

כי למחי' שלחני אלקים לפניכם

And then he repeats וישלחני איש לך. Twice he insists it's all הקב"ה who caused all this, and then he said אתם שלחתם לא אתם. אותי הנה כי אם האלקים. The 3rd time he rubs it in that it wasn't you, only הקב"ה! This is called לימוד המוסר when you repeat again and again so it should sink in. Especially אמונה where people feel that they are doing things - they need lots of חזרה - it wasn't you doing - only הקב"ה.

Part II

And then he starts (what looks like) boasting, and he says (וישמני 1) לאב לפרעה (2) ולאדון לכל ביתו (3). He mentions 3 different high positions and he gives credit to הקב"ה for all of them. 1) Being a father to the king! 2) A master to his whole palace 3) and a ruler to the entire country.

Part III

Look how יוסף appreciates every detail and how he gives credit only to הקב"ה. This seems like the secret of his success. Calling yourself a nobody isn't necessarily conducive to moving up in the world - but being aware of all your various great attributes keeps you on top as long

as you give הקב"ה credit.

Part IV

People think that playing down their מעלות and being an ענוי makes them closer to הקב"ה. Perhaps if they would get involved in all the details of their successes and then thank הקב"ה they would be much closer and happier and more appreciative.

Part V

I'm afraid that many so called "ענויים" are actually ungrateful people when they disregard all those many good things about themselves. There are so, so many heaven sent gifts that we aren't even aware of since we are in the habit of focusing on what we lack albeit in רוחניות.

Part VI

From day one יוסף acted like he "owned the world", and he had zero התפעלות from the fact that he wasn't appreciated by his brothers. A person can learn a מוסר השכל to continuously build himself up despite those many feelings and people who challenge his grandiose opinion. You keep insisting that you are a great person despite all your failures, and in the end you come ahead.

Part VII

להבדיל, the millionaires have an uncanny ability to keep moving and disregard their many failures and embarrassing mistakes. Politicians are notoriously unaffected by all the many שטותים and lack of popularity that they may have.

Part VIII

Although President Nixon had major defeats he came back as the "New Nixon" and people fell for it - מאויבי תחכמי -

if a person keeps pushing forward in עבודת ה' despite his many mistakes and stupidities and sins - he comes out ahead.

"עקשן יצליח". In Navardok they said "Today I'm a new person!" והקב"ה מחדש בכל יום תמיד מעשה בראשית ושבע יפול- צדיק וקם!

Chizuk Corner



By R'Y. Friedman

I heard a story with Rav Yechezkel of Shinyov (whose Yartzeit was recently). Once he approached the caretaker of a Mikva with a request. He asked him to prepare a Mikva with fresh water that was never used. The man said Yes Rebbe and he went to prepare it.

After he prepared it the Mikva looked sparkling clean and inviting. The caretaker couldn't contain himself and he started reasoning that one person using it doesn't count and the Rebbe won't notice. With those thoughts he jumped into the Mikva.

A few hours later the Rebbe went to the Mikva. However, the Rebbe immediately felt that it had been used. The Rebbe called for the caretaker and confronted him "did someone use the Mikva?" The man bashfully admitted that he had jumped in.

Now the Rebbe was known to

be very sharp and he had a serious look on his face. So naturally the man was getting scared. The Rebbe asked him "do you have any children. "No" stammered the man.

The Rebbe announced "I am giving you a bracha that within the year you will be holding a child". So, it was.

The Rebbe saw this as an opportunity to grow. Instead of looking at this person in a negative way, he chose to grow in Emunah and bitachon. And he gave him a bracha.

Here is another story how a Yid turned negative feelings to positive feelings and you will see what resulted.

Reb Zalman (not real name) had a very difficult day and he was on his way home. He was feeling a bit stressed as he gently pushed the gas pedal to get home sooner. "Maybe a nutritious supper will cheer me

up" he thought.

All of the sudden he saw flashing lights from his rear view mirror. He checked his speedometer and he saw that he was going a drop over the speed limit. "Oh no," he groaned, "This is all I needed".

The cop came to his window and told him that he was driving above the speed limit. He started writing him a ticket.

At first Reb Zalman was upset at the cop and he was going to defend himself, but then he caught himself and realized that everything was from Hashem.

When the cop returned with the ticket, Reb Zalman called out "officer". The cop said, "Yes," getting ready for the usual arguments and yelling, but it was not to come.

Reb Zalman just smiled at the cop and said "thank you for keeping our roads safe". It really makes me feel more relaxed knowing that there is someone that is making sure that our safety is taken seriously.

The cop's eyes open wide and he stood there in shock. When he regained his composure, he took the ticket and ripped it to shreds. A tear trickled from his eyes. He said that in all his twenty years on patrol no one ever thanked him, and especially not when receiving a ticket. He was lucky if he didn't get some harsh threats come his way.

Reb Zalman instead of being negative toward the cop, he reacted with positive words. This is tremendously effective for everyone. The cop felt validated and appreciated while Reb Zalman got off the hook.



Chizuk Corner



By R' Y. Friedman

Even more important was that Reb Zalman made a tremendous Kid-dush Hashem and we can be sure that this story was retold countless times by that cop to his comrades as well.

So, we are saying now a chiddush. When one starts feeling some negative thoughts r"l instead of fighting the thoughts to push them out we should convert it to the positive.

For example, if someone shames us and we start having negative thoughts, we should immediately shift into positive mode, taking those feelings and begin giving brachos like the Shiniva Rav.

There are many stories of people that were shamed in public, but instead of responding negatively, they responded with brachos to childless couples, and they were poel tremendous yeshuos.

We all know the famous story with Reb Akiva, his rooster, his donkey and his candle. Hashem took them all away from him, but instead of getting upset he said "whatever Hashem does is for the good". The end of the story was that it was the fact that he lost the donkey, rooster and candle that his life was spared.

Hashem took away all these important things that Reb Akiva needed very badly for his spirituality. The rooster woke him up to serve Hashem. The donkey took him to Shul and the candle he needed for learning.

Yet R' Akiva said, "Whatever Hashem does is for the best".

Just to conclude with another story with Reb Akiva. When the Chachamim were passing the Har habayis they saw foxes emerging

from the Kodesh HaKadashim. The Chachmim cried out, but Reb Akiva laughed. They asked him why are you laughing?

He responded that this that the foxes came out of the kodesh hakadashim is a prophesy. So just like this prophesy came true so will the other prophesies that foretold that "od yeishvu zikeinim" at the time of Moshiach.

May we merit to see Mashiach B'mheira b'yameinu amein!

The Ahavas Hashem POWER PLANT

Powering Klal Yisrael with love for Hashem



Awesome Energy!

The Spring Hill Times

ALWAYS IN YOUR LOCATION!

RENOWNED SHADCHAN


Has made every shidduch since Adam and Chava and continues to do so!

Is mishadeich people who...

- Have medical conditions or are completely healthy
- Have unique or typical family and personal backgrounds
- Live in town or out of town
- Experienced challenges or have not
- Have יום or don't have יום
- Are wealthy or not wealthy

IT DOESN'T MAKE A DIFFERENCE TO HIM!

Contact HASHEM any time any place

 Tefilla and Tehillim

 Bitachon

 Maasim Tovim

לזכות רפאל משה חיים בן חנה
לרפ"ש בקרוב!

The Unmasking Done by Masking Tape

The pink envelope arrived in Yeshivah on Zois Chanukah in my talmid Ari's backpack. In it was Chanukah Gelt along with a long precious thank-you note. The envelope was interestingly sealed with tiny bits and pieces of masking tape. "That's queer" I thought to myself. I thanked Ari and told him to relay a thank you to his parents too.

It was at recess time when I first got a chance to discreetly, view the contents of the envelope. I peeled away at the masking tape and proceeded to open the pink envelope. Ah! B'H I now got a chance to read long heartwarming note full of words of appreciation and Hakoras Hatoiv. These notes are a real recharger for any Rebbe or teacher! As for me, they sometimes even get hung up on my refrigerator at home,



שיח לד' שיר חדש!

To Share My Share Of My Daily "Shir Chadash"

R' Moshe Davidson
A Rebbe From Brooklyn, NY

or on the mirror in my bedroom. It gives me the 'pat on the back' when I need it.

As I emptied the bills, a folded up \$20 bill fell out. "What's this?" I wondered. Why was it tightly folded up? What had occurred when they filled that envelope?

I quietly called Ari to my desk and asked him "who closed up this nice pink envelope?"

He answered plainly, "I did. Because, first my mother put in her money, but then I wanted to add from my own money, so I opened the envelope and I put in my \$20 bill and then I taped it up."

Wow! I exclaimed. "That's so special of you!" I added, "In my 28

years of teaching you're the first talmid who did that! You added from your own money, to your parent's Chanukah Gelt present that was prepared for the Rebbe!? Thank you so much!"

Ari barely smiled. Ari is the type of child that finds it hard to communicate and express his feelings verbally. Some even say that he's "on the spectrum" (of Autism) He however expressed his feelings of love to his Rebbe in a secretive "doing way." The masking tape gave it away. It unmasked his real feelings that he so strongly wished to express.

People sometimes ask me "What's considered a normal range of a monetary gift to a Rebbe?" I tell them that it's the genuine feelings of Hakoras Hatoiv that the Rebbe seeks. How, and in what way, one wishes to transmit and convey that message of gratitude, is up to each individual.

Some will write a long Thank-you note, spicing it well with plenty of tasty words! Geshmak! B'H!

Some choose to write poetry. (that takes some thought too)



THANK YOU
HAKADOSH BARUCH HU FOR:

stove-tops that make our
food hot and yummy!

Some make sure that the stationary is pretty, or classy.

Some go way over the norm in terms of the amount of money they give.

I'll never forget this one: Someone added a lottery ticket with a wish that the Rebbe win!

For the most part the Rebbe picks up on the sincerity of the parents' gratitude. The Rebbe wants to see some acknowledgment and recognition of the hard work that he's putting in to do his best at teaching Yiddishe Kinder the Heilige Toirah. That's what really touches his heart. It'll, "go a long way", for a long amount of time, for their child, and for the rest of the class as well. The rebbe is now under the influence of those words of appreciation that those parents wrote. He'll most probably remember and sometimes think about the positive feedback, subconsciously or consciously. He'll be more forthcoming to help his students, in some way or another. He'll act more understanding toward his students, and show them more affection than before. The simple reasoning is "Well, if there's appreciation, I'll give my class some more of what my positive energy can create, Be'ezras Hashem!". The improved result for learning more Toirah with more passion for the whole class, will be accredited to those that imbued the Rebbe with renewed interest and geshmack in regard to his teaching.

It's pretty much the same with us. Our feelings of hakaras hatoiv to Hashem can be with our



thoughts, words, or deeds.

הכרת הטוב על ידי

מחשבה- דיבור- ומעשה

Some people (Type A) find themselves wrapped in a rapture, with thoughts of gratitude to Hashem. While they daven, they just stop and think with a feeling of d'veikus and get caught up with the intensity of their hakaras hatoiv feelings. These are the machshavah type. Even while they're shopping, tending to their children, or doing any other household or business type of work they are tuned in to the "right channel". These people can be constantly thanking Hashem a good deal of the day, in their mind with thankful thoughts.

Type B are those that are constantly praising Hashem, with words and phrases of praises. Every word of davening, zemiros, or song, is so sweet and delicious in their mouths. They tend to daven or say Tehillim in a sefer with some translation, to help them with their intense kavannah in their teffilos. They are the ones that are always saying: Boruch Hashem! Hoidu LaShem! Hashem helped me! Thank You Hashem! Etc.

Then there are the Type C. They fail to have the stamina, and

the ability of prolonged thoughts of gratitude. They also find it hard to keep those heilige words going through the day.

These people thank Hashem with their good deeds. They might be doing it secretly. It's between them and Hashem, masked in masking tape. Yet Hashem

sees it all, and eventually those bits and pieces of "Masking Tape" will maybe make other people realize what these people's real intentions are. It's GRATITUDE! (Like Ari), Or maybe it'll stay a secret between Hashem, and them. . . Forever.

We can be all three types too! A, B, and C! Praise Hashem with thoughts, words, and deeds. The more you thank Hashem, you'll automatically receive more! You'll become closer to Hashem, The Source of all Brochos that come to this world!

One of the translations of Brocho, is its association with another similar word 'Breicha.' Breicha (in lashon hakoidesh) means a stream, or some sort of flowing water from a source. And so, one who says brochos to Hashem, is opening a stream of goodness from Hashem, like a Breicha!

So, Let's go, Show, To Hashem you know, The gratitude you owe, Get it to glow, Say your brochos slow, Search high and low, From your house to your dough, From head to toe, And let the Brocho Breicha flow!



Life is Wonderful!

By: R' Moshe Hirschberg - Lakewood, New Jersey

R' ELCHANAN WASSERMAN'S FINAL WORDS

AS HE WAS BEING LED to his death al Kiddush Hashem, the great tzaddik, R' Elchanan Wasserman, zt"l, addressed the crowd with several concluding words of chizuk. He said as follows:

There was a man seeking a livelihood, and like many did back in those days, he decided that he would become a farmer. His kind friend Shimon took him out to the field to show him how to manage a field. The first thing Shimon showed him was plowing. They went to the barn, got out the oxen, and attached them to the yoke.

"After they're secured," Shimon told him, "You walk them up and down the field and break up the dirt."

