# The Spring Hill Times

Spreading Hashem's goodness to tens of thousands of Yidden all around the world!

### KLAL YISRAEL'S NEWSPAPER

### **ISSUE 87**

### | PARSHAS MISHPOTIM

### | **SHEVAT 5783**



Thank You Hashem for giving us such a beautiful life!

### HASHEM SENDS MESSEN-GER TO HELP FATHER

Dassy\* has a mitzvah that she is very makpid on: Never to let her father schlep anything.

One day, her father was shlepping a case home from the grocery and Dassy didn't know about it.

Later on, he told her the following: "A non-Jewish man saw me and offered to schlep the case for me! I offered to pay him a few dollars and he refused!"

Hashem sent a special messenger to do the job for her!

### KEHILAS SPRING HILL BOYS LOVE HASHEM!

Kehilas Spring Hill of Chestnut Ridge, New York, under the leadership of Harav Akiva Grossnass, ran a wonderful program for the children of the Kehila to encourage them to act in Shul with appropriate Kedusha and not speak during davening.

The program ended not long ago and was Baruch Hashem a big success.

On Motzaei Shabbos Parashas Yisro, the boys, **on their own initiative**, presented the Rav with a huge

### HASHEM GIVES BO-CHUR SHOES

R' Shalom,\* a yungerman in Eretz Yisrael, was having a hard time making enough money to support his family. In addition, he was marrying off a son.

Someone told him what the Sefer HaChinuch says, that one should be careful to say Birchas Ham- Continued on page 4

beautiful Tehillim with a heartwarming inscription in which they requested the Rav to please start the program again! Boys? Yes! In America? Yes! In year 2023? Yes! Indeed, our generation is as beautiful as ever!!!

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The Spring Hill Times

### **Newspaper Topic:**

Hashem

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Please treat this newspaper with proper kedusha.

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Making a simcha? Have a Yartzeit or just want to tell Hashem how much you love Him?

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### A LETTER OF BRACHA AND CHIZUK FROM THE ZIKNEI RO-SHEI YESHIVA IN THE UNITED STATES OF AMERICA HARAV SHMUEL KAMENTSKY SHLITA AND HARAV ELYA BER WACHTFOGEL SHLITA

הנני בזה להכיר ולהוקיר ולהודיע בשער בת רבים פעולותיו הברוכות של המכ"ע המפורסם והנודע "ספרינג היל טיימס", אשר מטרתו להפיץ אהבת ה' ואהבת ישראל וכל כולו בנוי על טהרת הקודש ללא שום ידיעות חיצונויות מאומות העולם, וכל מטרתו להביא לידיעת הציבור הרחב הדברים הטובים שהקב"ה עושה לנו בכל יום – נפלאותיך וטובותיך שבכל עת ערב ובוקר וצהריים.

מאז הווסדו ועד עתה כבר נתפרסם ברחבי תבל - וכל איש אשר רוח התורה נושבת בו - ויראת שמים נוגע בלבבו – קוראו בשקיקה ומביאו לתוך ביתו לזכות את נפש ביתו – כיון שכל כולו מביע רוממותו והדרתו של עם ישראל בהנהגותיהם בין אדם לחבירו – ולהראות טובת ה' על עמו באספקלריא של תורה.

אך במקום גדולתו שם אתה מוצא את גרעונו הכספי, כאשר הוצאותיו עולים מדי חודש בחדשו ושבת בשבתו – ואין לו אפשרות לכסות את עצמו – שהרי אין בו שום פרסומת – כי כל כולו נתייסד ללא השפעות חיצוניות, ע"כ אחלה נא פני אחי ורעי לעמוד לימין העוסקים והמסייעים בדבר זה – כדי שיוכלו להמשיך ביתר אחי ורעי לעמוד לימין העוסקים והמסייעים בדבר זה – כדי שיוכלו להמשיך ביתר שאת וביתר עז – לפרסם בגאון בעוז ותעצומות את דבר ה' – ולמצוה גדולה שאת וביתר עז – לפרסם בגאון בעוז ותעצומות את דבר ה' – ולמצוה גדולה אשר להם,

Produ 156 PC (812621 >3 1/10)>

### I 5 Shevat - 26 Shevat Klal Yisrael Raises \$10,000 Monthly Support for Hashem's Newspaper!



WE AREN'T ABLE TO PRINT OUR WEEKLY 3000+ COPIES IN THE TRI-STATE AREA THIS WEEK. WE SIMPLY DON'T HAVE THE FUNDING. WE ARE SO SORRY... WE REALLY TRIED OUR BEST...



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TO THE NEXT PAGE PLEASE

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We give you this beautiful paper week after week, month after month, without letup! We have a team of tens of volunteers working day and night to make sure you get your copy! Now YOU will stand by our side and support us!

NDWS ROUNDU

Continued from page 1 azon with Kavana, and that will bring him Parnassa B'revach.

R' Shalom, for health reasons, usually didn't wash during the week.

So he decided he would make small little rolls the size of a beitzah, so that he could wash and bench.

He and his wife would wash and bench with Kavana from a bencher every day.

Ten days later, a friend of his, who never gave him money before, came over to him and told him, "I heard that you're making Chasuna, here's an envelope with 10,000 shekel cash!!!"

A few days later, his wife who didn't have a job for a couple of months already, found a new job Baruch Hashem!!

Besides for that, R' Shalom had a small side job at night and his boss on his own decided to give him a raise!!

He was so amazed of what happened, that he got together his children and he told them about all the miracles Hashem was doing for them, in the zechus of benching with Kavana.

All the children were also mekabel to start benching with kavana!

One son, a bachur in Yeshiva, took it very seriously, and he started benching with a lot of kavana.

A little while later, this son needed shoes but they were still tight with money. They didn't have extra money to buy shoes... But the father saw he didn't have a choice, his son's shoes were torn. He took money that he had put on the side for something else, and he told his wife to go take their son to the store.

They went to the store, and they finally found the shoes he wanted.

The owner brought out the shoes, and on the box it said: Free.

The owner told them, "Yes, these shoes are free!"

They asked him why?

The owner explained: "A couple of days ago, an American bachur came in and bought this pair of

זה א-לי ואנוהו The Spring Hill Times is looking for someone creative and talented to volunteer and make beautiful mitzvah ads. Please call/text 845-327-5041 Email: thespringhilltimes@ gmail.com

shoes. He walked around with it for a couple of hours, then he came back he wanted to return it.

I told him that he can't return them anymore, he has to just buy a new pair of shoes.

So the bachur bought another pair of shoes, and he told me that the next person that comes into the store to buy shoes, and he wants this pair of shoes, just give it to him for free!!!

That's why this box was marked: "Free!"

R' Shalom clearly saw how in the zechus of birchas Hamazon, his son was zoche to get free shoes!!

### MONEY FROM SHAMAY-IM

R' Binyomin, desperately needed a few thousand dollars. He had a few of bills he had to pay that day. He

couldn't wait any longer. He was starting to feel stressed, but then calmed himself and starting focusing on how much he has. He thanked Hashem that he has a very big family and that Hashem takes such good care of him in so many ways: He is alive, he is healthy, he has such amazing children and so

on.

ROUNDU

"If Hashem pulled me through until now, He will for sure pull through now too!"

By Mincha, someone by

### HASHGACHA PRATIS IN THE BEIS MEDRASH

Moredechai, a non-religous teenager from the Russian city Samara, decided to come closer to Hashem.

He went to Eretz Yisroel and settled in Hertzelia.

He went every week to a shiur in Gemara.

They were learning meseches Makos.

Then, one day, his parents called him up from Samara and asked that he come back to visit for a couple of weeks.

He went back.

There's a small from community in Samara and they were very happy that he came because he helped them with the minyan.

He asked them if they have a shiur, and they said, 'yes'!

He thought to himself, "Even if I go to the shiur, I'm probably not going to understand what's going on because I'm new to yiddishkeit."

But he decided to go.

To his surprise, when he got to the shiur he saw that they were learning the same mesechte - meseches Makos, as the shiur that he was in in Eretz Yisroel!!!

Not only that, they were holding on the same page, a line later where he left off!!!

It wasn't daf Hayomi- where everyone learns the same thing, it was a random Mesechta!!!

He was so amazed! It gave him so much chizuk! He told everyone about it and it gave everyone a lot of chizuk!!!

#### HASHEM HELPS MAGGID SHIUR PREPARE SHIUR

First of all, I would like to thank the Spring Hill Times for such a wonderful magazine which is a tremendous kidush Hashem, spreading קדושה and כבוד שמים throughout the world.

I would like to share an amazing השגחה פרטית story which happened to me one day this past week.

I live in Lakewood and I am a first grade רבי.

I was planning on teaching that day about כיבוד אב ואם. On my 'about eight minute drive' to ישיבה, I turned on a radio station which has שיעורים on it. The topic of the שיעור that

day was none other than כיבוד אב ואם. The one who was giving the אישיש spoke about several practical examples of the הלכות of הלכות which I was able to say over that day in class.

To top it off, in the last few minutes of the short drive, the said an amazing story about a family which was saved by doing the אב ואם Thank you, Hashem! [A Reader]

#### **BOY TURNS TO HASHEM**

Yaakov a boy from Chestnut Ridge, New York, read in last week's issue about a boy who said tehillim at Avos U'banim so that he should win the raffle, and he won.

So during Avos U'banim this Motzaei Shabbos, Yaakov decided to say two kapitlach of Tehillim so that he should win a prize!

