

The Spring Hill Times

לע"נ אבי מורי ר' שלמה זלמן בן ר' ישעיה זצ"ל
ולזכות רפואה שלמה: אברהם דוד בן רבקה בתוך שאר חולי ישראל

Issue 143

SHEMINI - HACHODESH

Adar 2 5784

This week's issue is dedicated as a Zechus for our brothers and sisters all over the world and especially in Eretz Yisrael and those in captivity. Our Minds and our Hearts are with them. May Hashem Protect, Heal, and Comfort all of Klal Yisrael!

**FOUR YEAR OLD FROM ENGLAND
LIVES WITH HASHEM
PAGE 10**

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Please note: The next few issues until Pesach might be smaller than usual.



**THANK YOU, HASHEM, FOR ANOTHER BEAUTIFUL WEEK!
WE LOVE YOU, HASHEM!!!**

Emunah and Bitachon News

**THE AMAZING STARFISH PART II
PAGE 35**

NES PURIM



On Purim day, Yossi,* a three-year-old boy from London, suddenly ran out into the street. A car driving by was not able to

stop in time and knocked into Yossi.

B'hashgacha, the little boy was dressed up L'Kavod Purim as a cluster of grapes. He was wearing a bunch of purple balloons which were wrapped around him. When the car knocked into him, the balloons all popped upon impact! They even found tire marks on the balloons where the car had been stopped short by the balloons before the car could run him over!

Baruch Hashem, the little boy walked away with just a bump on his forehead!

YOU ONLY GAIN FROM A MITZVA!

Harav Hagaon Chaim Schmerler shlita, the founder of "Hagefen," an organization that makes shidduchim, told me an amazing story that he'd heard from a Yid in Lakewood:

My son is a good bachur who learns well, and he got an excellent shidduch proposal – a girl with all the ma'alos, yiras Shamayim and from a good family. The suggestion seemed good to me, and the more we thought about her, the more we

Continued on page 3



Spreading Hashem's Goodness all Around the World!

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Hashem

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Making a simcha? Have a Yartzeit or just want to tell Hashem how much you love Him?

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לזכות הבחור משה דוב בער בן אסתר, לזווג הגון בקרוב.

לעילוי נשמות:
ר' שלמה זלמן בן ר' ישעיה זצ"ל



Continued from front page felt it was very suitable. I told the shadchan that my answer was positive and that I was waiting for him to get the shidduch moving.

The shadchan got back to the girl's parents. They had checked out my son, and they answered, "We heard good things about the bachur, but we are looking for someone on a higher level in learning."

My son, who already knew about the proposal and was waiting tensely to hear what the other side said, was disappointed to hear that they weren't interested in him. I'll tell you the truth; in my opinion my son is very special, but he also knows that if he is rated in comparison to other bachurim, there are those who are on a higher level in learning than he is.



Several days passed by. My son got over the insult, and he came over to me with a wonderful idea. "My chavrusa is something special. He is a bachur on a high level. This is the type of bachur that girl's family is looking for. Of course it is not pleasant for me that they don't want me, but if she's suitable for my chavrusa, then why shouldn't we help him out with a good shidduch?"

He convinced me to call the shadchan. I gave over the details, and I hoped that at

least I had helped someone else establish a bayis neeman.

Several days later the shadchan called me back, this time with a positive response from that same family for my own son! He told me that the girl had been very moved by the whole idea.

She said, "A bachur like this one, who got over the insult, and forgives his friends so completely and is willing to help both us and his chavrusa, a bachur with such middos tovos – that's what I want!"

Indeed, the shidduch materialized, b'sha'ah tovah umutzlachas. [Kav Hashgacha Pratis]

THE POWER OF A GOOD WORD!

Rav Yisrael Eliyahu Shapiro shlita, a Rav in Miami, was once sitting in a kosher restaurant. There was a large group of people in the restaurant, and a waiter was serving each of the diners his portion. The rav sitting on the side immediately realized the waiter was no foreign-



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er; he was a fellow Jew. Unfortunately, he did not look like a Jew who keeps Torah



and mitzvos, but undoubtedly, he was a Jew.

As the waiter was serving one of the diners his portion, the head of the group approached him with an angry expression. Something did not find favor in his eyes. "Excuse me," he said to the waiter, "you gave me a meal I didn't order! I'm not having any of this. What's going on here?" His angry tirade continued, his voice rising by the minute. The waiter kept quiet. He had not been the one responsible for taking orders, and he had no idea how the mistake had occurred. His job was to serve the food, and he had done so faithfully.

Only after the head of the group completed his litany of complaints did he realize that he was addressing the wrong person; but for the waiter it was already too late. He sat down weakly in the corner, humiliated and degraded.



Rav Shapira could not bear this. The waiter was a Jew! His meek expression gave the rav no rest. He just had to go over and encourage him. He acted on his good intentions immediately, went over to the waiter, and said, "Good for you! I'm not sure if, in your place, I would have been able to keep quiet like this. He yelled at you and put you down, and you just absorbed it all without saying a word. Kol hakavod! You should know that the power that comes from not responding when you're shamed is very great. Please, give me a brachah!"

The rav's words, which emerged straight from the depths of his heart, entered the waiter's heart. He held his head higher and blessed the rav with all the good words he knew. Afterward, they continued talking. The waiter related that he'd had a painful and difficult past. He came from a religious family in Eretz Yisrael, and, lured by bad friends, he had left the proper path. He found work as a waiter, but the peace and serenity that his yetzer hara had promised him was nonexistent. He wanted so badly to come back, but he had no idea how.

"And here," the waiter concluded emotionally, "I meet the rav! And you display such caring, such power. Only a Jew truly cares about another Jew. I want to stay in touch with the rav and strengthen myself."