The new farmer looked at Shimon perplexed. "Is this how you grow things? It seems like you're only destroying the field."

Shimon replied, "Wait and see." The inexperienced farmer trusted him, and thus just watched.

After the field was plowed, Shimon then showed him how to seed. They got a bundle of dry seeds from the previous year and started placing them

into the torn-up ground.

"Ah, now I see why you broke up the dirt," the new farmer observed. "But why are you taking good-looking kernels and placing them in the ground? You're simply destroying good kernels!"

Here too, Shimon simply told him, "You have to wait and see."

A few weeks later, little saplings appeared in the ground in the same spots where the seeds had been planted. The young farmer again admitted his understanding of the reason behind the seeding. He watched the stalks grow to full height after a few more weeks, and just as he thought they'd grown to full beauty, Shimon announced they were cutting them down and trashing them.

"What?!" the learner farmer exclaimed. "After all those weeks of growth you're going to destroy what you worked so hard over?" He thought that the end had finally come as all their weeks of waiting and hard work were being decimated.

"You have to wait and see," was all Shimon replied as he went on to crush the cut stalks, winnow the hay, and separate out the harvested wheat kernels.

"Ah, now I see. That was the

only way to get the seeds out of the chaff."

This back-and-forth continued throughout the ensuing steps as Shimon then broke up the seeds even further to make flour, drowned the flour in water, making an inedible mush, and then put the mush into a burning oven, ostensibly to burn it to embers. At each step, the newbie believed Shimon was simply destroying what he'd been doing, but when the fresh bread emerged from the oven and the new farmer tasted from their labor, he agreed that waiting for the answer was surely worth it.

R' Elchanan then delivered the upshot of his last words. "At times, it looks as if everything is over, but then you see that it continues... until the next time you think, 'now it's really over.' We think like this farmer: 'This time it worked out, but now there's no hope.' But we must not think like this farmer. Instead, remember that the whole process is needed to bring out the delicious bread in the end, no matter how confusing and strange the in-between steps look." (Lifanov Naavod, Tefillah, p. 342)

HASHEM CHOOSES THE TESTS

The same message applies

Continued on next page

Life is Wonderful!

By: R' Moshe Hirschberg - Lakewood, New Jersey

with challenges confronting us when serving Hashem. People have their ideas as to what their avodas Hashem is, and if their "plans change," they feel as if they suddenly can't serve Hashem. However, once we internalize that it's Hashem who is giving us our nisyonos, tests and circumstances, we go about fulfilling whatever He is giving us, happily and willingly, no matter what they may be.

We don't always choose our particular way of avodas Hashem. Hashem arranges for us what He wants our avodah to be.

R' Nota Zenwirth, zt"l, once entered his Beis Medrash holding a broom and announced to everyone there that he was waving a lulav.

They looked at him queerly. "Why was he calling a broom a lulav? And why was he bringing a broom into Beis Medrash anyway?"

"I took a lulav on Succos," explained R' Nota, "because it was Hashem's will. Now, it is Hashem's will that I take a broom and clean up the Beis Medrash, as it's impossible to daven here with

what's on the floor right now."

A LOYAL SERVANT

Someone who admired and loved the king of his country went and pledged his service. "Whatever the king requires," he announced, "I am ready to do."

The king replied, "Very good, but I have all the ministers and officials I need. There is, though, much work to be done with the sewer system; go and take care of the drainage issues we're having." The man balked at the offer. It wasn't the type of service he'd had in mind.

The nimshal is that when we say Shema in the morning, we pronounce Hashem as king and proclaim that we are prepared to serve Him. But then, during the day, Hashem sends us a test, a situation where we

are caught off guard, and we face something we weren't anticipating, and we might say, "This isn't the type of avodas Hashem I had been planning." But, as we said, it isn't up to us to decide. We do Hashem's will with loyalty and devotion, (told by Rav Elchonon Wassermann, when he was in New York and talking to young members of Zeirei Agudas Yisroel).

DANCING IN JAIL!

Rebbe Zusha of Anipoli and Rebbe Elimelech of Lizhensk zt"l, were once in a prison cell, and there was a commode in the room, preventing them from davening and learning. Rebbe Elimelech sat there, very distraught. It was hard enough to be in jail, but they couldn't even daven or learn there!

Rebbe Zusha explained to his brother that he had no reason to be upset. "We are performing the mitzvah of 'not learning Torah or davening when there is something impure in the room!'"

Rebbe Elimelech agreed, and they danced joyously around the toilet bucket. They were



Life is Wonderful!

By: R' Moshe Hirschberg - Lakewood, New Jersey

fulfilling Hashem's will by abstaining from learning or davening, and so they danced around the cause of their kiyum ha'mitzvah.

When the guard heard their singing and dancing, he ran over to see what was happening. "Oh, so it's the bucket you are so happy about?" he exclaimed. Not wanting them to "enjoy" their time in jail, the guard took it away, and with that, they were then able to learn and daven.

GROWING FROM TESTS

When one is confronted with challenges, he may tend to feel that it's not beneficial and unproductive. But this is not true. Challenges are there for our very best to make us into the very best we can be.

Once, a person told his rebbe

that he wished he had no tests. He was not into enduring tests.

His rebbe told him: "Take three pots and fill them with water. Cook a potato in one, an egg in the second, and out coffee, sugar, and milk in the third." An hour later, the rebbe showed him that the egg became hard, the potato became soft, and the third pot had sweet coffee.

The rebbe explained, "The boiling water represents life's tests. They toughen soft people, soften tough people, and can make someone sweet like sweetened coffee. As you see, people can grow from the hardships they overcome." (Torah Wellsprings, Vayera p. 11)

CHACHAM OVADYAH YOSEF WAS SPARED

I heard a marvelous story that happened with Chacham Ovadyah Yosef, zt"l.

Just a week before his chasunah was scheduled, his kallah began talking about a lifestyle that Chacham Ovadyah hadn't planned on living, expressing her desire to go with him to theaters, and the like. It was difficult for Chacham Ovadyah to call off the match, but he couldn't marry her knowing what she expected of him. In the end, he married another woman, Rabbanit Margalit.

When Chacham Ovadyah was

ninety years old, just a few years before his petirah, a woman arrived at his house, shouting that she must speak with Reb Ovadyah. When they brought her in, she asked Chacham Ovadyah if he remembered her. Chacham Ovadyah didn't.

"We were supposed to get married many years ago," she explained, "and a week before the chasunah, it was called off. You should know that Hashem loves you, because now I am an almanah, and through all the years I was married, I never had children. The doctors told me that I can't have children. Hashem Loves You!"

Chacham Ovadyah went through a hard time when the shidduch had to be called off, but it was all for his benefit.

Similarly, when something difficult happens to us, let us remember that it is for our good. Something very good will come from it. The same is true with nisyonos. When we go through tests, know that something very good will come from them. (Torah Wellsprings, Vayera p. 13)

R' Moshe Hirschberg is the author of "Zichru Toras Moshe – Heartwarming Stories for the Shabbos Table." To receive the Weekly Zichru Toras Moshe please call 732 569 8111 or email: the.zichru.toras.moshe@gmail.com

STORIES TO inspire

HOTLINE NUMBERS
USA - 718-400-7145
UK - 0330-325-1275
ISRAEL - 072-327-5206



OVER 4250 INSPIRING STORIES TOLD OVER BY OUR GENERATION'S FOREMOST RABBONIM AND SPEAKERS

The Whispered Praise

The Midrash Rab-
bah (Parashas
Vaeschanan 2:36)
explains: "Why do
Yisrael not recite
this (Baruch Sheim
Kevod...) aloud?

Rav Assi says: This
can be compared to a person who stole a piece of
jewelry from the king's palace, gave it to his wife,
and said to her, 'Do not adorn yourself with it in
public, only within your house.' But on Yom Kippur,
when we are as pure as angels, we say it publicly."

Several questions can be asked regarding this mi-
drash. Why is it so improper for a human being to
invoke the praise of baruch shem kevod malchuso
l'olam va'ed that it is equated with theft? In what
way is this praise compared to a royal ornament?
And if it is indeed inappropriate for the Jewish peo-
ple to praise Hashem with these words, then why is
it any better for us to recite these words in a whis-



per?

Let us try to gain
a deeper under-
standing of the
mashal quoted in
the midrash. What
would make a man
have the audacity to
steal an ornament
from the queen and
give it to his wife to
wear, when she will



not even be
able to wear
it in public?
How would
she bene-
fit from his
theft? Clear-
ly, the wife
in this story
must have
been plagued

by a powerful desire to wear this royal adornment,
and that desire is what impelled her husband to
steal it for her. But a common person would not
desire a royal ornament or ever dream of wear-
ing it. We can conclude, then, that the woman in
this parable came from a distinguished pedigree,
and she herself would have become the queen, but
she lost her royal status, presumably as a result
of her misdeeds. Nevertheless, she still craved the
royal adornments that could have been hers, and
her husband therefore stole one in order to satisfy
her craving. Since an actual queen represents and
honors the king when she appears in public with
her royal adornments, it would be a terrible insult
to the king for the wife of a thief to wear a royal
ornament in public. The wife in the mashal there-
fore allowed herself to wear the stolen ornament
only in the privacy of her own home.

Now that we have arrived at an understanding of
the parable, let us turn our attention to the nim-
shal. The declaration of baruch shem represents
the greatest state of perfection that a human
being can reach; it is made by those who reveal
Hashem's honor and Kingship to the entire world.
The Jewish people are worthy of making this dec-
laration only when they epitomize the recognition

The Ultimate Mountain Retreat!



Be on Vacation all year round!

Leave all your worries to Hashem!

of Hashem's Oneness (as expressed in Shema Yisrael), by truly and completely subjugating themselves to Hashem. That is why Yaakov Avinu uttered these words when he saw that all twelve of his sons had remained faithful to Hashem, and it is also why this is the praise used by the malachim — for a malach, by its very nature, is nothing more than an instrument for the performance of Hashem's Will.

The Jewish people are meant to be the bearers of Hashem's honor in this world. A Jew's mission in life is to become a tzelem Elokim and thereby fill the world with Hashem's honor. If we were to do this properly, we would be considered like the queen, who is married to the king and brings honor to him throughout his kingdom. But instead of doing this, we have remained enslaved by our physical drives and material pursuits, like the wife of the thief in the parable,



who was deprived of her royal status because of her own misdeeds. For us to utter baruch shem kevod malchuso aloud would be a dishonor to Hashem, for we are not currently worthy of presenting ourselves as

the bearers of His honor. It is only on Yom Kippur, the day on which we rise to the level of malachim by completely detaching ourselves from the physical world, that we are permitted to make this declaration aloud. But during the rest of the year, we recite baruch shem in a whisper, indicating that we still harbor a deep-rooted desire to devote our lives to bringing honor to Hashem.

The whisper of baruch shem throughout the year is a whisper of longing for that exalted state, a whisper of yearning for Klal Yisrael to be the "queen" of the King of the universe, Hashem Himself.

In Review: The words baruch shem kevod malchuso l'olam vaed are a declaration that the Jewish people manifest the honor of Hashem in this world. Since we have not yet reached the level where we can represent Hashem perfectly, it would not be appropriate for us to proclaim these words aloud. Nevertheless, we are still permitted to whisper them, in order to demonstrate our longing to serve as faithful ambassadors of the Almighty.

Paradise Freight Shipping
Transfer all Your Goodies to the Next World

Be busy with Torah & Mitzvos 24/7!



Article taken from the book 'A Life Worth Living' with permission from Artscroll Mesorah.

Rabbi Shraga Freedman is the author of Sefer Mekadshei Shemecha, Living Kiddush Hashem, and A Life Worth Living.

Email: LivingKiddushHashem@gmail.com for a free file of sefer Mekadshei Shemecha and other resources and to sign up for our weekly Kiddush Hashem email.



Rabbi Yosef Moshe Mizrachi

People sometimes wonder: *I'm not succeeding in learning. Perhaps I'm not cut out for learning...*

The Chovot Halevavot in Shaar Bitochon answers this question. He states: A lion is supposed to hunt large animals. Why else would Hashem gift the lion with such large canines and sharp claws. Similarly, Hashem gave some birds long beaks in order to catch fish that are swimming in the water. So too, Hashem created every being with their own talents and interests so that they can succeed in their own fields. Thus a person who is interested in physical work and his body can handle the work should pursue such a field. Hashem gives us the tools to succeed in the areas He intended us to work.

This also applies to doing mitzvos. Hashem gave everyone their own areas of skills and interests that we should use to connect to Him.

Let's bring out this point specifically to Limud Hatorah.

The Shevet Hamussar perek 41 quotes the Gemarah that says "One should always learn what his heart desires." He explains that Hashem gave every Yid his own connection to Torah. If one enjoys a certain area, it's a sign that it's the portion Hashem allotted for him!



Some people connect to Halacha some to Gemarah some to Chumash etc. We should be happy and content with our own derech.

Sefer Oitzros Hamusar says that for this reason it's very important that a bachur find a Rebbe who knows how to encourage his students to pursue the topics of Torah that interests them. This way, when the student leaves the Yeshiva or that specific Shiur, he will be able to continue to learn Torah-since he already developed his own path in Torah.

Rav Mandel said that in our generation we shouldn't get too bogged down trying to push a specific derech in learning. Most of us are not on that level! Instead we should learn whatever gives us a Geshmake!