P.S. In case you were wondering, yes, he won a raffle...

DDK MYNDWS ROUNDUF

the name of R' Dovid\* came over to him and said, "A couple of decades ago I signed on a house. You were the broker. Do you remember?" (R' Binyomin used to be a broker, years and years ago, but then became a Magid Shuir.)

He continued and said, "So if you remember, my house had a lot of legal issues that had to be taken care of and I knew it would take many years to finish it all. We made an agreement that I would only pay you \$5,000 out of \$25,000 you charge, until the legal things were taken care of.

Now that the legal aspect is finally settled, I want to pay you back. How much money would you want now?"

R' Binyomin was shocked and said that he would take any amount that he was able to give.

R' Dovid\* then handed him \$8,000 cash!

He had enough money to take care of his bills with leftover money to help feed his family for Shabbos!

### **PERFECT SHIDDUCH!**

A Rebbi in a cheder in

חטוף ואכול חטוף ואשתי חטוף.. The Spring Hill Times is looking for sponsors to help buy 2 credit card machines Please text/call Yoni Kohn 732-597-8456

Eretz Yisroel made a seudah on the yahrzeit of the Bas Ayin.

He said that whoever learns very well can make a bakasha that the seuda should be a zechus for it (A known segula).

One boy who learnt well asked that his brother should get engaged.

Another boy said that his sister needed a shidduch.

The first boy went home and told his parents the story and said maybe his friend's sister is a good shidduch.

They looked into it and indeed they got engaged. [Kav Hashgacha Pratis]

HASHEM SENDS FAMILY FOUR EGGS

A Yid in Eretz Yis-

roel said that his wife was in the middle of making food for Shabbos and realized she was short of four eggs.

She was just about to call her neighbor to ask if she could borrow eggs.

When suddenly there was a knock on the door and a different neighbor was standing there holding four eggs!!!!!!

She said that a few weeks before she borrowed four eggs and she was now coming to return them!! [Kav Hashgacha Pratis]

### **GRABTHIS MITZVAH!**



**NEWSPAPER MAN WANTED** 

The Spring Hill Times is looking for someone to help the distribution in the Monsey area. Please call/text 845-327-5041



### KLAL YISRAEL - THE MOST BEAUTIFUL NA-TION EVER!

Mrs. Herzberg\* had a friend who was not able to pay her monthly rent of \$1,300.

Mrs. Herzberg decided to take it upon herself to call every month thirteen people and ask if they each could contribute \$100.

She called up the first person and asked her if she would like to contribute \$100.

The person on the other line said, "Wow! Such a special mitzva! Here is my credit card number, charge it \$2,600 for rent for the next two months!!!!"

Yes! Klal Yisrael is as beautiful today as ever!

### YUNGERMAN AND WIFE FOCUS ON HASHEM'S GOOD

A yungerman was trying to get his child into Morah, but everyone he called told them that they were full.

Instead of getting upset and frustrated, he decided, together with his wife, to use the situation as a spring board to look at all the positive things that Hashem gives them with this child.

They focused on the positive. They spoke about how they have a delicious child! "Our child is healthy! We have so much Bracha in our life!"

After that, they both felt much better and thankful for all what Hashem gives them!!!

P.S. In case you are interested in hearing the rest of the story...

A few minutes later, they get a call from a Morah that someone just backed out and she now had a slot available for them!

### BITACHON - THE BEST CALMING-MEDICINE

Mrs. Fenster\* had a daugh-

ter who had an infection in her mouth. They went to the dentist, and he said that the infection looked bad.

She started to panic, but quickly stopped herself and realized that she should call 'A Life with Bitachon'.

She called and listened to the yesod section for that day.

She heard two stories that were both applicable to her situation!!

She became much calmer about the whole ordeal and she gained a lot of chizuk!

### YID IS ABLE TO GIVE TZEDAKAH!

Chaim<sup>\*</sup> is a Yid who loves to do mitzvos. He loves to do chessed and to give tzedakah.

He was flying from Eretz Yisroel to America.

In the airport, he somehow lost his wallet and a bag of his important stuff.

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While in the airport, a meshulach came over to him and asked him for money.

He said that he would love to give him tzedakah, but he doesn't have any money on him, it was all lost!

He made up with the meshulach that when he finds it, he will give him money.

He said to himself, "This will be a zchus to find my lost items."

Later on, while he was on the way to Monsey, he got a call from the airport that they found his wallet and his bag of important stuff!

He went to pick it up and was able to give money to the meshulach and fulfill his promise!

### HASHEM HELPS BOCHUR PAY BACK LOAN

Yaakov Marcus borrowed \$2 from a bachur.

He wanted to pay him back, but it was Friday and the bachur was on the way home and waiting for the bus at that time.

He didn't want to owe someone money over Shabbos, and he really wanted to pay him.

He ran to the bus stop and he saw that the bachur was already on the bus!

The bus then stopped by a red light, and he was able to go on for a minute and give the bachur his \$2!

### CHILD GETS EVALUATED FOR FREE

Mrs. Weiss\* needed to get her child evaluated.

She couldn't afford an evaluation, it was too expensive.

She thought to herself, "I need to help my kid but I can't afford it."Then she thought, "One minute, it's Hashem's kid. He will surely take care of him."

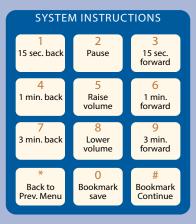
Shortly afterwards, someone came over to her and said I can give you a free evaluation! She was an expert, and everything worked out perfectly!

May this week's issue be a zechus for our brothers and sisters in Eretz Yisrael, Ukraine and all over the world. May Hashem continue to shower us Klal Yisrael, His most beloved nation, with open kindness!

### A LIFE WITH BITACHON HOTLINE

#### By Rabbi Golombeck

- 1 Today's YESOD/Vort on Bitachon
- 2 Today's STORY of Bitachon
- 3 ANSWERS to Questions asked (Answers to 4 new questions each day)
- 4 This week's connection of Bitachon to the PARSHAH
- 5 QUOTE from Sefer "Bitachon Weekly"
- 6 Summary of Rabbi Yehudah Mandel's Thursday VAAD
- 7 Today's STORY how Bitachon helped someone through a Nisayon
- 8 ARCHIVES (proceed as regular: 1 for Yesod/Vort section, 2 for story etc.) Press 8 again for Listening Instructions
- 9 RECORD your Questions, Stories & Comments
- \* Back to previous menu
- 0 SONGS of Emunah & Bitachon (To listen continuously to all the songs, First press 8 and then 0)



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BEAUTIFUL

### "A crucial point of Shabbos is that the world was made for ta'anug-hapiness."

Rav Avigdor Miller Speaks Vol 1, Page 48

"Is a child a result of an accident? The whole world speaks openly about the Borei."

### Ibid. Page 99

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\*\*\*

"The Torah's perspective is that all weather, no matter what, is only good. Every single day, no matter what the weather is, is a beautiful day."

### Open Your Eyes - Page 255

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" I took a long davening. I came home to my wife and she asked me why were you so long? Who were you talking to? So I said no one. "What? No one? What do you mean? You were talking to Hashem!" A wife responding to a Spring Hill Times Reader when he came home late after davening and she asked him, "Why were you late? Who were you talking to?" To which he responded, "No one."

\*\*\*

"So don't be impressed by your pecklach that can sometimes overwhelm you. If you realize that it's all Hakadosh Baruch Hu inside them and He wants to make you great, then it will become much easier to tolerate.."

Rav Yehuda Mandel - Bitachon Weekly, Parshas Yisro

"Sometimes basic getting up in the morning can be difficult since subconsciously you are busy admiring so many "צדיקים" who in the world of truth might be much smaller than you since they don't have challenges." Ibid.

OUOTE

"Why is it that food doesn't taste like cardboard, plastic, metal, rubber and like cement...? Because Hakadosh Baruch Hu is trying to tell you, "I made a world so that you should feel so loved and cared for..."

Rabbi Zevy Golombeck -A Life with Bitachon, Yesod 1472

"A Yid doesn't panic... Our job is to hold on to our emunah, not to lose our faith for a moment. With emunah we will walk out of this (concentration)

### The Tosher Rebbe Page Page 69

camp."

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> Did you read or hear something nice and inspiring? Please share it. Call/text 845-327-5041 email: thespringhilltimes@ gmail.com



MAN AN-SWERS PHONE CALL

Thank you so much for the Spring Hill Times! I

want to share two stories that recently happened to me:

1. I was trying to get through to someone for a very long time. I called them twice a day for over a week and they would not answer. It was very important, and I did not know what to do.

Finally, I said, "Hashem, you are the Kol Yachul. You can make them answer the next time I call." I recently read in Spring Hill Times a story that was very similar. The person davened to Hashem to help and his call was answered. That story gave me the push to do the same.

I then called back with a lot of Emunah and Bitachon, and the man answered!

I had chills down my spine! Hashem is so close!

2. My water machine was broken for a while. I tried to call the company multiple times, but they were not being helpful, and I wasn't getting anywhere. Then I said, "Hashem, you can make the machine work again, please help me!" As soon as I said that I turned the machine on, and it worked better than ever!

A Reader

\*\*\*

### HASHEM SAVES GIRLS' LIVES

Hi, I had a Hashgacha Pratis story.

I was getting off the bus near my house. I had to cross the street to get home. I looked all ways to make sure that no cars were coming.

I started crossing with my two siblings, and all of a sudden I saw a car coming right at me. I was terrified! I gave such a shriek, and the car made a huge short stop right in front of me! That's my Hashgacha Pratis story. I love the Spring Hill Times!

A reader

### \*\*\* "HASHEM LOVES ME!"

I really wanted a new coat but I had no time to shop. I also didn't want to spend a lot of money. So I davened to Hashem and had bitachon.

Sometime later, my workmate showed me her beautiful warm coat. I told her that it's really pretty. She said if you want, I can get it for you, just tell me the size! She got the coat ordered for me-- and it was less than \$100!!

Thank you Hashem!

A reader

### ALL IS WELL THAT ENDS WELL

\*\*\*

I have an amazing story to share:

One day I went to school with a shopping bag with food and a siddur.

After I finished eating, I threw away the bag.

After I came home I suddenly remembered that I had accidentally thrown away the siddur that was inside the bag! I panicked because what if the garbage was taken away? I would then need to search through the school dumpsters, or the city's garbage dump...

So I davened to Hashem that He should help me find it.

B"H I went to school and it wasn't even in the garbage it was sitting calmly on my desk.

Thank you for an amazing magazine!

A reader



### **Attention Readers:**

Didn't see the story you called or sent in? Don't worry, BE"H your story will be printed in the paper. We are B"H receiving a large volume stories each week, so it takes a few weeks until your story can get in.

### Please keep you stories coming!

You are inspiring the entire Jewish Nation! You are shaping the destiny of Klal Yisrael! Please note: The recording time on our machine (385-381-0977) has a limit of 3 minutes, so if your message is longer than 3 minutes just call back and finish your story.



Besides for the natural sweetener that Hashem gives us in so many fruits and vegetables.

He also gives us a special entity by itself, called sugar, which we can use to sweeten up our food. This is primary derived from sugar cane, a special plant that was created to give us a sweetener. It comes in tiny, refined particles that we can easily measure and add as much as we want to our food.

It is only through sugar that we can make all of the delicious cakes, pies, cookies, ice cream and the like.

Many of us would even feel deprived if we are missing sugar from our

coffee or tea. This has become so ingrained in our eating habits, that we don't even realize how many foods that we have are made with extra sugar, like healthy cereals, yogurts and even standard milk.

Only because Hashem created a special food called sugar, are we able to enhance our food and enjoy it, with our sweet taste buds.

Besides for the salty flavor that we have in eggs and meat and so many other foods, Hashem also gave us a special entity called salt, which is found in great quantity in the ground - in salt mines and also in sea water. We can use salt to flavor any food to bring out its taste and enjoy it with our salty taste buds.

This also comes, similar to sugar, in very fine pieces so we can easily add the right amount to



Domino

RANULATE

our food. This is also so ingrained in our eating habits; there is an overwhelming amount of foods that we eat that include salt, whether it's baked goods, cooked foods and even

raw foods - like salads.

There are even many foods that we are used to eating with salt that we are not even familiar with the natural taste. When was the last time you had unsalted peanuts, chick peas or popcorn? It's only possible because of the special present that Hashem gave us called salt.

This Niflaos HaBorei 2-Minute Audio Shiur is sent out 6 days a week. No need to call, the Shiur will call you. Choice of six times (EST): 8:45 am - 1:15 pm - 2:45 pm - 6:15 pm - 7:45 pm 9:15 pm To receive this daily Shiur Call or Text: 313-NIFLAOS (313-643-5267) To hear a sample call: 908-280-4488

### The

### **Bitachon Perspective**

WRITTEN BY: R' SHALOM YEDIDYA KLATZKO

Q. I need a certain yeshuah, and I am trying to strengthen my bitachon. Should I also go to tzaddikim and get brachos?

A. Only if doing so will help your bitachon and not detract from it.

Explanation: Hashem loves tzaddikim and grants their wishes. Therefore, receiving a brachah from a tzaddik is a form of hishtadlus to attain a yeshuah.

Ideally, when we are faced with a tzarah, we should place complete trust in Hashem. However, says the Beis Halevi, oftentimes we are not on the level to believe that Hashem will make the yeshuah come without having any idea how it will happen. Therefore, we do a measure of hishtadlus to make the yeshuah more plausible in our minds. After doing reasonable hishtadlus, we are ready to continue on with bitachon that Hashem will grant us a yeshuah.

It follows, that whenever a person engages in hishtadlus, he has to be on guard that his hishtadlus is facilitating his bitachon in Hashem and not accomplishing the opposite. When a person begins to feel a sense of ידי ועצם ידי, this indicates that he has overstepped the parameters of hishtadlus.

The same applies with receiving a brachah from a tzaddik. When a person is in need of a yeshuah, but considers himself too unworthy, one form of hishtadlus is getting a brachah from a tzaddik. Once he is fortified with the z'chus of the tzaddik's brachah, he can find it easier to place his trust in Hashem.

In such a case, the tzaddik's brachah is serving as a stepping-stone to strengthening his bitachon in Hakadosh Baruch Hu. This kind of hishtadlus is acceptable – and is even a mitzva, because he is demonstrating that he recognizes that Hashem loves tzaddikim and will cause their brachos to be fulfilled.

However, oftentimes, when people go to tzaddikim for brachos, they are not doing it as a tool to strengthen their bitachon. Rather, they end up having confidence in the tzaddik's brachah instead of relying on Hashem!

If this is a person's attitude, he should not go shopping for brachos! Rather, he should go straight to The Source – Hashem Yisborach Himself.

We must always be careful never to place our hope in any being other than our loving and caring Father, Hakadosh Baruch Hu. And the more a person strengthens his bitachon in Hashem, the more Hashem will show him yeshuos.

A 'Good' Marriage

Q. All my life, I davened that I should be zoche to a good marriage. That was all I asked for day-in dayout.

Now I am married, and I am having a lot of nisyonos and challenges. My spouse doesn't always treat me properly, there is no feeling of mutual respect, there are many disagreements, and of-

### **Bitachon Perspective**

Continued

The

tentimes

there is tension. My marriage is exactly what I dreaded all the years! I am so disappointed! All my life I davened for a good marriage, and now I find myself with the opposite. What is the emunah and bitachon perspective about this?

A. We all would like to have a smooth marriage, where there is only care and respect. Who wouldn't want to have a good marriage?

However, let's explore the definition of 'a good marriage'. Rav Avigdor Miller Zatzal teaches that a successful marriage is not when one's spouse is doing his part perfectly. It means that you are doing your part as best as you can! In Hashem's books, this is the true yardstick of a successful marriage.

Yes, you have difficulties. Yes, you have challenges. Nonetheless, you can have a great marriage by striving to be the very best spouse you can be under the circumstances. Furthermore, take your difficult situation and 'turn it into a business'; make it as profitable as possible. Use your marriage as a workshop to refine your middos and make your neshama sparkle.

Apply הטבה במקום הקפדה kindness in place of a grudge. Show your spouse unconditional faithfulness. Show that you are loyally dedicated to him and that you are there for him no matter what. Focus on his ma'alos. Compliment him. Appreciate the good things he has to offer. Build him up, and bring out the best in him.

Your zivug was given to you by your loving and caring Father for your best. It's definitely pleasant when everything goes smoothly in a person's marriage. However, his accomplishments are marginalized, because he does not have anything compelling him to grow. Hashem put you in a marriage where you constantly have opportunities to rise above your nature and 'make something out of yourself '. Your marriage is the greatest bracha

imaginable!

Let us conclude with the unbelievable havtacha given by Maran Rav Moshe Feinstein Zatzal:

Says Reb Moshe: if you believe with complete conviction that vour spouse is the one that Hashem chose for you, and is the perfect person to bring out the best in you, then Hashem will deal with you middah k'neged middah: Since you realize that Hashem was the One who selected this exact person to be your zivug – and He had in mind only for your good – therefore, He will show you openly how being married to that person is a brachah, and you will be guaranteed to live with shalom and achva.

> To receive the full Bitachon Perspective, please contact klatzkoshalom@gmail.com

Chizuk Corner The unbelievable power of a good word

By R' Y. Friedman

We mentioned last week a story with the great Tzaddik Reb Yehuda Tzadka, how he told the elderly man that it was worth it to come down to this world just to do one Mitzva for Hashem. In last issue we focused on the great reward. However, I would like to add another dimension to this Be"H. Let's take this to the next level.

The great wedding - We just read about the great event of Kabbalas haTorah. Chazal tell us that on Matan Torah we formed a special bond with the Ribbono Shel Olam, and we acquired it through the Torah. Chazal call it a marriage, in which Hashem was the Chosson and Klal Yisroel was the Kallah, as the pasuk says "Biyom Chasunaso", and Chazal explain that this is referring to Matan Torah.

The Seforim bring down the text of a "Shtar Tenaim" that articulates all the different stipulations that we made with Hashem by Matan Torah. It includes the various things that we are (so to speak) going do for Hashem, and Hashem in turn will do His share. It's fascinating to see as some Seforim on Shavuos bring it down. The Sefas Emes says that the Torah (the Luchos) was actually the קנין קדושין with which Hashem acquired us at that time.

Now what does all this mean? Let's explain it in two ways. 1. Loyalty - Just like a Chassan and Kallah pledge loyalty to each other. So too by Matan torah we entered a treaty with Hashem that we will not leave Him which includes Avoda zara, and Hashem in turn will not give us up for a different nation. 2. Ahava - If you ever went to a Sheva Brachos you are bound to hear this Yesod come up at least once, and there is a good reason for it. "Ahava" comes from the word "hav" which means to give. A



Chassan and Kalla are entering a relationship where they will be giving and giving to each other non-stop. This is the essence of marriage. The Chassan/husband is constantly thinking about his Kallah/wife and visa versa.