Of course, one should try to join those around him in Yeshiva or Shul but if this doesn't work for him, he shouldn't think that he's not cut out for learning Torah chvs"h, instead adjust to another Limud and ask around for advice. With the help of Hashem, you will find your very own portion in Torah!

Shabbat Shalom U'mevorach!

BE THE ONE TO INSPIRE TENS OF THOUSANDS OF YIDDEN!

The Spring Hill Times is looking for volunteers to:

1. Type up messages.
2. Make a fun page.
3. Send in good news.
4. Write Gedolim Stories.

Please call/text 845-327-5041

Email: thespringhilltimes@gmail.com

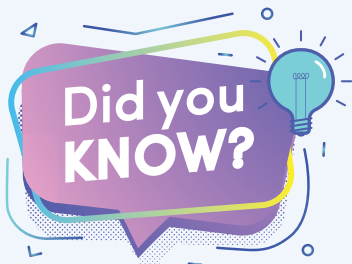


Yum! Yum! Yum!

But nothing compared to what's waiting for you in the next world!

By: Rabbi Zevy Golombeck

Did you know that Chazal say that whenever you are mochel other Yidden, Hashem will be mochel you? If you go around saying, "I'm mochel everyone," Hashem will be mochel all your aveiros, and you'll get a straight ticket to Olam Haba! You will not have to go to Gehenom!



Not only that, but Hashem made it very easy for you to be mochel people. He even taught us the recipe! If you follow the recipe, you WANT to be mochel everybody! The recipe is, zugt the Chovos Halevavos and the Chinuch, that Hakadosh Baruch Hu sent everybody as a shaliach, a puppet, a robot, to give you good in your life. Whatever happens in this world is only for your benefit. Chazal say, "Bishvili Nivra Haolam." The whole world was created for me.

Which means that every single person that you come into contact with was made for your benefit, for your best interest! You have to look around and say, "Every single person that came into my life and is a part of my life is only there because of me, to be a benefit for me!"

When you realize that everyone is a benefit for you, so of course you can be mochel them! They did good for you! You don't have a problem being mochel people who do good things for you! So if you realize that everything is good, and that they are only created for YOU, to benefit you, and they were sent by Hashem, it will be very easy to be mochel them. Hashem gave us the recipe how to be mochel, and then Hashem, middah kneged middah, will be mochel us.

Gold Mines

Based on the teachings of Rav Yehudah Mandel

By: R' Baruch Rosenstock

Yaakov Avinu is known for the middah of emes yet, at the same time, we find him pulling shtick again and again.



Chazal say *הוי ערום ביראה*, sometimes a person has to be smart and pull shtick l'shem shamayim. Emes doesn't simply mean being truth-

ful, it really means doing and saying what Hashem wants you to say.

R' Mandel says there are many stories with Slabodka and Novordok where they used certain tactics to fight haskalah. It's famous that the Alter of Slabodka had one of his talmidim go ahead and intercept the letters that R' Ahron Kotler's sister was sending him urging him to leave yeshivah.

The letters were intercepted and they responded to her pretending to be R' Ahron. If not for that we could've lost our *רשכבה"ג*.

R' Mandel says you also can't be so honest with your Yetzer Horah who tries showing you your previous failures to hold you back from growing.

MAZEL TOV!

Mazal Tov to R' Meir Leib Kaplan and family (Chestnut Ridge, New York) on the birth of a new baby girl!

Mazal Tov to R' Yehuda Yitzchok Posen and family (Jackson, New Jersey) on the birth of a new baby girl!

Mazal Tov to R' Yossi Green and family (Chestnut Ridge, New York) on the engagement of their daughter Gitty to Mordechai Rosenberg (Lakewood, New Jersey)

Mazal Tov to R' Moshe Baranker and family (Chestnut Ridge, New York) on the Bar Mitzvah of their dear son Paysach!



This column is part of the "ASHER TO THE YATZAR" initiative, and is written as a *zechus* for a *refuah sheleimah* for my daughter (Esther bas Sara Miriam) a young mother who is undergoing treatment for the *machalah*, and for R' Yossi Hecht (Yosef Chaim ben Devorah Leah), founder of ashertotheyatzar.com. (Please take a moment to say a *perek Tehillim* for them.) If you would like to receive the monthly leaflet, please email ashertotheyatzar@gmail.com.

Personal request: My daughter Esther bas Sara Miriam needs lots of tefillos. Can you please accept upon yourself *bl"n* to say Asher Yatzar for one week from a card or poster as a *zechus* for a *refuah sheleimah* for her? Thank you so much!

What Do The Words Mean? Part 7

גלוי וידוע לפני כסא כבודך שאם יפתח אחד מהם או יסתם אחד מהם אי אפשר להתקיים ולעמוד לפניך

"It is revealed and known before Your Throne of Glory that if but one of them were to be ruptured or if but one of them were to be blocked it would be impossible to survive and to stand before You."

Rav Yitzchok Pinchos Goldwasser in "*Avodas Leivav*" asks: Imagine that someone bought you a very expensive, state-of-the-art camera. It has many features and can take stunning pictures. But at the same time, it is also extremely delicate and must be handled with care. When you call up the benefactor to thank him, will you say: "Thank you for the wonderful camera! It is really amazing even though it can so easily break"? Of course you will not mention that factor, even though it is a sign that it is a good camera! So why here do we mention that it is so easy for our bodies to be damaged? He answers that we are actually coming to praise Hashem by pointing out that we really do not know what is going on inside our bodies. What we do know is that from even one hole being closed or opened our entire body will stop functioning. That tells us that there are many more things that could theoretically go wrong. Yet, everything runs perfectly, without any glitches. We are thanking Hashem for those constant miracles that keep us healthy.

Rav Goldwasser continues that perhaps we can say a *chidush*, that this is not a praise, but rather a request. Let us give a *mashal*: There was once a rich man who lost all his money. His situation was so bad that he did not even have food for his children. The problem was that he was too embarrassed to ask for help. So, the next time he met his friend he merely said, "You know, if all the food in my house would finish, I wouldn't be able to feed my kids." His friend understands and slips him some money. So too, it is not respectful to ask the King who sits on His throne of glory to clean our plumbing system. What can we do? Hashem not only created every part of our bodies - He is actively running all our systems, including the digestive track, and without Him, we would be in big trouble. Therefore, the way we ask is by saying this statement, that if it wouldn't be taken care of, we couldn't exist!

(See Aruch Hashulchan (O.C. 6: 1) who writes that it would not be respectful to thank Hashem outright for using the facilities, so we discuss the fabulous creation of the human body and how it functions. We thus allude to the wonders of this process in a modest way.)

Rabbi Niehaus is the author of "*Oasis: Experience the Paradise of Shabbos*" and "*HEAVENWORDS: Elevate your Tefillah and Yourself*". He is the Rosh Kollel of Kollel Zichron Aharon Yaakov in Kiryat Sefar and is a rebbi in Yeshivas Beis Dovid and Yeshivas Imrei Binah in Yerushalayim.

BITACHON POWER!

BY: Rabbi Chayim Tzvi Blau
This week's Topic: "MERCY FROM HASHEM"



The Quote – The Lesson – The Story

A Meaningful "QUOTE" BASED ON the Sefer Chovos Halevavos "SHAAR HABITACHAN"

The Quote: "The first necessary prerequisite to achieve בטחון is that I must believe 100% that Hashem has mercy on everyone, much more than any form of mercy that can exist. Not only that but any mercy that us humans relate to other humans is actually only **taken** from the mercy of Hashem Yisborach Himself put it into our hearts, as the פסוק says explicitly in the Torah רחמים - ורחמך... [דברים יג, יח]-ונתן לך

The Lesson: WHAT MAKES THIS SO INCREDIBLE AND AMAZING is that many times we are afraid what will be; will Hashem have mercy or will this person be compassionate with me. However, if we would think of the kindest most loving caring person we know, we would think to ourselves, "If they would know my problems, I am 100% certain that they would care for us and give us their mercy." Al Achas Kama V'kama, the Chovos Halevavos teaches us, if we want to be successful in becoming a baal bitachon we MUST believe that Hashem is **THE** most caring Kind Compassionate One –period. As well, He is **THE** source for all mercy and compassion in the world that can come from any human being.

How do we bring Hashem's mercy to the world? The answer is: We do it by being even more kind and more merciful and



caring for our fellow Yid. By acting with more kindness, we bring down to the world an abundance of רחמי שמים from Hashem. It works measure for measure, we are kind to others, and in turn Hashem's mercy and kindness are channeled to us down in this world. If we strengthen our friendships and be **even** nicer, kinder, more caring and sensitive to our friends and fellow Yidden, this in turn will bring Hashem's open mercy in abundance to כלל ישראל.

The Story: HARAV YITZCHOK ZILBERSTEIN SHLITA RELATED the following story. There was a certain person that did something terrible to a תלמיד חכם. A few days later this person sent a letter to the תלמיד חכם asking him forgiveness for the terrible agony he caused him. This תלמיד חכם, who was still terribly distressed by what the man did, had a very difficult time trying to overcome the pain and forgive this person - to the point that he wanted to just tear up the letter. His wife, however, came into the picture and asked him please not to tear it and gave him an עצה. She told him to take the letter and place it between the pages of his סידור, and when he is standing in middle of עשרה עשרה, in front of הקב"ה, and he says "סלה לנו אבינו כי חטאנו, סלה לנו מלכנו כי פשענו" he should stop for a moment, take out the note, and say in his heart:

"רבונו של עולם, you see how hard it is for me to forgive this person for what he did to me. However, despite all this I am being רחום and forgiving on my feelings שלם מתגבר.

Please רבונו של עולם, forgive me too on all my sins..."

NEXT WEEKS TOPIC: HASHEM NEVER FORGET

BS"D
Shema Yisrael

When Yaakov Avinu left the Holy Land and to Egypt with his family he descended; in his merit, the Nile was blessed to overflow and the famine abruptly ended.

With a vengeful twin, a conniving shver, and a missing son;

Yisrael relied on Hashem through nisyonos he faced at each turn.

Now in relative peace, among his children and grandchildren, for seventeen years in Goshen, Yisrael was able to sojourn.

When his father was ill, Yosef Hatzaddik brought his two sons before him.

Yisrael exerted himself and sat up on the bed.

"Kail Shakai had appeared to me in Luz, in Eretz Canaan and He blessed me.

"Indeed, I will make you fruitful and numerous,' to me He said,"

"I will make you into a congregation of nations.

I will give you this land as an everlasting inheritance to zarecha"

"And now," Yisrael told Yosef, "Ephraim and Menashe, like Reuven and Shimon, mine shall they be.

Your two sons, born to you in Eretz Mitzrayim, before my coming down alecha."

Despite being surrounded by immorality without family and alone,

Yosef Hatzaddik raised his sons in kedusha.



Yaakov Avinu was proud to call them his own.

Yisrael kissed and hugged Ephraim and Menashe, drawing them near.

To Yosef, he said: "I did not think I would ever see your face again, but Heenai! G-d has also shown me your sons so dear!"

Yosef bowed and Yisrael blessed Ephraim and Menashe with his hands on their heads:

"The G-d of my fathers, Avraham and Yitzchok, who always walked lifanov; The G-d who shepherds me from my beginning until now, with love:"

"HaMalach HaGoel osi me-kol rah: may He bless the youth and declare upon them shemi, Yaakov, v'shaim avosai: Avraham v'Yitzchok and in the midst of The Land, may they yidgu l'rov."

Yisrael called the Shivtai Ka to receive his brochos before his passing.

His twelve sons at his bedside gathered around.

Yaakov Avinu wanted to reveal the time

of geulah, but his mind went blank.

He could not utter a sound.

He thought there might be barrier, perhaps a rasha, like his brother, whom the Shechina would surely shun.

"Shema Yisrael" announced the Shevatim b'yachad

"Hashem Elokeinu, Hashem is One."

"Blessed is the Name of His glorious kingdom forever and ever,"

Yaakov Avinu answered under his breath. The knowledge that his sons were all righteous, comforted him before his death.

Reuvain forfeited the malchus, the Kahuna, and the first-born's second portion.

Impetuous like mayim, he moved his father's couch to the place he thought best, thereby, desecrating the Divine Presence which above his father's couch would rest.

Yisrael rebuked Shimon and Laivi for their tools of war stolen from Aisav.

"Let not my honor join their congregation nor my soul enter b'sodom.

I will separate them In Yaakov and disperse them in Yisrael.

Their wrath is intense and cursed is their apom."

And yet, from Laivi would come the Kohain Gadol called the Ohev Shalom, Rodef Shalom

and the loyal tribe of Levyim and Kohanim;

Traklin Tiles

Make your palace in Olam Haba beautiful! It's going to be your home forever!

Unlimited selection!
Warranty for eternity!





the Navia who led the women out of galus in joyous song; and our Redeemer, we call Rabbeinu, who spoke to G-d Panim el Panim.

"Yehudah, bow down to you will the sons of your father. A lion cub is Yehudah. Your hand is on your enemies necks, their napes. Not pass shall the Scepter from Yehudah until arrives Shiloh and the nations shall pay to him tribute. He will wash his garment in wine and his clothing in the blood of grapes."

"The ships of Zevulun will be in the harbor until Tzidon on the north shore. Yisasschar carries the spiritual weight on strong bones, with no complaints like a chamor."