There is a story I heard about a Chassan and Kallah that were engaged. Unfortunately, the Chassan was diagnosed with a fatal illness. When the chassan heard the diagnosis he called the Kallah to tell her that he was breaking the Shidduch for her sake. The Kallah disagreed. She said that she had agreed upon the marriage and she was ready to stand by his side. However, the Chassan still insisted on breaking the engagement for her sake.

They decided to bring their "disagreement" to Rav Chaim Kannievsky zt"l (whose Yartzeit is rapidly approaching, and we can see from this story what we are missing). Rav Chaim heard both sides, and exclaimed with great emotion that they should go ahead with the Shidduch and he would beseech Hashem on his behalf for a Refuah Shelaima.

Rav Chaim then quoted a Midrash that brings a story of two people that had a "disagreement" about a treasure that was discovered in the new home buyer's yard. The previous owner said it's rightfully yours, while the new owner said it's rightfully yours. The case was brought to the king. The king asked them if they had a daughter and son of marriageable age. They both responded that they did. The king said that they should make a shidduch, and this way they will both enjoy the treasure together.

Rav Chaim explained this Midrash in a deeper way. When this king saw how these two people were thinking of the other so much, and taking themselves out of the picture, he saw a great opportunity. That is to create a strong marriage from these two-great people. Because their children for sure had this chinuch, and they will surely follow in the ways of their fathers, and that's the Midda of selflessness and giving.

Therefore, concluded Reb Chaim, "I saw in our story as well a tremendous opportunity for a strong grounded marriage, and this is what we need in Klal Yisroel." What a powerful story indeed.

My friends it's the same with Hashem, and this is where the Spring Hill Times comes into the picture. It shows us how Hashem is giving us

### Chizuk Corner By: R' Y. Friedman Continued

pleasure non-stop. For example, our physical pleasures, like our ability to breathe and the five senses that He is constantly enhancing which is elaborated greatly in this the Spring Hill Times. We can all see clearly how much Hashem loves us from the world around us.

Go for a walk and pay attention to your surroundings. You will notice how Hashem is giving pleasure to all your senses simultaneously. For example, the pleasant sounds of the birds chirping, and all the bursting color that you see, while you enjoy the fragrant smell of the trees and plants. By night, in the summer, there is the pleasant sound of the crickets that are singing their beautiful song as well. This is clearly understood.

But even more than that, is the love Hashem displayed by giving us the Torah with its six hundred and thirteen Mitzvos, which includes the awesome, joyous, and elevating times. Whether it's the weekly Shabbos Kodesh, the three Yomim Tovim and the Yomim Noraim. Hashem surrounds us with so much Keddusha and light, so that we can have a strong connection with Him, and so that we can be Zoche to a lichtige Gan Eden as well.

So when we read Parshas Yisro this week our hearts should be swelling with pride and joy that Hashem chose us to be His nation, and He gave us six hundred and thirteen gifts for our great benefit which will be everlasting. This should give us chizzuk

The question is how can

we reciprocate? What can we give Hashem? At the end of the day, everything belongs to Hashem. A relationship is two ways as both are constantly doing for each other and thinking of each other. So, we need to know how we can reciprocate.

Nachas Ruach - Let's begin with this. We find in the Torah the concept of bringing a Nachas ruach to Hashem. In the Parsha of Korbanos it says "Rayach nichoach Lashem". Rashi explains that the fact that Hashem is telling us "that I commanded you to do it and you listened to my Ratzon, this brings a nachas ruach to Me". How do we understand this?

Hashem created a person with bechira. Bechira is the ability to choose between doing Hashem's will or doing your body's desires. When a person chooses to do Hashem's will he is showing an expression of Ahava and Yira for Hashem thus giving Hashem a Nachas ruach. It's through this that we earn reward eternally.

Now this itself should fill us with a tremendous joy, that we can bring a nachas ruach to Hashem. This shows our tremendous connection that we have with Hashem. Like Rav Avigdor Miller used to say "Hashem doesn't have a nachas ruach from the monkey in the zoo or the reindeer in the forest."

Having said that, the way that we reciprocate to Hashem is by keeping the Torah and Mitzvos as this is what gives Him a nachas ruach. Now we can understand why Simcha shel Mitzva and zrizus is so important, because the more we show Hashem that we care about his Mitzvos the greater the Nachas ruach.

We can say that perhaps this was the message Reb Yehuda Tzadka was telling the elderly Yid. It's worth it to come down to this world for one Mitzva to bring a Nachas ruach to Hashem (Iy"H next week if there is still a need for Chizuk, we will elaborate greatly on this subject).

It's interesting to note that the Torah could have revealed this concept that He desires our Mitzvos by any Mitzva. However, He chose to reveal it by the Korabanos. Why is that?

I would like to suggest that since the Bais Hamikdash is so to speak, Hashem's dwelling on this world, and we His children belong in the Bais Hamikdash together with our father. The greatest pleasure is when we are home with our father together doing His Ratzon. That can be why Hashem revealed to us this concept specifically by the Korbanos.

The ultimate relationship is when we think of the other one. Therefore, the ultimate way to show Hashem our love is by yearning for Hashem to return to His home and His children should also return their home, and this will bring Hashem the greatest Nachas Ruach. Just like Hashem revealed Himself to us on Har Sinai, we pray that Hashem should once again reveal himself a second time L'einei kol Chai, with the coming of Moshiach bimiheira biyameinu Amein.

# GROWING FROM OURGEDOUM WRITTEN BY: RABBI MATIS EDELSON MIDDOS CHESSED MITZYOS TEFILAH

### The Highest Honor

A talmid chacham once came to speak with Reb Dovid Feinstein, and he saw a surprising sight of Reb Dovid restocking the soda machine in the yeshivah's front hallway. The visitor was shocked and tried to do it instead of the rosh yeshiva, but Reb Dovid didn't let.

"It is my mitzvah," he said simply, not understanding why the other person would try to take it.

The visitor said, "But it is not appropriate for the Rosh Yeshivah!"

"How do you know that this is called "eino l'fi k'vodo"? Reb Dovid asked. "It brings in money for Torah, so to me it's a great kavod."



Rav Dovid Feinstein

### Cake For The Rebbetzin

Someone noticed Reb Dovid at the desert table at a chasuna, filling a napkin with a few pieces of cake. Wanting to do something for a gadol, he hurried over. "The Rosh Yeshivah likes these cakes? I can buy you a box in the bakery. He doesn't have to wrap them up to go."

Reb Dovid smiled and started to walk toward the women's section, with the younger man following him. Reb Dovid asked someone to call the Rebbetzin, and when she approached, he handed her the cake.

"Here," he said, "I saw some of the cake that you like, so I brought it over for you."

### Kerosene in Cholent

Rav Avigdor Halberstam, the brother of Reb Chaim of Sanz, was once a guest at someone's home for Shabbos. When the serving bowl of cholent was placed in front of him, he started eating from it. He kept eating until he finished the entire cholent! After he left his hosts home, he explained to his talmidim that when the cholent was placed in front of him, he smelled the smell of kerosene in the cholent! He realized that the cook, a poor orphan girl, put the kerosene in the cholent by mistake. If the hosts would realize, they would shout and her and embarrass her for her mistake. He therefore chose to embarrass himself by eating the whole serving bowl of cholent, rather than allow an orphan to get shamed.



Not To Trouble Anyone

Rav Yosef Chaim Zonnenfeld would spend a few weeks each summer at the Diskin Orphan Home in the outskirts of Yerushalayim. The summer before his death, he requested that he be brought back to his home in the Old City of Yerushalayim earlier than planned. He explained that he realized that he would pass away soon, and he did not want to burden anyone with having to carry him back to Yerushalyim for burial.

For comments, or to receive by email, please call/text 732-800-1893, or email: matisedelson@gmail.com

IT'S HASHEM'S NEWSPAPER! \$10,000. FOR SPRING HILL TIMES בס"ד

### A STORY FOR THE PARSHA

By: Yaakov Berliner - Lakewood, New Jersey

Distance yourself from a false word (Parashas Mishpatim) Midvar Sheker Tirchak

R'Akiva Eiger received a letter containing a complex question sent to him by the Judges of the city of Blostek.

"I would like you to know," wrote Rav Akiva Eiger, "that I generally do not respond to questions from outside my district. As you have your own Rabbis and Judges who are capable of answering your questions. In this instance however I will deviate from my accepted practice and answer your questions.



"I fear," continued Rav Akiva Eiger, "that I may have nodded my head every so slightly and I may have given one man the false impression that I agreed to respond to your questions. That is why this time I will indeed answer

a simcha at which a member of your

He approached me and requested that

I respond to your questions. but I re-

community was present.

your query.

mained silent.

Why? Because I recently attended

**Gut Shabbos!** 

### SIXTY SECONDS OF INSPIRATION

With Rabbi Label Lam - Monsey, New York



Soul Stimulation

Says Rav Klonimus Kalman Shapiro, the Piaseczno Rebbe: The human soul relishes sen-

sation. Not only if it is a pleasant feeling, but for the very experience of stimulation. Sooner sadness or some deep pain, rather than the boredom of non-stimulation.

People will watch heart-rending sense, and listen to distressing sto-

ries, just to get stimulation!

Such is human nature and the need of the soul. Just like all of its other needs and natures.

So he who is clever will fulfill this need with passionate prayer, and Torah-learning. But the soul whose divine service is without emotion will have to find its stimulation elsewhere. It will either be driven to cheap, even forbidden, sensation, or will become emotionally ill, from lack of stimulation.

### **Good Shabbos!**

### LIVING WITH APPRECIATION

Our parashah cautions against eating treif meat, and instead we are told to throw it to the dogs (22:30).

Why do we specifically throw this meat to the dogs, if there are so many other animals that can benefit from it? Chazal, explain that it is out of gratitude that they went against their nature and didn't bark when we left Mitzrayim.

We can ask, how much of a difference would it have made if they had barked? After all Klal Yisrael fulfilled their long-awaited dream of finally leaving the slavery of Mitzyraim!

Rabbi Chaim Friedlander explains that although Klal Yisrael would have left anyway, had the dogs barked it would have dampened their feelings, causing them to leave in a less honorable manner!

We see the extent of our obligation of hakaras hatov and how we should strive to appreciate each benefit we receive, no matter how necessary.

There are so many examples of benefits that Hashem gives us, things that we can live without. Yet. Hashem in His

### By: R' Daniel Shasha

great love for us, just wants us to enjoy.

Who says we need pockets on our clothes? Our clothes will fulfill its purpose without pockets. Yet Hashem in His great love for us gave us the gift of pockets. This makes such a big difference when we come to think about it.

We can easily store our cellphone, keys, money etc. in our pants and shirt pockets. What a blessing!

Another example are wallets. We could just carry our money around loosely yet Hashem gave us wallets. What an organized way to keep our money and cards in one place, reducing the risk of them getting lost.

There are so many more examples of things that we can manage without yet in His great love for us and desire to benefit us, our loving caring Father gives to us on a daily basis.

The more we try and pay attention to these benefits, the more our lives will be filled with great happiness.

A man who was known to serve Hashem with tremendous happiness. constantly in good spirits, was asked for his secret. He explained that he used to be a very negative person and constantly complained about what he lacked.

He once met with a certain Rav who told him that he had a special four-word formula that would completely transform his outlook. "Four words?" The man asked disbelievingly, "what are they?"

The Rav told him a passuk (Tehillim 52:3) "chessed Kel kol hayom", "the kindness of Hashem is all day long".

These words became his motto and were constantly on his lips. He explained how these words helped him be aware of the great gifts he received, despite his challenges, and by focusing on the good, he was always able to serve Hashem in a state of joy, no matter what came his way! (Adapted from Growth through Tehillim p.128, Rabbi Zelig Pliskin)

This article is an excerpt from the weekly 'Living Appreciation Newsletter.' For feedback or to subscribe please email livingappreciation@gmail.com



# To Share My Share From Hashem's Daily Shiur. By: R' Moshe Davidson - A Rebbi in Brooklyn, New York

#### Sometimes we just need a little reminder...To remember.

One week ago.....

"It was a Shabbos to remember".

Friday night, I came home from shul and there was this very loud beeping sound being heard throughout the house.

It was so disappointing and disturbing that I went back to shul and asked the Ray if I was allowed to call a non iew to put the timer- beeper off..

He said that I can call a goy and he'll pull out the plug.

Now I never use that timer!

It was the first time I had heard that timer beeping!

#### What's p'shat?

Then we noticed that the flames on the stove top were too low.

When it came time to eat the chicken soup it was really good, but barely warm.

Then one flame went out totally, so we shut the gas going to that burner.

That's when I noticed that I had mistakenly left the knobs on the stove, and we usually take them off, since they aren't covered well with the "blech".

We couldn't take off the knobs on Shabbos since it might raise or lower the flame as I pulled them off.

Whats p'shat in this one?

I never forget to take off the knobs of the stove. NEVER! and I am always careful to set the flames at the correct level of strength.! ALWAYS!

Next mistake was regarding the cholent.

As a rule I don't touch the cholent.

I used to act as the Deputy Chef for Shabbos Food, but when I realized that it was bothering my wife, I stopped.

This week, I decided to go ahead and add some chicken soup to the cho-



lent, since the week before she had instructed me to do so.

Later, when my wife realized that I had added the chicken soup to the cholent, she was beside herself.

Hershel is coming tomorrow for the seudah with his family!

"Oh noo," I said embarrassed about what I had done.

"I forgot all about it!" I exclaimed.

Hershel has been keeping a stringency of not eating chicken since the sha'aloh came up about the certainty of the mesoirah regarding the kashrus of the type of chicken that we have been eating in America for all of these years.



My wife had used turkey instead of the chicken in the cholent.

Again what's p'shat?

I don't ever touch the cholent! EVER!

At this point I thought I was done with surprises, but at the end of the seudah my wife offered one of the guests, a tea.

When she prepared it, she realized that the percolator was not hot.

It turned out that the plug was not fully inserted into the percolator.

Whew! What in the world was all this about?

Well... Now I'm a week older...

This Shabbos, my family kept on exclaiming, "oh.. B"H the soup was really hot.! Ahhh!!"

"Hot chicken and kugel! A mechaye!"

Oh... B"H for all the hot water in the percolator.. Tea.. Coffee.. Ooh, ahh!



#### Geshmak!

Wow Totty, the cholent is really bubbling shtark. It smells delicious!!"

Maybe it was a little reminder for me to really, truly, completely, appreciate the fact that I have hot soup, chicken, kugel, and cholent, being constantly heated with the flames of the stove range top, fueled by natural gas, piped underground all the way from the huge storage tanks, up into the walls of my house, and set to the exact flame by the means of the intricate controls, and useful knobs.

Remember all of that.! (and that I can B"H pay the bill)

The percolator is Continued on one of the weekly specialty features

next page

### To Share My Share From Hashem's Daily Shiur.

### Continued

of the Shabbos day, that I should be thanking Hashem

for, much more.

The hot water is being kept at the right temperature by the heating element at the bottom of the nice, large, clean, shiny, percolator.

The electric power it uses, is wired all the way from the generators of the electric power company. It's wired for countless miles under the rock and soil in special protective plastic - rubber insulation.

Right there on the back splash of the sink counter is that small smart looking outlet equipped with a tiny sensor to feel if it should trip the electric supply for any safety reasons, along with the tiny light to show me if there is power coming in.

All I have to do is plug in the percolator and set the right switch to "boil", and bingo! Next thing I know there is hot water boiling up inside.

There is soooooo much to thank Hashem for, and there are so many things that we just take for granted.

Remember to thank! For every single detail.

(and for the money to pay the bill)

Oh. ..Yeah.. Right.. I almost forgot that first thing in the Shabbos night that Hashem made occur.

The loud beeping sounds of that timer.

Well....

Appreciate the quietness of Shabbos.!

It's quieter outside, and inside, from all types of noise, on Shabbos.

Less cars beeping, and honking outside.

Less music being played inside.

All in all, it's just so much quieter, things are done quietly, it's just plain

and simple, quiet.

מנוחת שלום "והשקט "(נוסח ספרד )

Oh..and about that one....

the mistake of the chicken soup, with adding that to the cholent?..

Well maybe I don't thank Hashem enough, for having such a special teiere



guest like Hershel.

Maybe I should appreciate also his chumros, like with the issue of the



shaila on chicken.

Hershel is a Tzaddik, an ehrliche, happy, and truly humble, man.

He is a tremendous talmid chochom.

I should really be feeling lucky to have him as a guest for the Shabbos meal!

When it comes to being knowledgeable in toirah, he is way ahead of me. When it comes to passion for teffilos and doing mitzvos he surpasses me by far.

Yet, when we speak divrei toirah at the seudah, he treats me like a sage! .

I am (I must admit) sometimes a little bit concerned and worried about what divrei torah I'II be speaking about, while we're spending time together, at the seudah.

By the time we start the meal, and we are all sitting and shmuzing together, I calm down.

I know Hershel will be happy to hear whatever I'll have to say.

So maybe this was a wake up call for me to appreciate Hershel some more.

You see...

Hershel is... my son in law.

I never thoroughly thought about thanking Hashem for such an eidim! .

With this remarkable reminder experience, I realized that I must remember to thank Hashem for everything!

So after everything was said and done, it was indeed a Shabbos..TO.. REMEM-BER!

P.S. Hershel after hearing about the matter, said immediately "It's okay."

He thought about it for a few minutes, and then he ate a little bit of the chulent.

l guess he found some סומך to be סומך on, probably including the fact that it would make us a little uncomfortable with what happened.

In my mind I chalked up another check for Hershel, for that one!

### LIFE IS SO WONDERFUL! By: R' Moshe Hirschberg - Lakewood, New Jersey

R' Shmuel, a great tzaddik from Tiveria, was diagnosed with an incurable medical condition. It made him so weak that he wasn't even able to put on his tefillin on his own. Being so frail and helpless, broke his spirit to the point that he felt it better for him to leave this world, as he felt he could no longer serve Hashem as he once did.

R' Shmuel's son contacted the great tzaddik, R' Avraham of Kalisk, asking for advice in how he should deal with his father's down-turned spirit.

Upon hearing the situation, R' Avraham understood that he must go and see R' Shmuel personally, so he went to pay him a visit.

When he came, R' Avraham assisted R' Shmuel in putting on his tefillin. As he did this, R' Avraham said, "It would be worth coming to this world just for the opportunity to have tefillin placed on you. The value of doing a mitzvah is so great that it would pay to come to this world and live in such a dire situation in order to fulfill even one mitzvah."