Yisrael blessed Dan with the tefillah of the Shofet from his Shevet: "L'yishuaschah Kivisi O Hashem. For Your salvation, I hope" and with that for all doros to any Yid who is drowning, Yisrael threw an indestructible rope.

"Gad marches forward and retraces his steps to safely return back home. Asher's rich bread will provide delicacies for the King. Swift as a deer sent forth, Naftali delivers praises in the Ribono Shel Olam's 'ears' to ring."

"Ben Poras is Yosef. A son of grace. They embittered him, antagonized him and hate him did the masters of the ar-row but gilded were his arms from the hands of the Avir Yaakov and firm was his bow."

"Shakkai will bless you with blessings surpassing those of my parents

from the heavens above and the deep below. Unto the endless bounds of the hills eternal on the head of Yosef, on the head of the one separated from his brothers, The G-d of your father will bestow."

"Binyamin is a wolf who tears his prey. The spoils he will divide in the evening after the morning, the prey he will devour."

His tribe will be distinguished with the Bais HaMikdash, the nation's first King, and a Queen and a Tzaddik who will save Klal Yisrael from annihilation in the final hour.

With ashes on their heads, Yisrael's twelve sons were barefoot as they carried Yisrael up to the beloved land that G-d had promised his progeny as an eternal possession.

Much of Mitzrayim was mourning and followed behind the coffin of pure gold covered in diamonds, forming a massive procession.

Yaakov Avinu was an Ish Tam, an Ish Emes who fought evil with the force his faith. Hashem lovingly called him My Servant. Torah was his treasure. Our land, Eretz Yisrael, bears his name. Our nation, B'nai Yisrael, will be called Bonov forever.

After eulogies befitting the Gadol Hador, the weeping Shivtai Ka buried their father and he was gathered unto his people in the Cave of Machpeila near the first couple Adam HaRishon and Chava; our Avos Avraham and Yitzchok; and our Imahos Sarah and Rivkah; next to his wife, Leah.

Then the brothers spoke to Yosef's heart begging Yosef to forgive them, please, for the terrible injustice they had done to him. Yosef Hatzaddik, always mindful of Ha Kadosh Baruch Hu, attempted to put them at ease.

"My brothers, In place of G-d am I? Although you intended me harm, k'yom

it is clear, Elokim intended it for good to keep an Am Rav alive

I will protect and sustain you and your young ones. You need not fear."

"Hashem will send a redeemer. He will not forget to bring you up from here. When the redeemer says 'pakad pakadati' you'll know the time of bondage is over, the time of redemption is near."

Exiled against his will, Yosef paved the way with trust in G-d, forgiveness, and dveikus. Surrounded by tumah, never for a moment from his Father's Torah did he stray. In a flash, he rose from slave to Viceroy to be the Roeh Even Yisrael. That's why we call him Yosef HaTzaddik to this very day.

Yosef managed the affairs of Egypt for Eighty years. He was an Ish Matzliach because he knew that nothing without Hashem did he reap. In stark contrast were the Mitzrim who tried to keep the Nile overflowing with magic by making him an iron coffin and sinking it in the watery deep.

At the time of redemption, Yosef's coffin would be retrieved and he would be buried in Shchem. His father had given him as a gift that land where he had been sold. After Yosef Hatzaddik was niftar, B'nai Yisrael no longer enjoyed his care and protection, and they became increasingly under Pharoh's oppressive hold.

They'll be a blessing. They'll be blessed They'll be in a great nation A light to the rest.

To Be Continued...

With tremendous gratitude to Kail Shakkai to Whom for salvation we hope and who sends Malachim to watch over us in the meantime and Hakaras HaTov to R. Yitzchok I. Kaufman (The Spring Hill Times;) R. Zev Golombeck (The Bitachon Hotline;) R. David Ashear (Living Emuna: Parashat Mikeitz: Breaking all the rules: Lesson 2481;) Artscroll Chumash (Shottenstein Edition: Parashas Vayechi: text and commentaries;) Artscroll Sid-dur (Shottenstein Editions: Weekday and Shabbos and Festivals: Text and commentaries;) R. Moshe Weissman (The Midrash Says: The Book of Bereishis;) R. Shmuel Yerushalmi; Translated and Adapted by Dr. Zvi Faier (The

Just Look At What Hashem Made For You!

It's a Stunning World!



It's Full of Love!



It's a Wonderful World!



A Faint Whiff Of Hashem's Unlimited Wisdom and Kindness

Let's add another step in the centrality of speech in Avodas Hashem. Not only would our Shmiras Hamitzvos be unrecognizable if we didn't have speech and writing, we actually wouldn't have any Torah and Mitzvos whatsoever.

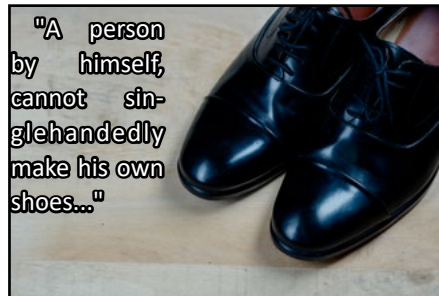
The Torah and Mitzvos that we have, we received through speech. HKB"H spoke to Moshe Rabeinu and Moshe Rabeinu spoke to Klal Yisroel. We also have the Torah and Mitzvos in writing - which is only possible because we have speech. Hashem wrote the Aseres Hdibros and Moshe Rabeinu wrote the first Sefer Torah.

How would we receive Dvar Hashem if there was no speech and writing? Not only is the speech and writing important for passing on Torah and Mitzvos throughout the generations - speech and writing was the original way that we received the Torah and Mitzvos in the first place. If Klal Yisroel didn't receive the Torah, what would separate Klal Yisroel and differentiate them from the rest of humanity. Klal Yisroel's unique role in the world as the Ovdei Hashem who spread Hashem's name and His Ratzon throughout the world is only possible because he created the gift of speech.

Taking what we discussed one step further. The truth is that without speech, not only would we be

unrecognizable as Yidden, but our whole identity as a human being would change drastically. People would not in any way resemble the people that we are used to today.

Human beings thrive and succeed as a group, as a society. Like the Rambam writes, a person was cre-



ated "Chevrati" - one who works and succeeds together in a chevra, with others. As opposed to animals who do just fine on their own.

A person by himself, writes the Rambam, cannot singlehandedly grow all of his own food, sew all of his clothing, make his own shoes, build his own home, make his own furniture, protect himself from animals and so on and so forth. People need the help of others to receive even their basic necessities.

If there is no communication between people, everybody would

Answers for the Parsha Game page 18
Wolf: Yaakov Avinu compared Binyomin to a
Hamantashan: Yaakov bencht Binyomin that his
 descendants will divide up Haman's possessions!

be left independently to his own devices. People would be living in survival mode. Every person would be similar to a lone man stranded on an island. Man would not be too far off from an animal. It's due to the amazing Bracha of speech that Hashem gave us that people are able to work together. They can share ideas, lend a hand, create professions and create products that benefit the public.

Through speech, not only do we benefit from each other, but we're also able to build on information of previous generations. All of this puts man on a unique pedestal and a totally different league than all of the other living beings. Speech is one of the main things that make man special.

This Niflaos HaBorei 2-Minute Audio Shiur is sent out 6 days a week.
No need to call, the Shiur will call you.
Choice of six times (EST): 8:45 am - 1:15 pm - 2:45 pm - 6:15 pm - 7:45 pm - 9:15 pm
To receive this daily Shiur
Call or Text: 313-NIFLAOS (313-643-5267) To hear a sample call: 908-280-4488



The Amazing Carnivorous Pitcher Plants - Part 2

Our last article was about the amazing pitcher plant. We were up to the insect falling to the bottom of the plant and dying there. I had written that it drowns from water accumulation. So, while that's a possibility, that's NOT what typically happens.

First of all, one of the reasons for the lid on top of the plant is to block rain from coming in so

that it doesn't dilute the special fluids that it secretes. The pitcher plant has glands that secrete enzymes into a special fluid that they emit. The fluid has two main parts to it: acidity and viscoelasticity. Each type of pitcher plant has its own exact "recipe" of these various chemical ingredients. It's mostly made up of chemicals that have acidity and/or viscoelasticity plus other enzymes added that help with digestion.

Plants that have higher levels of acidity typically are geared to eating crawling insects, and those with more viscoelasticity are typically geared to eating flying insects.

What is viscoelasticity?

It is a thick liquid which has in it very, very thin tiny elastic strands of a rubbery/stretchy type of texture. "Somehow", the plant is able to produce this type of clever trapping fluid

and they are emitted by special glands. As the insect struggles in this special fluid, it acts similar to quicksand in that it drags down the insect below the surface to where it can't breathe anymore.



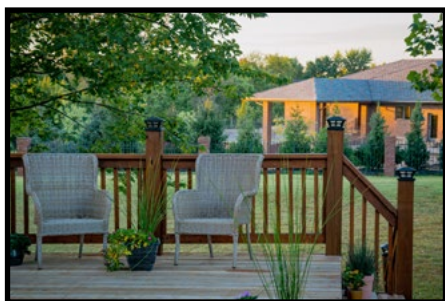
In addition, its thickness prevents the insects' wings from being able to work. Hence the insect is doomed.

There in the fluid, it is digested by the special digestive enzymes. In typical pitcher plants, the fluid is not very thick, but it's thick enough. Nevertheless, too much water can cause the fluid to become too diluted. That's another reason for the lids. To help deflect the water away from the inside of the pitcher to prevent dilution of the fluid. Of course, to finish off the job, there are other special glands that their job is to absorb the nutrients from the digested insects, that are now floating around in the fluid.

One more

Continued on next page

Fantastic Decks
Live to Enjoy!



Does your house in Olam Haba have a deck?
Now is the perfect time to build one!

Do Mitzvos!



The Universe

A Divine Masterpiece

Perfection - Precision - Brilliance - Kindness - Power - Ingenuity - Dominance - Foreknowledge - Goodness -

point to mention. The walls of pitcher plants are quite thick and tough so that insects can't pierce through them with their sharp claws.

As we have mentioned before, we see here tremendous planning from the colors and scents on the top of the pitcher plant, to the slippery rim and slippery walls.

By the way, many of the fluids of different pitcher plants also give off scents that attract insects. Do you know how to create the special scents that insects like? Wait, do you even know what scents insects like, forget about producing them? I didn't think

so, but the 'dumb' plant knows! The downwards facing dagger hairs, and the special fluid with the digestive glands and the absorption glands are quite an amazing plan. To then implement these "plans" to function so well is quite amazing to say the least! Certainly, not an accident in any way, shape or form.

And now to a slightly different type of pitcher plant. Until now we have been discussing pitcher plants that are typically quite long and quite narrow.

There are however, a bunch of pitcher plants that are just the opposite. They are quite short

and quite wide and they just have a very thin lid. (Nepenthes inermis, Nepenthes dubai and others in the Nepenthes family.) So, what's going on with these pitcher plant's? How do they work?

They are wide and barely have a lid (see picture) since they don't have to worry about rain diluting their fluid.

They don't need pointing hairs for a blockade, nor do they need waxy walls. Why not? What's the secret? (They do need colors and scents to attract the insects to them, and that they have. Even their fluid has attracting scents. They also have a slippery rim area.)

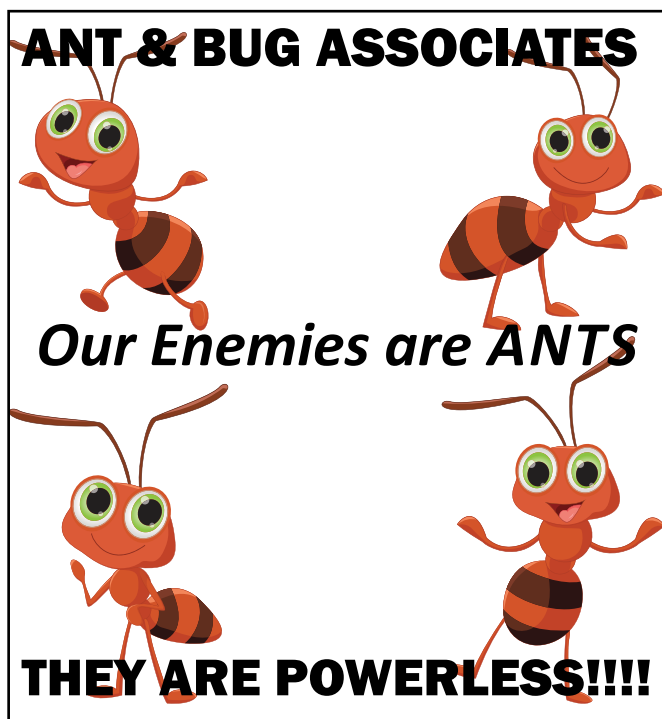


The secret is that their fluid viscoelasticity is VERY thick. It's so thick that water doesn't penetrate it so it can't get diluted. Water just lies on top of the thick fluid (like oil on top of water) so there's no need for a full wide lid to block the rain (the thin lid they have is just to attract insects).

There's no need for a thin funnel shape to make it difficult for the insects, even flying insects, to escape. Why not?

Since the fluid is extremely STICKY. It's somewhat similar to the stickiness of flypaper type of plants (Sundew plant). It's quite short

Continued on next page





The Universe

A Divine Masterpiece

Perfection - Precision - Brilliance - Kindness - Power - Ingenuity - Dominance - Foreknowledge - Goodness -

and the very sticky fluid is very close to the large opening at the top of the plant, so the insect doesn't have very far to go before getting stuck in the sticky liquid.