Hearing this, R' Shmuel's spirit was uplifted, and it gave him the courage to continue serving Hashem with his challenging situation.

This teaches us the incredible power in each mitzvah that we perform. They are so valued by Hashem that it would be worth coming from the next world in order to fulfill just one mitzvah.

We are so fortunate to be able to fulfill many mitzvos!

Rav Menachem Tzvi Berlin, Rosh Yeshiva of Yeshivas Rav Chaim Ozer, came to visit R' Yosef Cohen, (the father of R' David Cohen, Rosh Yeshivas Chevron). When he was visiting, he asked R' Yosef to tell over a story from his yesteryears.

R' Yosef replied with the following story:

About eighty years ago, the Maharil Diskin visited a family member of his who was very ill. When he entered, he noticed that the room where she was contained soiled matter, as if no one was taking care of the cleanliness of the place.

Upon inquiry, he was told that it was only cleaned bi-monthly! As such, his family member wasn't able to recite any berachos or the like, as her room was constantly soiled with dirty matter. The only time she could do so was immediately after the room was cleaned. Because right afterwards, it would become dirty again and she would no longer be able to recite any berachos.

As the Maharil was ready to leave, she turned to him and requested that she be bentched with many long years.

The gabbai who was with the Maharil was perplexed. Why would she want to continue living in such a terrible situation?

The Maharil's relative saw the gabbi's wonderment and explained herself: "During the short time that the room is clean, I have the wonderful privilege to talk to the King. It's worth living through this entire situation in order to have those few moments so I can say a brachah and thank Hashem!"

### AYIN שין TOVA סובה TOVA

### By: R' Nesanel Landesman

Suggestions for the case of when Daniel takes the wrong jacket and misses the bus and an important meeting

- The bus broke down, ran out of gas, or was in an accident and Daniel would not have made it to his appointment that way so it's better that he switched his jacket and took a cab.
- Daniel could think, at least I didn't lose my coat, I just switched it, and maybe if I call the person I am meeting with, he will be understanding and flexible.
- When Daniel went back to get his coat, he met someone whom he had been trying to get in contact with and was able to set up a time to speak with him.
- When he arrived at his appointment twenty minutes late, he still had to wait for the meeting to begin.
- He could think that he had no thought of taking the wrong coat and dealing with it later. It did not cross his mind not to return the coat right away. This may sound pashut, but that makes it all the more of an ayin tova!
- He should be very thankful that he has a coat to forget. Perhaps, he needed to be reminded that having a coat itself is a chessed from Hashem!

### CASE OF THE WEEK:

Bnos Leah was on a trip Being that Michal had no secure place to keep her earrings, she asked around if someone could hold onto them. Shifra graciously offered to keep them in her camera case. Every so often Shifra would check to make sure the earrings were safe. To her great horror, as they boarded the bus back home, the earrings were missing! To add to her distress, she learned that the earrings were very valuable and were a present from Michal's grandmother. Shifra felt terrible, how was she going to make this up to Michal?

Help Shifra have ayin tova for her situation and help Michal have ayin tova for Shifra.

Please send your suggestions for the AYIN TOVA CASE to: ayintovanewsletter@gmail.com Or call [Israeli daytime hours only]: USA: 831-244-6019 EY: 052-760-5409.

- R' Zevy Golombeck suggested:
- Hishtadlus is not about results. Hashem is in charge of results. He must realize that nothing would be different had he made the bus and the meeting.
- Just have the meeting with Hashem. He will benefit much more that way.



At our Urgent Care: Pain becomes Gain. Aches turn into Cupcakes. Worries become snow flurries. Annoy turns into Joy. Flu becomes a Peanut Chew. A Cold turns into Gold. Hurt becomes Comfort.

PATIENT:

Baruch Hashem, I live with Hashem and am happy. But sometimes I hear other people talking politics and it really bothers me. Please help! Dr. Avi Giggle M.D.





IMPORTANT HEALTH TIPS TO REMEMBER A struggling human being is a beautiful perfect human being! I'm prescribing for you 5 medications:

1. Realize that it's a temporary issue and in no time talking politics is going to be a thing of the past. We are going to look back and laugh and laugh about it!

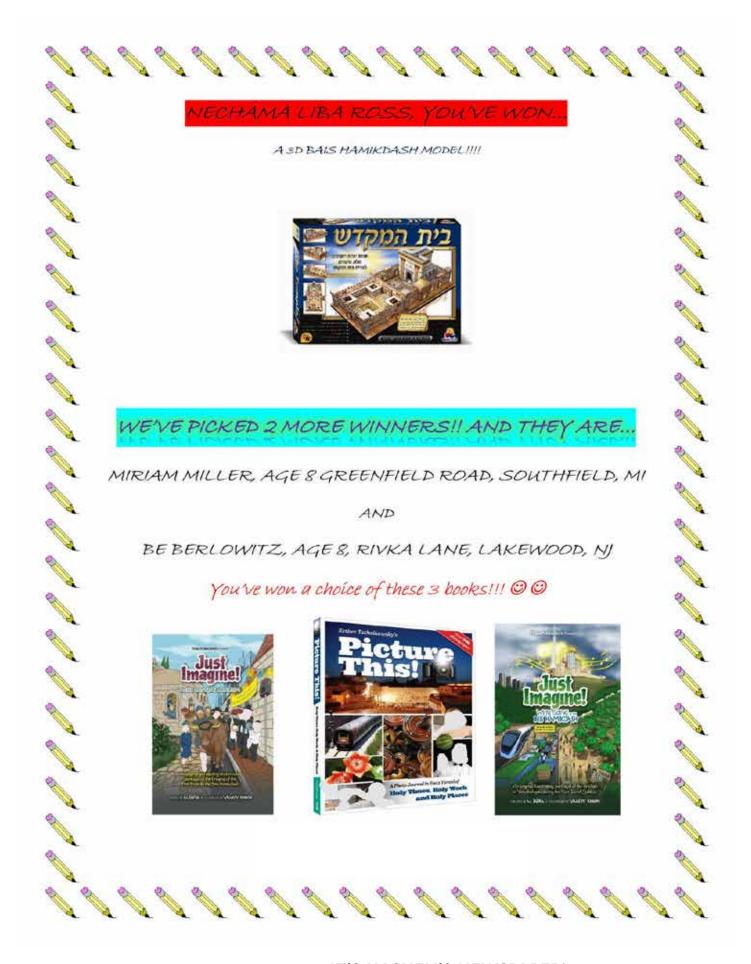
2. Human beings can never ever judge other people. Very possible if we would be in their shoes we wouldn't be much better. They very well may be b'geder tinukes shenishbu...

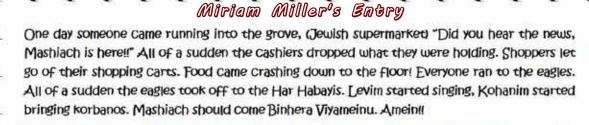
3. Use this as an opportunity to daven for them!

4. Realize that they have so many good qualities to them. They give all the time so much pleasure to Hashem...

5. Give them the number to 'A Life With Bitachon'...







Miriam Miller's beautiful writing entry really gives us a glimpse on how it would feel if you were shopping, and Mashlach comes! It has a beautiful message, and the writing, is sure to be a vinning entry!! Thanks for submitting, and enjoy your prize!!

### BE Berlowkz's Enery



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## A GLIMPSE INTO THE PAST

By Sruli Yelen - Lakewood, New Jersey



Rav Shach zatzal



Rav Nosson Wachtfogel zatzal

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✓ Bring unlimited blessing into your house!





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Praising Him in the next world: עין לא.. ראתה !

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✓ Feeling Hashem's infinite love!

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### THE SPRING HILL TIMES WEATHER STATION

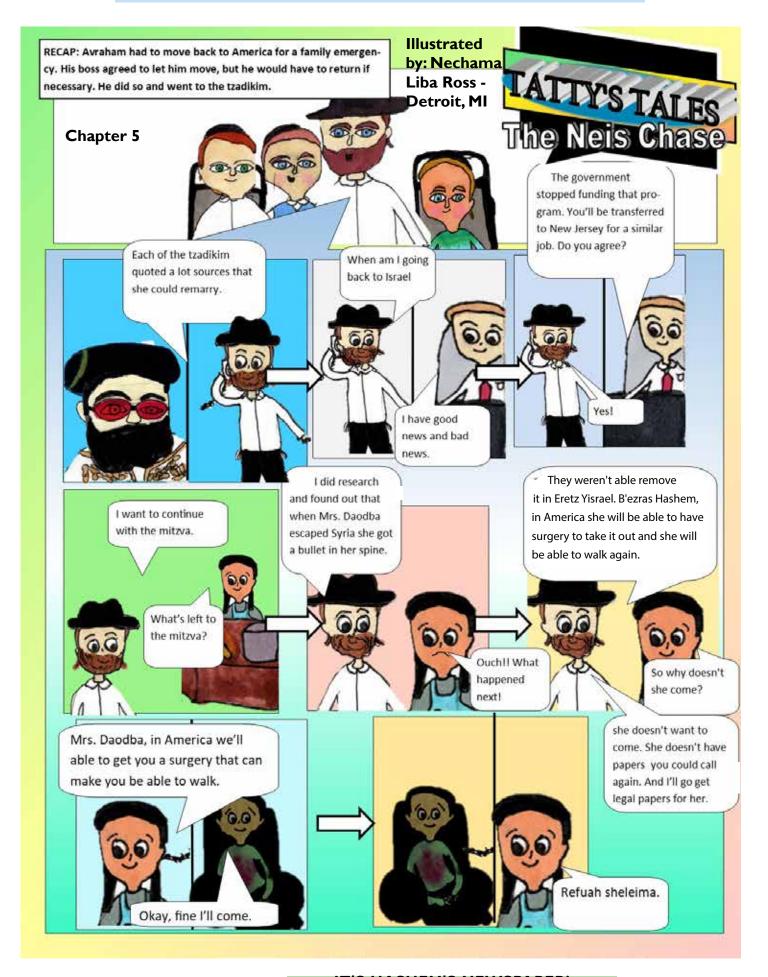
Weather Reports Brought to you by: Meteorologist Velvel Honig

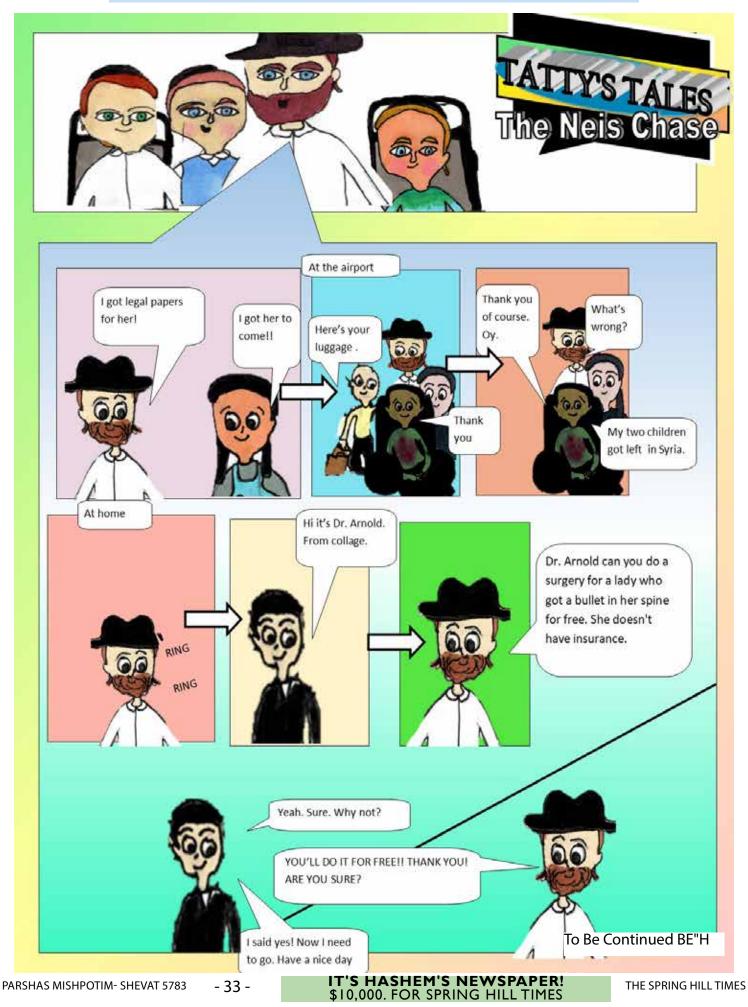


### **Rockland County, New York**

Monday 22 Shevat	Tuesday 23 Shevat	Wednesday 24 Shevat	Thursday 25 Shevat	Erev Shabbos 26 Shevat	Shabbos 27 Shevat	Sunday 28 Shevat
Low 33°F High 55°F	36°F 52°F	44°F 59°F	54°F 59°F	23°F 57°F	29°F 41°F	38°F 51°F
Partly Cloudy	Sunny!!! Wow!	Partly cloudy	Showers! Yum!	Rain!!!! Yum!!!	Sunny! Yay!!	Mostly Sunny!!!
The weather will be perfect to think about Hashem while taking a fresh breath of air!!	derful day to	There will be per- fect weather to think about Hash- em's greatness!	Perfect day to re- alize how much Hashem is look- ing after you!	Perfect day for jumping up and down from ex- citement while buying nosh for Shabbos Ko- desh!	er! Perfect to cel- ebrate Hashem's Shabbos with the best birchas	Beautiful weath- er! Will be a great day to hear the shofar of Mashi- ach!

Please note: This is based upon the forecast at time of print. Actual results usually vary...





### **YES! HASHEM LOVES YOU!**

There were a few yeshiva bachurim who did the unforgivable crime of learning Torah in Russia.

They were arrested by the KGB and brought to court.

The judges were discussing whether they should hang them on the spot, send them to Siberia, or give them a life sentence.

As they were discussing it, a senior ranking judge came to the court to preside over the cases of the day. Since

he was a senior judge, they let him take over the case.

This judge was clearly an angry man. He began yelling and screaming, "You spies!! You're spying against mother Russia! Don't you realize all the good things that mother Russia did for you? You're so ungrateful! Spying for the enemy! Don't you know there's a war going on?!"

He continued yelling and screaming at them.

His face was turning red and he was yelling at the top of his lungs. Even the other judges never heard someone so angry and so forceful before. Of course, the yeshiva bachurim were shaking, they were terrified.

Then the judge in his anger yelled "Everyone get out of this room! These scoundrels, these evil spies deserve terrible punishment!"

Everyone left the room shaking, in awe. Wondering what the judge was going to do, what punishment he was going to give them.

When everyone left the room, he started yelling and screaming some more, so everyone could hear in the background. Everyone heard from behind the doors, how he was still yelling, screaming and shouting at the top of his lungs like no one ever heard before.

Finally after twenty minutes he finally whispers to the bachurim "Ich bin a yid. I'm Jewish and my father told me on his deathbed that I should find the time to use my prestige and my position to help Yidden. My whole life

HASHEM Lovestou

I've been waiting for an opportunity, now is my chance!"

He told them to go out the back door and he would pretend that they're getting a big punishment. He told them to run away and disappear quickly.

They disguised themselves and ran out as fast as they possibly could out the back door, while the judge kept yelling and screaming so the people outside should think

> that they were still inside. And eventually, these Yeshiva Bochrim escaped to safety.

> There's a very powerful lesson from this story. Hakadosh Baruch Hu loves us and in His kindness to us sometimes does us a very big favor. He sends us someone to yell at us, to scream at us, to get very angry at us. Actually it's tremendous favor and tremendous kindness from Hashem Himself.

> Because Hakadosh Baruch Hu, is trying to give us something good. He is releasing us from our aveiros. He is saving us from gehinom. He wants to give us a ticket straight to Gan Eden, straight to

Olam Haba, straight to the light and goodness of Hashem. He wants to give us something good in this world!

Hakadosh Baruch Hu purposely sends us people to give us bizyonos, to disgrace us, to yell at us, to scream at us, to get angry at us – on purpose!

To do us the biggest favor in the world, the biggest kindness. Hashem is hiding the kindness under the facade and the false mask of the yelling, the screaming and the anger, the Bizyonos or whatever it is. He just hides it in a way we shouldn't see it, just like the judge did in the story.

Hashem Loves Us and is giving us the greatest good ever by sending us precious Bizyonos which are more valuable than gold.

Taken from the 'Hashem Loves You Hotline' 267-833-0596 Updated daily!



Are you a recipient of Hashem's goodness? Did you see, experience or hear special Hashgacha Pratis? Did you or anyone in your Beis Medrash experience hashgacha pratis while learning?



**TELL US ABOUT IT!** 

### TELL THE WHOLE WORLD ABOUT IT!

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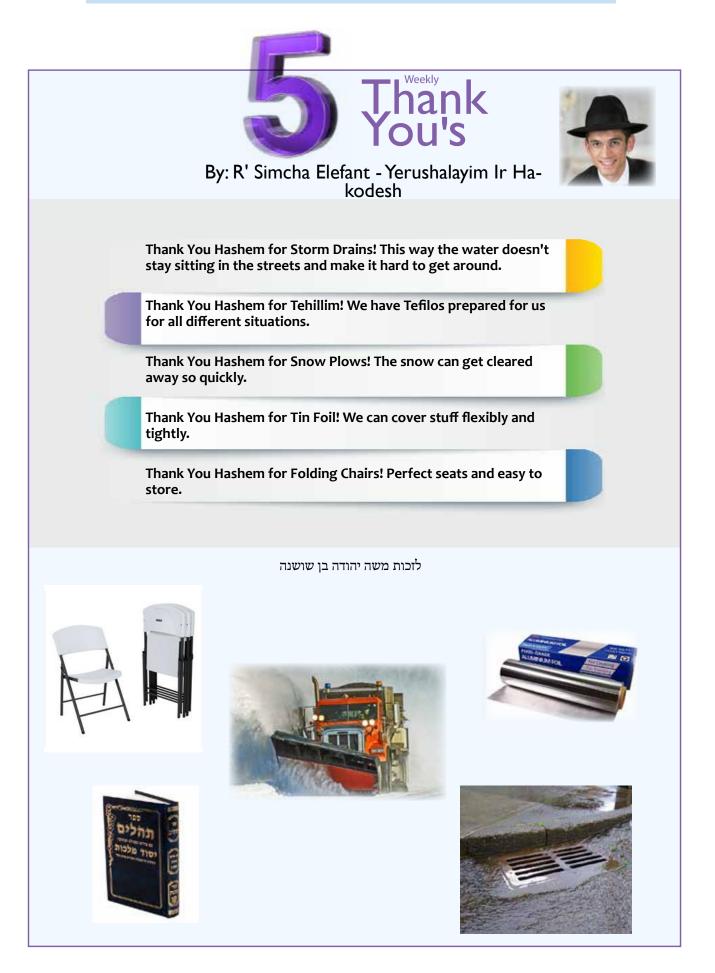


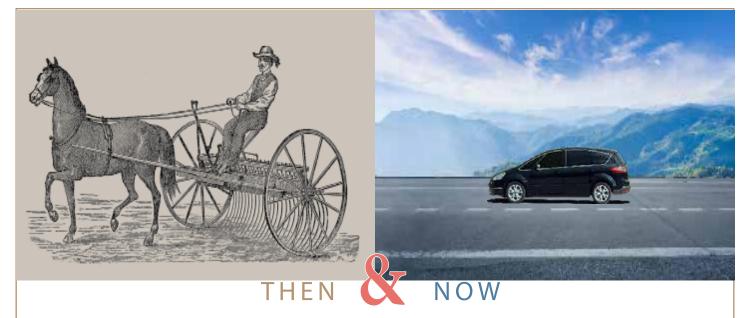
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### Smoke detector is alerting of a fire (c"v)?