In addition, the walls of the plant also have a thin sticky layer of this fluid on it so that it can trap insects on the walls as well.

Another interesting point about these plants is that they are typically hanging tilted on a slight angle. This is to ensure

that if it does get full of water (don't forget it's wide without much of a lid that can block the rain, so insects won't be able to reach the sticky fluid if it's full of rain) then it will tilt over and out goes the rain. Then it promptly tilts right back once the rain pours out. Isn't that a great mechanism? What clever planning!

So, these plants don't waste anything. There's no need for

barricading hairs, no need for a large lid, or a long thin funnel type of tube. Everything is calculated and with great planning! Hashem has everything worked out to a T. That means to perfection! How great are Your Wonders Hashem!

There's still a few more amazing carnivorous plants that we will be discussing before moving on to new things.

The author can be reached at emunahexplained@gmail.com To be continued BE"H

The Spring Hill Times Fire Dept.



Important Safety Tips How to Prevent Fires.

1. Flee, as far and as fast as you can, from a fight.
2. Maintain a safe distance from fights - a minimum of 1000 miles.
3. Drown yourself in all the good Hashem gives you and be as uninterested as possible in anything else.
4. Someone said something hurtful? DON'T be hurtful back. It's extremely flammable!
5. Laugh it off (inside).



REMEMBER:

**Practicing Safety
Saves Lives!**

THE MIRACLES INSIDE YOUR SLICE OF BREAD

By: Mordechai Solomon

Recap: The many miracles 12. that's in your slice of bread.

1. The seed has all the bits and pieces of information to produce more wheat which is needed in the production of bread.
2. The seed stays fresh and does not rot so you can gather them and plant a whole crop's worth.
3. Soil is only found on earth.
4. Soil is the perfect environment for the seed to grow.
5. The soil is a natural habitat for ants to live in and also for the inchworm.
6. The ant is an amazing creature that constantly is making holes in the ground. It tills the ground because Hashem put into its nature to constantly look for food.
7. The Inchworm bores bigger holes in the ground which is also a form of tilling the ground.
8. Vegetation grows in the ground.
9. The soil also produces all different types of vegetation.
10. This so happens to be the perfect food for the Inchworm.
11. After it eats, the food goes through an amazingly complicated digestive system.

The Inchworm's body produces waste. The waste is very good fertilizer for the soil to help the growth of the wheat. When the worm dies, it decomposes and is good fertilizer for the plants. Different germs and bacteria grow in the soil to improve the soil for the growth of the plants. The seed reacts with the water to start to decompose. This enables that the water should continue to make the seed rot. Water is made of two gases. The soil is a cool atmosphere. Soil is porous allowing it to absorb water which is a necessity for the seed. This causes the seed to decompose when you put the seed in the earth. No matter how the seed is placed in the soil, the root goes down. The stem goes up no matter how it is placed. The plant survives on rain-water. The ocean is full of salt water which cleanses the water from impurities. The sun shines on the water. The sun is millions of miles away and yet it has an effect on earth.



28. If the sun would be too close it would burn the earth.
29. If the sun would be too far, the world would freeze.
30. The sun is a ball of gases.
31. The sun constantly gives off heat by chemical reactions.
32. The molecular structure of water is so that when it gets hot, it starts to change.
33. The water turns into vapor.
34. Water vapor is lighter than air, so it rises.
35. The sun sets in order to let the earth have a rest and certain insects work at night.
36. The earth spins in a cycle which causes the sun to set.
37. It is in constant motion never stopping.
38. Everything in the world is stationary and the movement is not felt.
39. The moon an orb in the sky.
40. It has a certain cycle.
41. It reflects the sunlight.
42. It has an effect on the moisture of earth which is necessary for growth.
43. The earth spins in an angle so that sometimes it is closer to the sun and sometimes it is further.
44. The sun has a force on the earth.
45. This causes all different

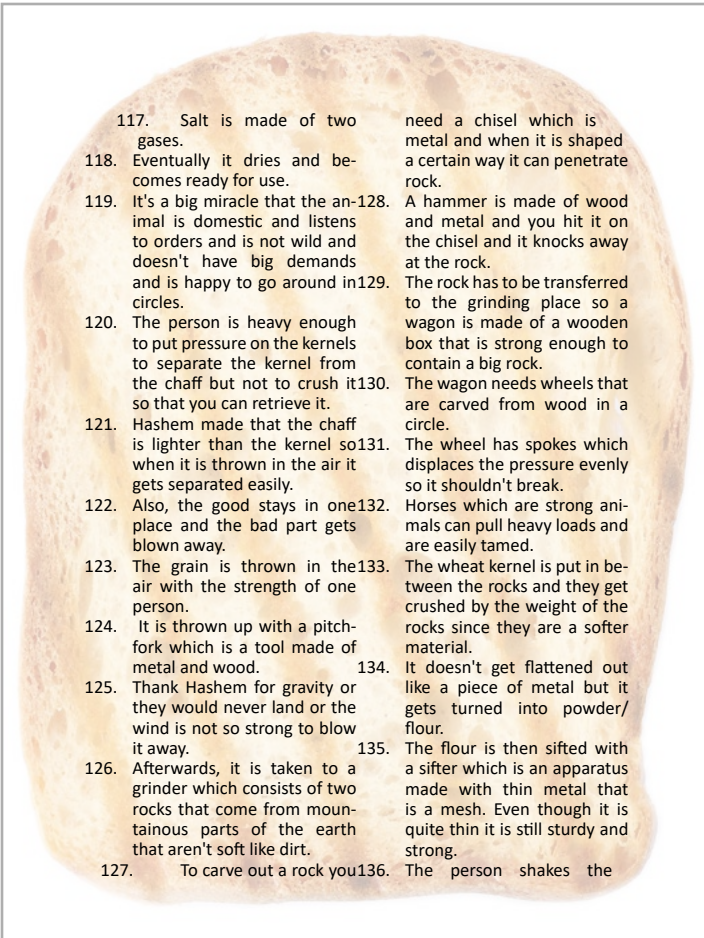
seasons and climates. During the cold season the earth stops producing as much giving a rest to the earth enabling it to give off a better crop. There are many dust particles in the air. When the water rises, it leaves over all the salt and dirt from the ocean. The water combines with the dust particles. It starts to accumulate into a cloud. Cold air sinks. Hot air rises. The difference causes air current. The wind blows inland. The Clouds move inland. The cloud gets heavy with water. The cloud releases the water. Gravity brings down the water to the earth. There is a negative cloud. There is a positive cloud. When they rub together they make lightning. Lightning travels to the ground. The lightning has tremendous heat. The air has in it a gas called nitrogen. The lightning makes a chemical reaction with the nitro-

66. The nitrites are a very good fertilizer to help the growth of the plants.
67. The stem starts to push itself out of the soil.
68. The sunlight has energy.
69. The plants know how to absorb the energy.
70. The plant turns green called photosynthesis.
71. As the plant grows the roots also grow in order that the plant shouldn't fall down.
72. The roots absorb the water.
73. The roots send water to the whole plant.
74. The roots send water to the whole plant.
75. The leaves send energy to the whole plant.
76. Carbon dioxide is made up of two different elements.
77. The leaves absorb the CO2.
78. The leaves give off oxygen as byproduct. When all the CO2 in the vicinity of the plant gets used, how does it get more? The wind blows new air with CO2.
79. There is a constant production of CO2 because animals breathe out CO2.
80. When they breathe in oxygen, the by-product is CO2.
81. The rains come only certain

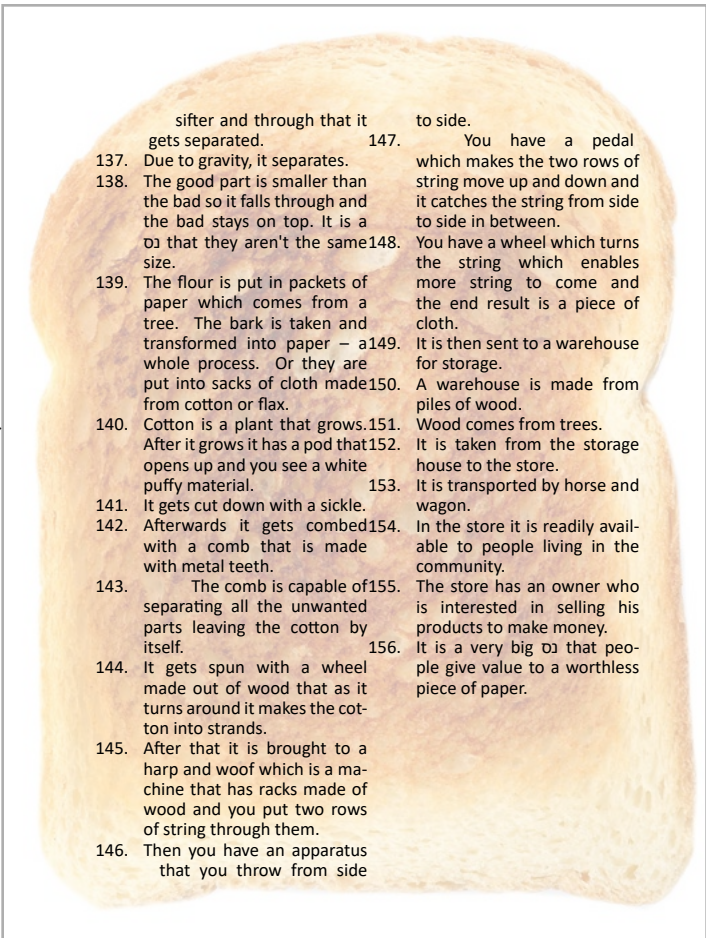
times during the year. These times are beneficial and are the exact time the plants need water. The amount is not too much to drench them. It doesn't come too forcefully. It doesn't come too little for the plants. Sometimes it comes like small needles to penetrate the ground. It doesn't keep on pouring which would also drown the plants. The plant stem starts to rise straight up and it is elevated from the ground enabling it to be cut easier. They grow in a straight line so they don't get tangled. Very bendable to they don't break in the wind. The leaves absorb the nutrients and bring it down to the roots. Each one miraculously knows how much to give to each part of the plant. After the stem reaches a certain height it starts to produce the grain. The grain is on the top where it can get the most sunlight and not be affected by the shade of the stem. They grow in the spring when the sunlight starts increasing because it is necessary to



95. The field is full of green stalks of wheat when they become ripe they give a sign changing from green to white what a miracle that the plant knows that a person sees different colors.
96. Now comes the time to harvest and you need a sickle to cut the wheat. A sickle is made of metal, which is found in the earth mixed with impurities.
97. When the metal is heated with extreme heat then the impurities go out because they burn out and the metal is left over. This is a miracle that the metal doesn't burn out and the other stuff does.
98. You can mold metal any shape you want.
99. The metal dries and becomes hard.
100. The stalks are very soft, not hard, so without great difficulty it can be cut, not like a tree that needs a lot of time to cut. (A miracle that these things need to be used on a constant basis are easy to cut or pluck).
101. Metal becomes very sharp in order to cut it.
102. It's also very strong so it doesn't break.
103. The sheaths of wheat are very light in order that you can flex it and transport it.
104. Flax is a plant that grows from the ground.
105. Their stalks can be used as string.
106. String enables one to tie the sheaths and transports them easily.
107. The sun dries them out and can stay as kernels a long time without spoiling.
108. The kernel is made up of (at least) two parts, the grain and the shell (chaff) which is made to protect the kernel from spoiling.
109. Hashem made the kernel that it can be easily removed by rubbing it vigorously. The way it was done it was put on the floor and you put a piece of wood on top of it.
110. Wood comes from a tree that grows very tall and has a big trunk that is quite strong unlike the stalk of the wheat.
111. The wood can be carved in different shapes without breaking and it is made into ridges to press on the wheat kernels.
112. The man stands on the wood and hold onto straps which hold onto an animal that goes around in circles etc.
113. The straps that the man holds onto are made of leather.
114. Leather comes from the hide of an animal.
115. Leather is formed by a process called tanning and it is very durable and lasts a long time.
116. Salt is used for tanning.




117. Salt is made of two gases.
 118. Eventually it dries and becomes ready for use.
 119. It's a big miracle that the animal is domestic and listens to orders and is not wild and doesn't have big demands and is happy to go around in circles.
 120. The person is heavy enough to put pressure on the kernels to separate the kernel from the chaff but not to crush it so that you can retrieve it.
 121. Hashem made that the chaff is lighter than the kernel so when it is thrown in the air it gets separated easily.
 122. Also, the good stays in one place and the bad part gets blown away.
 123. The grain is thrown in the air with the strength of one person.
 124. It is thrown up with a pitchfork which is a tool made of metal and wood.
 125. Thank Hashem for gravity or they would never land or the wind is not so strong to blow it away.
 126. Afterwards, it is taken to a grinder which consists of two rocks that come from mountainous parts of the earth that aren't soft like dirt.
 127. To carve out a rock you need a chisel which is metal and when it is shaped a certain way it can penetrate rock.
 A hammer is made of wood and metal and you hit it on the chisel and it knocks away at the rock.
 The rock has to be transferred to the grinding place so a wagon is made of a wooden box that is strong enough to contain a big rock.
 The wagon needs wheels that are carved from wood in a circle.
 The wheel has spokes which displaces the pressure evenly so it shouldn't break.
 Horses which are strong animals can pull heavy loads and are easily tamed.
 The wheat kernel is put in between the rocks and they get crushed by the weight of the rocks since they are a softer material.
 It doesn't get flattened out like a piece of metal but it gets turned into powder/flour.
 The flour is then sifted with a sifter which is an apparatus made with thin metal that is a mesh. Even though it is quite thin it is still sturdy and strong.
 The person shakes the





sifter and through that it gets separated.
 137. Due to gravity, it separates.
 138. The good part is smaller than the bad so it falls through and the bad stays on top. It is a size that they aren't the same size.
 139. The flour is put in packets of paper which comes from a tree. The bark is taken and transformed into paper – a whole process. Or they are put into sacks of cloth made from cotton or flax.
 140. Cotton is a plant that grows. After it grows it has a pod that opens up and you see a white puffy material.
 141. It gets cut down with a sickle.
 142. Afterwards it gets combed with a comb that is made with metal teeth.
 143. The comb is capable of separating all the unwanted parts leaving the cotton by itself.
 144. It gets spun with a wheel made out of wood that as it turns around it makes the cotton into strands.
 145. After that it is brought to a harp and woof which is a machine that has racks made of wood and you put two rows of string through them.
 146. Then you have an apparatus that you throw from side to side.
 147. You have a pedal which makes the two rows of string move up and down and it catches the string from side to side in between.
 148. You have a wheel which turns the string which enables more string to come and the end result is a piece of cloth.
 149. It is then sent to a warehouse for storage.
 150. A warehouse is made from piles of wood.
 151. Wood comes from trees.
 152. It is taken from the storage house to the store.
 153. It is transported by horse and wagon.
 154. In the store it is readily available to people living in the community.
 155. The store has an owner who is interested in selling his products to make money.
 156. It is a very big size that people give value to a worthless piece of paper.


♪ הזן את העולם כולו בטובה!!! ♪




157
 A printing press makes money. It is made from metal.




158
 They take ink that is extracted from different plants.




159
 They take paper which is made from a tree.



160
 The ink gets absorbed in the paper and it doesn't come off.



161
 Hashem made the sunlight have many different colors in it.



162
 The paper has a certain color because the sunlight bounces off and gives it a certain color.

Fly Higher



Lift yourself way above all your 'problems'!

Just realize that it's all Hashem!

Blockage Solutions™



24 HOUR SERVICE!

**Let the Bracha Flow!
Take Yourself Out of the
Picture.
Put Hashem there instead!**

FEELING down?

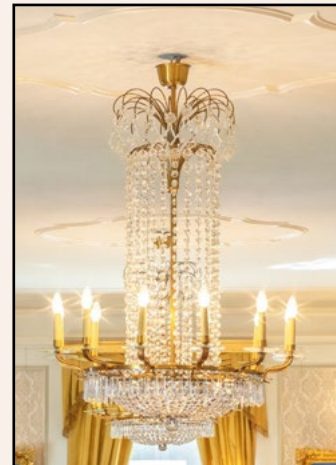
Look **UP!**



**Bring Hashem into Your
life!**

It's the solution to Every Problem!

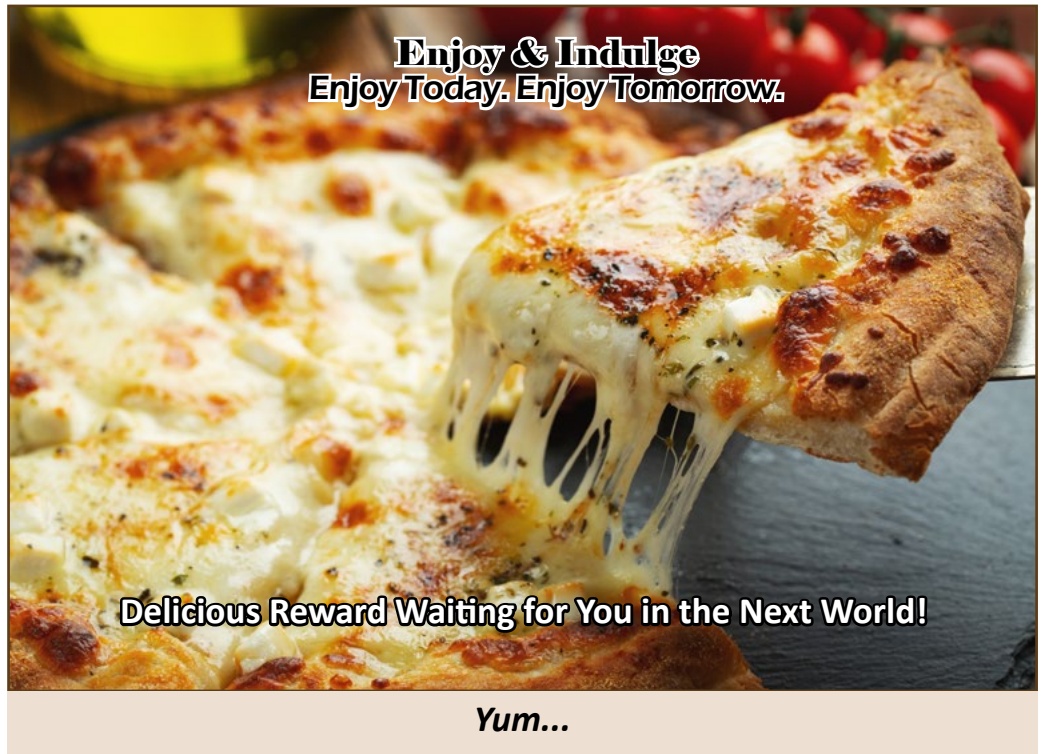
Shalom Lighting™



Light up your house with Hashem's Shechina!

There is nothing more beloved to Hashem than a house full of peace!

Out of this world!
 Too good to describe!!
 Everlasting Enjoyment!
 Thrilling!
 Melt from Pleasure!
 Pure Bliss!



Enjoy & Indulge
 Enjoy Today. Enjoy Tomorrow.

Delicious Reward Waiting for You in the Next World!

Yum...

Disclaimer: All pictures and descriptions are just mashalim. The real pleasure the neshama is going to have is indescribable!

Just Serve Hashem with a Heart Full of Love!

Paradise Sunrooms
 Love Living



**Enjoy the beautiful outdoors
 from the comfort of your home...**

...in OLAM HABA!

Just be Loyal to Hashem!

The Fight Busters™



Eradicate Machlokes!

Do Hatava B'makom Hakpadah!

Did someone hurt you?
 Shower him with non-stop compliments!
 Give him gifts! Write nice notes!

MR. MIDDOS

900

BEEP!

BY: AHINA ROTHENBERG

MIDDOS ALERT MIDDOS ALERT MIDDOS

GILTY, AGE 9



THE NEXT DAY:



hey, there's music coming out of my pencil! lets listen!

hey, there Mr shawoff you think you're really great now, listen Mr shawoff you're making a mistake There was a tiny mannan

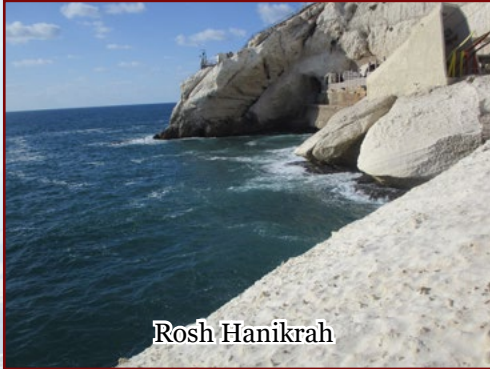
next to mannanians so fall dont brag bec. u think you're big "you're not" "

chorus: Torah says be humble in eit you do, (if you're strong, smart/beautiful its not bec of you all good things come from above & an anay knows '3 has given these gifts w/ love)

By: E. Jungreis

ארץ תמדה טובה ורחבה!

Hashem's Wonderful Land



Rosh Hanikrah



Dear Readers! Please share with us your beautiful pictures that you have of Eretz Yisrael.
Please email them to: thespringhilltimes@gmail.com

BEAUTIFUL QUOTES

"The malachim are excited over the physical creation of light! The kevod Hashem shows itself in the briyah, in the form of ohr, light."

Rav Avigdor Miller Speaks Vol 1, Page 100

"There is not a space on this earth or in the oceans that is not for the purpose of chesses Hashem."

Ibid. Page 134

Reproduced from 'Rav Avigdor Miller Speaks' by Rabbi Simcha Bunim Cohen, with permission of the copyright holders, ArtScroll / Mesorah Publications, Ltd.

who is only meitiv. He is One who showers you only with endless love, bracha chesed and rachamim!"

Rabbi Zevy Golombeck - A Life with Bitachon



"When bananas are ripe, they beg, "Please peel me.""

Ibid. Page 103



"Every situation that is happening in your life is another diamond..."

"Hakdosh Baruch Hu is One

Did you read or hear something nice and inspiring? Please share it. Text 845-327-5041 or call 385-381-0977 email: thespringhilltimes@gmail.com

Thank You Hashem for...

Sunday	

Monday	

Tuesday	

Wednesday	

Thursday	

Friday	

Name: _____ Address: _____ Phone: _____

To win prizes, fax a copy of your completed chart to 718.436.7358 OR email a copy to hashemthanku@gmail.com

Rabbi Zevy Golombeck

illuminating Words of Chazal

*"Everything about Hashem, His Torah and His world is supposed to bring out positive emotions and help us have a healthy relationship with Hashem."
Rav Yehuda Mandel*

The Gemara Menachos 29b says that Olam Haba was created with the letter yud, because the tzadikim there will be very few.

1. We hear all the time on 'A Life with Bitachon' that Hashem is full of kindness, love and rachamim. How could it be that He made a system that almost everyone will fail? Where is the love, rachmanus and care? It seems like very strict midas hadin.

2. We just read in the Spring Hill Times that every single person, even kofrim and apikorsim, will get their final tikun. How does that fit with the gemara in Menachos?

The answer is that Hakadosh Baruch Hu purposely made a world that only a small amount of people look like they're succeeding and everyone else looks like they're failing. In reality, if you know the real picture behind why Hashem does it, you know that really everyone is fulfilling their purpose, and everyone is succeeding.

If you see a fish going along with all the other fish on the current – is it a live fish or dead fish? You have no idea. The way you know if it's a live fish is if it's going against the current. The purpose of this world is to show our devotion, dedication and love to Hashem, but how does a person show his devotion if everybody in the world would just be copying the next person? That doesn't show

any devotion, that doesn't show any dedication, that doesn't show any love. That just shows that you like to copy. And because you're just copying, so you're not doing the purpose for which why you were created. So Hakadosh Baruch Hu made the world in a way that most people are going to end up failing, so now in order to be successful and matzliach – open hatzlacha, open success – you have to go against the current. Therefore, everyone is really doing their purpose, because in order for you to succeed, most people have to fail. If most people would pass, then nobody would succeed, because then you're just doing it as copying. Monkey see monkey do.

The answer to your question is of course everyone is succeeding and everyone is being matzliach and everyone is doing exactly their tafkid. There's open – how we see they're doing their tafkid, and there's hidden – that we don't see that they're doing their tafkid. The tzaddikim are showing us in the open how they're doing their tafkid, but everybody else around them is

Elegant Couches

A life of comfort



Sit Back and Relax!

Have No Worries & Have No Fears!

Hashem is Taking Care of You!

Rabbi Zevy Golombeck

illuminating Words of Chazal

"Everything about Hashem, His Torah and His world is supposed to bring out positive emotions and help us have a healthy relationship with Hashem."
Rav Yehuda Mandel

hiddenly doing their tafkid, because they're helping the tzaddik show his devotion and dedication and love. This is really why Avraham Avinu was called Ivri, ever hayam, the whole world was on one side and Avraham Avinu was on the other side. So what made Avraham special? That he went against the whole world! If everyone would be on Avraham's side then he wouldn't be called Ivri, he wouldn't be Avraham Avinu! So that's the gadlus of Avraham Avinu, that's the gadlus of tzaddikim, and that's what we're here for. We're here to go against the current!

That answers the first question.

Now, the second question.

In order to be successful you have to go against the current, and therefore Hashem wanted the world purposely to be run like this. But at the end of the day, how is that fair? If most people fail, then what type of system is that? Very good we need most people to fail in order for the tzaddik to be matzliach, but what's going to be with all those people that fail? It's not fair that they're not going to end up in Olam Habah.

The answer to that question is that of course eventually, like we already said R' Shimon Schwab says "Somech Hashem l'chol hanoflim v'zokef l'chol hakefufim" everyone eventually is going to get their final tikkun. It just works in stages. Everyone has bechira to choose to be a tzaddik and fulfill his purpose in the open, or to utilize their bechira to not fulfill their purpose in the open. Everyone is fulfilling their purpose, because whatever everyone does they're fulfilling the purpose, but some people are doing it open and some people are doing it hidden. So the ones who are doing it hidden, they have to go through a washing machine process, they have to go through soap and shampoo, they need to get their tikkun. So, it's going to take them longer to get their tikkun, but at the end of the day, push comes to shove, the bottom line is that everyone is going to get their tikkun. It's just done in stages. That's all the gemara means to say, it's done in stages, so the tzaddikim who accomplished their tafkid openly, they're going to go Olam Haba first, right away, and there will be just a few, relatively speaking. Everybody else, they're going to have to take more soap and shampoo, they're going to have to take a longer shower, to get to Olam Habah.