### 1800's:

What's a smoke detector?

Many times, by the time the fire was noticed it was totally out of control...

People needed to get buckets of water from the well then run back to the fire and pour the tiny bucket onto the huge fire...

Many times the entire city burned to the ground... It took many months to rebuild the city and then again a fire broke out....

All the delicious pleasures in this world cannot compare to even one second in Olam Haba! Just keep on grabbing more and more mitzvos...

### Today:

Thank You Hashem for smoke detectors! Thank You Hashem for sprinklers! Thank You Hashem for Fire alarms! Thank You Hashem for telephones! Thank You Hashem for 911! Thank You Hashem for fire trucks! Thank You Hashem for fire hydrants! Thank You Hashem for fire hydrants! Thank You Hashem for fire extinguishers! Thank You Hashem for firefighters! Thank You Hashem for fire escapes! Thank You Hashem for fireproof material! We love You Hashem!!!









PARSHAS MISHPOTIM- SHEVAT 5783 - 38 -

### MAKE THIS INCREDIBLE NEWSPAPER YOURS!

Did Hashem bless you with a lot of money? Did He make you wealthy? Is He showing you extra love?

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**Mazal Tov** to the Talmidim of Yeshivas Bais Binyomin (Stamford Yeshiva) of Monsey, New York upon being mesyaim on Meseches Bava Basra! May they all be zoche to finish all of Shas!

**Mazal Tov** to R' Yisrael Eliezer Kaufman and family (Kiryat Sefer) on the engagemnt of their son Dov to Leah Josef from Yerushalayim.

**Mazal Tov** to R' Moshe Hirschberg and family (Lakewood, New Jersey) on the birth of a new baby girl!

**Speacial Mazal Tov** to the grandparents Rabbi and Mrs. Zvi Hirschberg (Monsey, New York)

NIFLAOS HABOREI RIDDLES By:T. Bauman I am vast, I am intriguing, I contain so much unknown. I house wonders upon wonders-Some born and some grown. I am a haven for my dwellers and for others I'm no friend. But I always know my boundaries, And will retreat if I extend.

I am a blessing to the world, In many different ways. So it's good that I take up, Most of the Earth's space. The answer's not so deep. So don't stretch yourself for naught. It's right on the surface. It's exactly what you thought.

Find the answer somewhere on this page

### BE THE ONE TO INSPIRE TENS OF THOUSANDS OF YIDDEN! BECOME PART OF THIS WONDERFUL NEWSPAPER!

The Spring Hill Times is looking for volunteers to:

- 1. Send in pictures of gedolim from the past.
- 2. Send in pictures of Hashem's beautiful world.
- 3. Send in good news that's being reported (e.g. latest medical breakthrough. Latest discovery in science...)
- 4. Type up messages.
- 5. Create mitzvah ads.

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You can hear stories from the Spring Hill Times being read on the Cheishek HaTorah Hotline.

### 845-720-4040 Ext 6

Updated every Motzaei Shabbos!

Riddle Corner 27

I start with the letter Gimel, I have more than one syllable. While thorns represent Reshaim, I represent Tzadikim. Who am I? and where do I appear in this week's Parsha.

Leave your answer on the Chaishek HaTorah Line 845- 720-4040 x9 by Sunday 7PM EST to be entered into a raffle for a Sefer. (The answer and winner will be announced on x 14 #23).

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as we have sufficient monthly funding!

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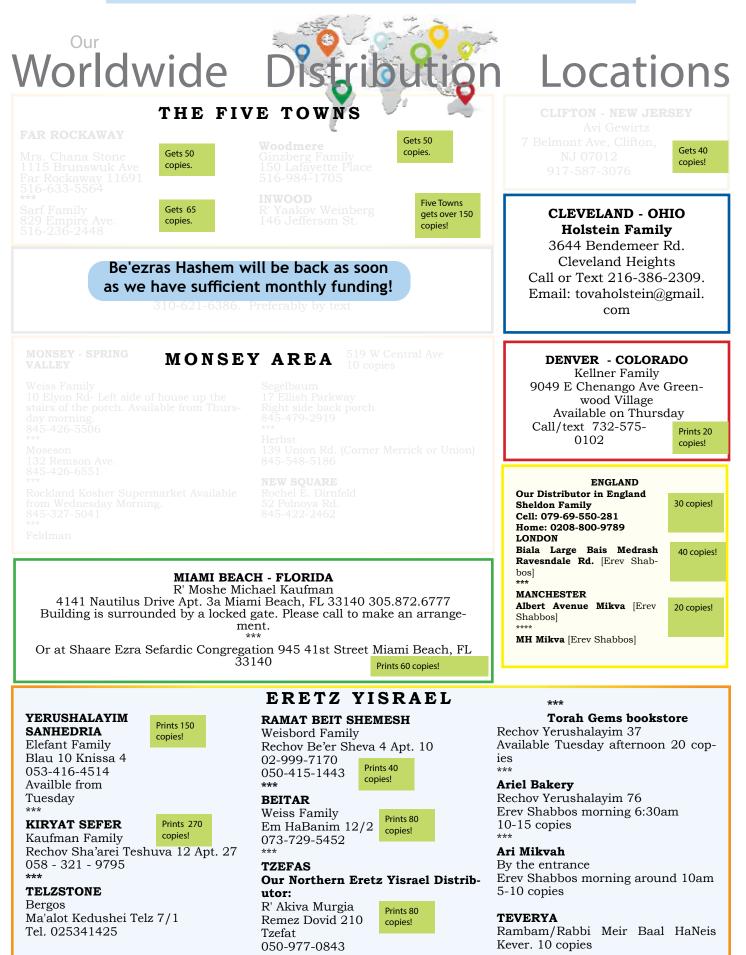
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### HASHEM IS WONDERFUL!

LIFE IS WONDERFUL! KLAL YISRAEL IS WONDERFUL!



Yum!!!!! But absolutely nothing compared to the pleasure of being close to Hashem!

### Hashem, The Secret Giver

By: Rabbi Yosef Moshe Mizrachi

How often does Hashem do something extraordinary for us? Something noticeable that warms one's heart and shows him how Hashem is watching over and caring for him? One might look back to a time in which he was miraculously saved from a dire situation or perhaps when one received money from an unexpected source. The truth is, however, Hashem cares for us and sends us His Brocha on a daily basis. One just needs to recognize that it's from Hashem and not from a different source. The Chovot Halevot (shaar avodas ha'elokim perek zayin) writes, "When one receives a gift from a friend, a favor from a neighbor or even their paycheck one must be conscience how the people and natural causes are just the messenger and Hashem alone is the One who is helping him out!"

R' Golombeck shlit'a explained how people have bechira to want to help us but the end result is solely in Hashem's hands. We must appreciate and express gratitude to others for their desire to help us and their willingness to be messengers of good, but we must not lose sight of the real giver, the one who is really loving and helping us -Hashem!

Every morning the Chozeh of Lublin would be served breakfast by his non-Jewish butler. When the butler would bring the Rebbe his food the Rebbe would smile and say thank you. As the butler would exit the room the Rebbe would cry out Master of the World You are so so kind! It means so much to me that you give me breakfast! I would be so hungry otherwise. You truly take such good care of me! etc. the butler got annoyed. Why does the Rebbe thank Hashem so much? It's me who provides for him! Tomorrow I will teach the Rebbe a lesson! I won't make any breakfast and he will see who's really in control!

Indeed, the next morning the butler did not make any breakfast; instead he waited outside the Rebbes study to hear his reaction. All of a sudden there was a knock on the door and a man holding a tray of fresh challah, fish and dessert entered. "Mazal tov!" he exclaimed, "a year ago year I came to the Rebbe because I needed a Brocha for children and the Rebbe's Brocha was fulfilled! I just had a baby boy, and this is food from the bris that I brought for the Rebbe!"

The next morning the butler served the Rebbe breakfast and when the Rebbe thanked Hashem the butler said, "Yes, I am the messenger, but Hashem is feeding the Rebbe!"

Shabbat Shalom U'Mevorach!

L'iluy Nishmat Zecharia Ben Aharon, Sarah Bat Yaakov, Shmuel Ben Meir, and Sarah Rivka Bat Aharon Yehuda

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