Blow Power™

The Best Leaf Cleaning in Town!



Hashem is the ONLY POWER

Story Time

Stories From 'A Life With Bitachon'



Sparkle Neshama Wash



- Clean out your Aveiros!**
- Wash away Yesurim!**
- Wipe away all dirt!**
- Save yourself a trip to Geheinom**

Looking forward to serving you!

Mr. Bizyonos

1694 - This story was called in by Mrs. Auslander. She went to the airport to see if she could buy herself tickets for a good price. She came to the airport at 6:10, but when she arrived, the person behind the desk told her,



“So sorry! First of all, we close at 6 o’clock. That’s when we stop selling tickets. Second of all, the lady who sells the tickets already left, she isn’t even here to help you. So there’s nothing we can do for you, sorry! You have to come back again tomorrow.”

Mrs. Auslander said, “Thank you so much.” As she was walking away, she was thinking to herself, ‘What did the lady tell me? First of all, I came late. Second of all, the one who usually sells the tickets isn’t even here to help me. However, I don’t need them to help me! All I need his my loving, caring, Father, Hakadosh Baruch Hu, the Ribbono Shel Olam!! He’s Hakol Yachol! You think for Hashem it makes a difference if you come before 6 or after 6? You think for Hakadosh Baruch Hu it makes a difference if the one who sells tickets is here or not here? For Hashem it’s all the same!’

As she was thinking these thoughts of Emunah

Story Time

Stories From 'A Life With Bitachon'

and Bitachon while walking away, she heard the same person who said she couldn't help her call her back! She said, "Come here! I decided that even though the lady who usually sells the tickets isn't here, and she closed up, I decided I'll be the one to help. I'll be the one to sell tickets to you! Tell me what would you would like."

Mrs. Auslander told her exactly what she was looking for, and she said, "Sure! Whatever you would like!" In no time, she got everything she wanted, with the best service!



1695- This story has been called in by Mrs. Stroli. She had an event to go to at night and she needed to be out for a few hours. She was looking high and low for a babysitter. She called all the babysitters that she previously used, but to no avail. They were all reserved! They all were busy, or weren't able to come for all different reasons.

After hitting brick wall after brick wall, she said to herself, "What should I do now?" Then she said, "One second. Up until now, I was trying to figure out how to find a babysitter. Now, let me just leave it up to Hakadosh Baruch Hu. Let me just leave it up to the Ribono Shel Olam. He's Hakol Yachol! He can do everything and anything!"

Right then, she thought of a babysitter who she never used before. "Let me try her," she thought. She called her up, and the babysitter picked up the phone. Mrs. Stroli asked her if she was available to babysit that night. The babysitter responded to her, "Are you serious?" Mrs. Stroli said, "Yes, why?" The babysitter said, "Usually, I babysit every night. Actually, many people called to reserve me tonight. However, I decided I wanted a night off. I didn't want to babysit tonight, so I wasn't picking up the phone. People were leaving messages that they wanted me to come. I wasn't planning on returning their calls or babysitting for them. However, for some odd reason, when you called, something nudged me to pick up! I wanted to see how I could help you. I don't know why I'm saying yes, but I'll come right over!"

In no time, Mrs. Stroli was able to find the best babysitter!



1696- This story has been called in by my very chashuva talmid by the name of Yisrael Nussbaum. He was driving on the highway and he was coming towards the toll booth. He realized that his EZ-pass was not set up yet so he needed cash. He looked into his wallet, but he didn't see any cash! He was thinking, "Uh-oh, what should I do now?"

Then he said, "One second. Do I think I'm the one that takes care of myself to make sure have I have cash in my wallet for tolls? It's Hakadosh Baruch Hu who takes care of me! It's Hakadosh Baruch Hu who pays my bills! I'm just going to leave it up the Ribbono Shel Olam! He's Hakol Yachol, He can do everything and anything!"





Story Time

Stories From 'A Life With Bitachon'

Then, he pulled up to the tollbooth and the person said to him: “You can go through the toll for free!” Yisrael said, “Why??” The toll collector said, “The person in front of you said that because of everything that is going on in the world, they want to show that they believe in peace and harmony and friendship. Therefore, they paid double, for themselves and whoever would come after them!”

In no time, he was able to go through the tollbooth scot free, with the best service!!!!



1697- This story was called in all the way from Tzfas by Mrs. Benjamin. A short while ago, her daughter had a baby. She wanted her daughter to rest, so she asked her to give her a shopping list so she could do all her shopping needs. Her daughter gave her a list, and on the list was a battery alarm clock. She was thinking, ‘Everything else on the list is all in one store that’s right next to me. The battery alarm clock is in a store that is farther away. Right now I don’t have the time to get it.’ Then she said, ‘One second. Just because I can’t do it, doesn’t mean Hashem can’t do it! Hakadosh



Baruch Hu is Hakol Yachol!! He can do anything and everything! Let me just leave it up to Hashem, the Ribbono Shel Olam. He’s Hakol Yachol!’

Two days later, she got a phone call from one of her neighbors. They told her that they were redoing their whole house and they were getting rid of everything. They knew that the Benjamins owned a bookstore so they said that if they want, they could have all the books from their house. They said that it was on the table, whatever they see they could enjoy! They could take whatever they want.

Mrs. Benjamin went to see what was on the table and what did she see?? Ten battery alarm clocks lined up!! Ten battery alarm clocks all in perfect condition!! She asked the family, ‘Am I allowed to have these?’ He said, “Sure!! The more you take, the better it’ll be for us!!” In no time, she got exactly what she was looking for! ❖

Ride the Train!



You are speeding towards a most
fabulous destination!

It's going to be total bliss!
Just keep on loving Hashem and doing His Mitzvos!

The



Bitachon Perspective

WRITTEN BY: R' SHALOM YEDIDYA KLATZKO

Q. I have a son who's not doing well in school and constantly gets kicked out of class. I'm trying so hard to help him and nothing is working. All this is so frustrating.

A. The reason it's so frustrating is because you feel that since he's your son, it's your responsibility to see to it that he does well in school. And if he doesn't, you're failing your task as a parent.

But the truth is, your son is actually Hakadosh Baruch Hu's child. And Hashem 'hired' you with the task to do your best to help him thrive. Results are not your department. Hashem didn't hire you to see nachas, or to make sure that things should go exactly the way you planned.

Hashem hired you for one thing only: to try your best and to think

of ways to help your child fulfill his potential. And if you're having a hard time with your job, Hashem is going to pay you a much higher salary.

Q. My child's principal informed me that my child is not holding up to par with the level of the class and he needs outside help.

When I told this to my husband, he responded, 'the principal doesn't run our life and he can't tell us what to do. And I'm not paying for our child to get extra help'.

I tried to explain to my husband that it's for our child's good and that it's very important for him, but he wouldn't hear of it.

Now, I'm worried that because

my husband refuses to provide our child extra help, he's going to fall behind and his learning is going to suffer. What's the emunah and bitachon perspective about this?

A. Who is in control of helping your children? It's not your husband. It's Hakadosh Baruch Hu.

Your children are Hashem's children. And He will see to it that your children will be taken care of with the best fatherly care. While at times it may seem that they're not getting the proper help that we think they need, Hashem knows what's truly good for them and for their tikkun hane-shama. He is giving your children the support they need, and your husband's decisions cannot affect them one iota.



Tens of Thousands of Satisfied Customers!

BITACHON CONSTRUCTIONS

Building people since 2017

A Life with Bitachon

732-719-3898

- ✓ Residential
- ✓ Commercial

We specialize in building skyscrapers!

Make Your Dream Life a Reality!

Licensed and insured

Our Readers Share



Editor's Note: Some of these stories are from Iyur-Sivan!

Feedback



I would like to thank you for this wonderful magazine. I especially enjoy the positive news that you keep putting in. It's so geshmak to read. Also, the the advertisements are so geshmak, instead of having so many gashmius advertisements.

Whoever has been doing it is really doing a good job. They catch your attention and use the same marketing tools as the general marketers use. You are instilling true torah values. Thank you so much! Tizku lemitzvos!

A Reader

Bitachon Family



On Sunday morning my 9-year-old daughter was looking for black cotton tights to wear, but she couldn't find any in her drawer. She came to me for help, and I told her she had probably used them up because on a regular school day she wears gray. But this past week there were a few vacation days for Chanukah so she wore more black tights than usual. I told her to wear thin black tights instead. My daughter really does not like to wear thin tights except on Shabbos. Instead, she kept saying "Hakol Yachol," and Hashem put the idea into her head to look in her older sister's drawer, and there she found a pair of black cotton tights that was her size!

....

My 7-year-old son was looking for his Shabbos shoes. He looked in his

room and in the pockets where we usually keep his shoes, but he couldn't find them. He came to me to ask me to help him look. "We have to say Hakol Yachol," he told me. Together we said "Hakol Yachol" a few times, and we found them immediately, right in the shoe pockets where he had just looked!

A Reader - Monsey, New York

Hashem is Running a Perfect World!



Hi, have an amazing story to share...we put out an ad to sell our double carriage.

Three weeks later, someone called that they want it. I told them we are going up to the mountains in a few hours and asked if they want it that day or rather wait until we come back. She said: Perfect I live in Monticello! Can you bring it and I'll pick it up from wherever you are?

We were going to a place 25 minutes away from Monticello!

Attention Readers!

Didn't see the story you called or sent in? Don't worry, BE"H your story will be printed in the paper.

Please keep you stories coming!

You are inspiring the entire Jewish Nation! You are shaping the destiny of Klal Yisrael!

Please note: The recording time on our machine (385-381-0977) has a limit of 3 minutes, so if your message is longer than 3 minutes just call back and finish your story.

We took the carriage along to the mountains.

The day after we arrived, we realized we needed something from Walmart. The closest branch was in Monticello right near their house! The ad was posted three weeks before, and the day they reached out to us was the day we went upstate! We didn't go once before the entire summer! And the stuff we needed from Walmart we should have brought along. It was bashert for them to get almost door to door service!

The same day the first person called about the carriage, my friend (whom I told about the carriage a few weeks before and never followed up) called that she had a baby and was interested in it. I had already promised the other person that she could buy it, so I asked that person if she needed the bassinet part for a newborn. She said that no she doesn't! So I was at least able to offer that part to my friend!! The timing was all Min Hashamayim. Had she called me one day later, the bassinet would've been in Monticello!!!

Thanks for such a wonderful newspaper! We all enjoy it so much!

A Reader - Brooklyn, N.Y.

Hashem is the Kol Yachol



We received our daughter's bus pass. We live on a

very busy street with no sidewalk near our house and we had a house stop in the past. Her bus pass said her stop would be down the street at a corner which would not be safe.

I realized that I would need to go across town to the office and wait on line and daven they would change it. It was such a hectic week and I was not really sure how I would fit it in. I mentioned this to a few people who all said, "Oh, that office, they are so unhelpful. When I went they didn't even help me...."

I ignored what they said and reminded myself that Hashem is a Kol Yachol and I was not going to worry.

Later, I was looking up a different number and noticed the Transportation number. I figured I would call just to find out the hours before going.

I called and they answered after one ring and asked how they could help me. I told them the situation and the lady right away said, "yes, that's not safe". She changed it on the spot and we got a new bus pass a few days later!

Hashem Helps!

A Reader - Chestnut Ridge, N.Y.

Perfect Timing!



Our yeshiva was going on a Shabbos Hisva'adus and we were planning on stopping off at a mikveh on the way.

It was getting very close to Shabbos and we weren't sure how much time we had so we didn't end up going there. We just went straight to where we were staying. I felt very bad about it. I had almost never missed a week of going to a mikveh. I was talking with my mother and she was saying that if I go into the shower for five minutes, I would be yotzei bedieved.

The problem was that showers were freezing! You mamash couldn't stand there for more than three seconds. There was no way I could stay there for five minutes. So, I was being mechazek that I'm doing what the Eibeshter wants and I stayed there. Slowly, it got warmer and warmer. Finally, it got very hot and I was able to do it for even more than five minutes! I was

able to be yotzei mikveh bidieved because that's what Hashem wanted!

Later, I found out it was such Hashgacha Pratis, right then they turned on the hot water!

A Yeshiva Bochur





<p>LAKWOOD - NEW JERSEY</p> <p>At Rav Yehuda Mandel's Thursday night Vaad: 8:00 pm. 18 14th St. For more info call: R' Shlomo Eliyahu 732-569-4273 (leave message) ***</p> <p>Ely Family 801 Lexington Ave, apt 4G 718-812-5152 Friday ***</p> <p>30 East 9th St. (Between Princeton and the tracks) Available in container outside the front door Thursday Call R' Shlomo Eliyahu 732-569-4273 (leave message) ***</p> <p>Weinberg Family 10 Gvuras Ari Dr. 848-240-3128 Available Friday outside front door on chair. Copies sponsored for all ***</p> <p>Hirschberg Family 410 10th St. Apt 7b Please call to reserve: 732-569-8111 ***</p> <p>Rosenberg Family 104 Elmhurst Blvd. In container by front door. Available from Thursday evening ***</p>	<p>1500 Twin Oaks Drive. In container by front door from Wednesday night. For more info please call: 908-596-0844 ***</p> <p>368 Bergen Ave 732-367-2499 Leftover copies available for all on Sunday ***</p> <p>Briller Family 21 Chicanos Drive (Available from Thursday in container in front of house) 732-367-4727 ***</p> <p>Weitman Family 282 Coles Way Container in front of house Available on Thursday ***</p> <p>Metzger Family 43 Cabernet Drive 732-6828612 Container in front of house Available Thursday ***</p> <p>3 Shayas Rd. Basement Available on Thursdays in container by door.</p>	<p>Sponsored for all! ***</p> <p>Bistriz 524 E. Bergen Ave. Container in front of house (From Thursday night. Possibly from Wed. Night) 732-370-2488 ****</p> <p>Czitter Family 8 Treetop Ln. (In Yesodei Ct.) Avail. Erev Shabbos (Possibly Thur) Container in front of door 732-363-3578 ***</p> <p>Menahem Family [Copies are sponsored for all] 155 Forest Park Circle (Friday in container in front of house) 732-942-9759 ***</p> <p>Hershkowitz 15 Shefa Chaim (Knock on door for copy. Avail Friday and Shabbos)</p> <div data-bbox="1084 1144 1507 1360" style="border: 1px solid black; padding: 5px; margin-top: 20px;"> <p style="text-align: center;">WESTGATE Weitman Family 17 Kletsck Hill Rd. 732-901-1819 Container by door Thursday night (possibly Wednesday night)</p> </div>
--	--	---

As of now copies are available only for those who signed up for monthly donations (minimum of \$10). We hope to go back to full printing soon. You can also subscribe to get the weekly email and print out the issue on your own. Text 845-327-5041 or email: thespringhilltimes@gmail.com

BROOKLYN, NEW YORK

Emunas Yisrael Shul
For people who signed up for monthly payments

Shomer Shabbos
70 sponsored copies each week. Available for all!
Thank you to our sponsor!

Baltimore, Maryland
Raphael Mifsud
248-433-6453. Email:
Raphael3311@gmail.com.

CLEVELAND - OHIO
Holstein Family
3644 Bendemeer Rd.
Cleveland Heights
Call or Text 216-386-2309. Email:
tovaholstein@gmail.com

Detroit, Michigan
Ross Family
26080 Marlowe Pl, Oak Park
Available from Thursday on porch.
Please call/text 248-259-3968 for questions.

Our Worldwide Distribution Locations

MONSEY AREA

Signed up for monthly payments and wish to receive a copy? Please call/text 845-327-5041 or call 385-381-0977 and leave message.

We have two locations to pick up from:

Weiss Family - 10 Elyon Rd. Left side of building up the steps by the door. 845-426-5506

Herbst Family - 139 Union Rd. (Corner Union and Merrick. In container by the door at the entrance from Merrick.) 845-548-5186 Please call 845-327-5041 first to order your copy

DENVER - COLORADO

Kellner Family
9049 E Chenango Ave Greenwood Village
Available on Thursday
Call/text 732-575-0102

ENGLAND

Our Distributor in England

Sheldon Family
 Cell: 074-00-688-629
 Home: 0208-800-9789

LONDON

Biala Large Bais Medrash Ravensdale Rd. [Erev Shabbos]
 R' Chuna's Mikvah - 10 copies

MANCHESTER

43 Kings Rd, Prestwich
 on porch.
 Thu. night / Fri.

MH Mikva [Erev Shabbos]

MIAMI BEACH - FLORIDA

R' Moshe Michael Kaufman

4141 Nautilus Drive Apt. 3a Miami Beach, FL 33140 305.872.6777

Building is surrounded by a locked gate. Please call to make an arrangement.

Or at Shaare Ezra Sefardic Congregation 945 41st Street Miami Beach, FL 33140

FAR ROCKAWAY - NY

Mrs. Chana Stone
1115 Brunswuk Ave
Far Rockaway 11691
516-633-5564

Sarf Family
829 Empire Ave.
516-236-2448

LOS ANGELES - CA

Elazar Shemtoob
9167 Airdrome St Los Angeles, 90035
310-621-6386.
Preferably by text

YERUSHALAYIM - SANHEDRIA

Elefant Family
 Blau 10 Knissa 4
 053-416-4514

TELZSTONE

Bergos
 Ma'alot Kedeshei Telz 7/1
 Tel. 025341425

ERETZ YISRAEL

KIRYAT SEFER

Kaufman Family
 Rechov Sha'arei Teshuva 12
 Apt. 27
 058 - 321 - 9795

OUR NORTHERN ERETZ YISRAEL DISTRIBUTOR:

R' Akiva Murgia
 050-977-0843

TZEFAS

Torah Gems bookstore
 Rechov Yerushalayim 37

Ma'afe Ba'atikah
 17 Jerusalem Street

TEVERYA

Rambam

AFULA

Mishpachat Kauffmann Henrietta Szold 16
 058 325 3576

GUSH 80 - KIRYAT SANZ

Seforim Vinkel
 Eli Hakohen 15

.....

Falafel Store
 Eli Hakohen 7

.....

Special Market
 Zayis Ranan 1

.....

Shefa Birchash Hashem
 Ezras Torah 28

.....

Goldys
 Ezras Torah 18

.....

GIVAT MOSHE

Near Nachalas Seminary

Pitzuchei Mizrachi
 Shmuel Hanavi 101

Price in Stores: 10 n"ש

.....

Sifrei Yeshiva (next to the
 Mir)

Beis Yisrael 1

.....

Cellular Israel

Beis Yisrael 2

For orders of 30 and
 more the cost per
 copy is 5 n"ש each.

EZRAS TORAH

Beis Yisrael Shteiblach
 Even H'ezel 19

.....

UNSDORF - YERUSHALAYIM

Beis Knesses Be'er Shmuel
 Rechov Sorotzkin 45

.....

MIR

Beis Yeshaya

4rth Floor

.....

NEVE YAAKOV

Litwin Family
 12/2 Astora (top parking lot)
 02-502-1194

מכתב ברכה וחיזוק מזקני ראשי ישיבות באמעריקא

הנני בזה להכיר ולהודיע בשער בת רבים פעולותיו הברוכות של המכ"ע המפורסם והנודע "ספרינג היל טיימס", אשר מטרתו להפיץ אהבת ה' ואהבת ישראל וכל כולו בנוי על טהרת הקודש ללא שום ידיעות חיצוניות מאומות העולם, וכל מטרתו להביא לידיעת הציבור הרחב הדברים הטובים שהקב"ה עושה לנו בכל יום – נפלאותיך וטובותיך שבכל עת ערב ובוקר וצהריים.

מאז הווסדו ועד עתה כבר נתפרסם ברחבי תבל – וכל איש אשר רוח התורה נושבת בו – ויראת שמים נוגע בלבבו – קוראו בשקיקה ומביאו לתוך ביתו לזכות את נפש ביתו – כיון שכל כולו מביע רוממותו והדרתו של עם ישראל בהנהגותיהם בין אדם לחבירו – ולהראות טובת ה' על עמו באספקלריה של תורה.

אך במקום גדולתו שם אתה מוצא את גרעונו הכספי, כאשר הוצאותיו עולים מדי חודש בחודשו ושבת בשבתו – ואין לו אפשרות לכסות את עצמו – שהרי אין בו שום פרסומת – כי כל כולו נתייסד ללא השפעות חיצוניות, ע"כ אחלה נא פני אחי ורעי לעמוד לימין העוסקים והמסייעים בדבר זה – כדי שיוכלו להמשיך ביתר שאת וביתר עז – לפרסם בגאון בעוז ותעצומות את דבר ה' – ולמצוא גדולה ייחשב לכל התומכים – ויזכו לברכה המשולשת בני חיי ומזונא ריחי להם וכל אשר להם.

Handwritten signature and text in Hebrew, including the name "Rabbi Shlomo Scharf" and other illegible words.

Nutrition Facts

Enough servings for the entire family

Serving size 1 issue of Spring Hill Times

Amount per serving	% Daily Value	Amount per serving	% Daily Value
<u>Love For Hashem 20,000g</u>	<u>1%</u>	<u>Ads on Shabbos 0g</u>	<u>100%</u>
<u>Thinking about Hashem 40,000g</u>	<u>12%</u>	<u>Feeling Proud to Be a Yid 90,000g</u>	<u>22%</u>
<u>Upsetting News 0g</u>	<u>100%</u>	<u>Talking about Hashem's Greatness 300g</u>	<u>.500%</u>
<u>Blameful News 0g</u>	<u>100%</u>	<u>Making Serving Hashem Exciting 80,000g</u>	<u>30%</u>
<u>Happiness 800,000g</u>	<u>25%</u>	<u>Being Mekdesh Shem Shamayim 950,000g</u>	<u>17%</u>
<u>Appreciating Hashem 60,000g</u>	<u>45%</u>	<u>Putting Focus on Human Beings 0g</u>	<u>100%</u>
<u>Emunah 50,000g</u>	<u>10%</u>	<u>Encouragement 150,000g</u>	<u>30%</u>
<u>Bitachon 50,000g</u>	<u>10%</u>	<u>Bringing Hashem and Klal Yisrael Closer 50,000</u>	<u>50%</u>
<u>Love for Torah & Mitzvos 100,000g</u>	<u>15%</u>	<u>Bringing Bracha to the World 750,000g</u>	<u>10%</u>
<u>Making Olam Haba Important 1,000,000g</u>	<u>20%</u>	<u>Giving Hashem Pleasure 50,000,000g</u>	<u>25%</u>
<u>Making Olam Hazeh Important 0g</u>	<u>100%</u>	<u>Middos Tovos 67,000g</u>	<u>40%</u>
<u>Feeling Hashem's Goodness 2,000,000g</u>	<u>1%</u>	<u>Makes You a Better Person 6,000,000g</u>	<u>50%</u>
<u>Love for other Yidden 500g</u>	<u>3%</u>	<u>Yearning For Hashem 12,500g</u>	<u>33%</u>

The Spring Hill Times
Yitzchok I. Kaufman
56 Spring Hill Terrace
Chestnut Ridge, NY, 10977
845-327-5041
thespringhilltimes@gmail.com

Hashem Loves You!

Rav Avi Pruzansky shared with his brother Rav Binyamin Pruzansky that a soldier named Eitan was fighting in Gaza, and was hit by a grenade. He fell to the floor and was badly injured. When he was brought to the hospital, he declared, "I am going to get better!" They asked him, "How do you know?", and he pulled out a letter from his pocket with a message written in crayon - 'Thanks for fighting for us all, I daven for you every day. From Ema Platt'. He explained that throughout the intense fighting in Gaza, there were many times when he felt like completely giving up, and each time he pulled out this letter from Ema Platt and was encouraged to start over. His family later learned that Ema Platt is a young girl from Hollywood, Florida whose school wrote letters of encouragement to the soldiers, along with many schools across the USA. We learn from this story how precious and life-saving a seemingly small act of giving someone Chizuk could be.



Rav Paysach Krohn shares that after Succos he met someone in the airport who immediately wanted to go to Eretz Yisroel to help the Yidden there. People asked him, "What exactly are you planning on doing there?" And he responded, "I will do anything and everything that's needed. I will go into hospitals and cheer up the wounded. I will go into bakeries and grocery stores and offer to lend a hand. I will tell everyone that I meet that we in America are one hundred percent with you every step of the way." As he was checking in his luggage, another Yid came over to him and gave him the money of his entire ticket, saying "I want a share in the Mitzvos you are doing!" This same person went over to every reservist soldier who flew in to Eretz Yisroel to fight, and gave each and every soldier the money for their entire ticket!

R' Tzvi Sitner shares that he recently took a group of sixty people to Eretz Yisroel to support the Yidden there. Usually, when he plans trips to Eretz Yisroel, he gets people coming from the same age group, very similar backgrounds, and many things in common. On this trip however, there were Yidden from all different backgrounds, and with very little in common. There were young people from California wearing small knitted yarmulkas, middle aged fellows taking off from work, Frum-from-birth, Baalei Teshuva, modern orthodox, Yeshivish, Sephardi, Chasidish – everything. He simply sent around the trip information across the entire USA and so many diverse people joined together. People asked, "What is your goal, what is your mission for this trip?" And he responded, "We are going to greet everyone on the streets of Eretz Yisroel and tell them that 'We are with you. You are our family. We are your brothers. We are your sisters. You are on our hearts and minds twenty four hours a day. We support you and daven for you nonstop.'" And the

results were life-transforming. People on the streets cried tears of joy upon hearing these encouraging words. Many expressed that 'you have no idea how much it means to us that you came. We feel like we are not alone.'

Speaking positive positive positive and saying encouraging words gives life.

And most important of all, give YOURSELF chizuk! Follow HaGaon Rav Yehuda Mandel Shlita and thank Hashem for creating someone as great and amazing as YOU! Your power will skyrocket more and more! And think constantly of how much Hashem Loves you more than you could possibly imagine. Hashem loves us!

Taken from the 'Hashem Loves You Hotline'
 267-833-0596



Want to subscribe, give feedback, text a story or make a donation?
Call/Text: (845) 327-5041 | Email: thespringhilltimes@gmail.com
To leave message 24/6 please call 385-381-0977
Checks can be made out to: Cong. Shaarei Bitachon (Please put in Memo: The Spring Hill Times)
Mail to: 122 Seventh St. Lakewood, NJ 08701
Zelle: Congshbt@gmail.com Please put in memo: The Spring Hill Times