The rav gave him his phone number, and the waiter indeed made contact with him, connected to the community, and returned to a life of Torah and mitzvos. The power of a good word! [Kav Hash-gacha Pratis]

THE REBBE DRIVER

A Yid related:

I purchased a large property in Europe, together with a partner. The other person had paid 60 percent of its worth and I paid the remaining 40 percent. The property was registered under the name of a company, and our respective parts were registered as shares in the company – 60 percent for my partner and 40 percent for me. This type of registration legally dictates that the partner with the higher share is authorized to make significant

decisions about the property without taking the opinion of the other partner into account. If he is interested in selling the property, it is his right to do so unless the other partner brings him a buyer willing to pay a higher price.

One day my partner called and told me he wanted to sell the property, and he had a buyer.

"For how much?" I asked.

He stated a certain sum that was startlingly low. I hadn't invested so much money for this. I thought it was wiser to wait with the property; its stock would go up and then we'd be able to sell at a large profit of several hundred thousand dollars. I understood that my partner was swindling me. It was not possible to sell this property at such a low price, but I could not object. The law was on his side, and if I would not bring him a buyer willing to pay a higher price within a short time, he would simply sell the property without my consent.

What could I do?

I was at a loss, and I traveled to the tziyun of Reb Elimelech of Lizhensk



zy"a. This was on 21 Adar, his yahrtzeit, and many Yidden were at the tziyun. I poured my heart out and recited the entire sefer Tehillim.

After I concluded, I noticed a chashuveh Yid standing there near the tziyun. His face radiated purity, and he made a strong impression on me. I thought that I was zocheh to meet a great Rebbe or mashpia, someone on a high level in avodas Hashem in general and in tefillah in particular, and I decided to tell him my story and ask him to daven for me and mention my name at the tziyun.

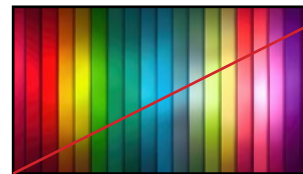


WHEN YOU SEE ANOTHER YID:

Ignore how long his beard is!



Ignore the color of his jacket!



Ignore the size of his wallet!



Ignore which leader he follows!



Don't accuse! Don't judge! Don't convict!



I immediately turned to the “Rebbe” and began speaking to him and telling him about my financial problem. He answered me willingly and shared

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his own life with me as well. It turned out that he was not a Rebbe, and not even a descendant of Rebbes. He was a simple Yid who had previously worked as a taxi driver and was currently working to collect tzedakah for organizations of Torah and chessed. I was tempted to say, “Sorry, I didn’t mean to tell you my story,” but out of respect, I continued sharing the whole matter with him. At the end of the conversation the driver told me, “Give me your number.” I gave him my phone number, and we parted.

I got back to Eretz Yisrael, and several days later I received a call from the “Rebbe driver” – that’s what I called him in my mind. He told me, “I have a friend who wants to help you.” He gave me the phone number of a rich man who owns many properties.

This friend in America turned out to be a maiven. I told him that I had no chance of finding a buyer on my own, and I was truly helpless in the face of my partner’s plans. He understood that indeed my partner was swindling me, and he thought of a way to help me. He called my partner and asked to buy the property.

Now my partner regretted everything. He said that in truth the property was not yet up for sale; and that’s how the matter was settled. The sale was cancelled, and I hope that, b’ezeras Hashem, when the value of the property goes up, we’ll see real profit from the investment.

I am filled with gratitude to the “Rebbe driver” who, with such caring, helped me in the way that one Yid helps another. Sometimes Hakadosh Baruch Hu causes a person to imagine something, in order to bring about a yeshuah for him. [Kav Hashgacha Pratis]

HASHEM MAKES LITTLE GIRL HAPPY

R' Dovid, a Yungerman from Jack-



son, New Jersey, took his daughter Raizel Esther to the other side of Lakewood to bring Mishloach Manos to her best friend. When they got to the door there was a sign that said that they left to go to Brooklyn for the Purim Seudah.

Raizel Eshter was very dissapointed. They left Mishloach Manos by the door and left.

Then R' Dovid drove to the other side of Lakewood to bring Mishloach Manos to his son's Rabbi. On the way he noticed a 15-passanger-van in a parking lot. He recognized the van that it belonged to the family they had just went to.

He quickly pulled into the parking lot and yes it was that family. They made a stop on the way to Brooklyn.

Baruch Hashem, Raizel Esther was so happy to give another Mishloach Manos to her friend and get one back! Thank You, Hashem!



WHEN YOU SEE ANOTHER YID:

Remember that he is part of your family!



Notice his smile!

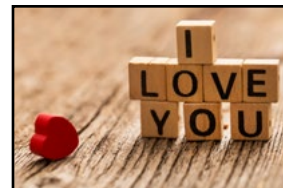


SEE BEYOND THE SURFACE!

See his holy Chelek Elokaï m'ma'al- his glowing Neshama!



Accept him and love him to pieces!



Purim 5784 At Beis Medrash Govoah



תורה שלימה
Shmooze in Torah

פרשת שמיני

1. Why did Moshe tell Aharon **קרב אל המזבח**?
2. When the Torah mentions the word **עגל**, what is its age?
3. What is the **קרבן** of 'וימלא כפו' of the **מנחה**?
4. What were the **ברכות** that Aharon benched the Yidden with?
5. Why did Moshe and Aharon enter the **אוהל מועד** together?
6. What reward did Aharon get for keeping quiet when his sons were **נפטרו**?
7. Do the **כהנים**'s daughters receive a **חלק** in the **קרבנות**? Questions are until **חמישי**

If you would like to submit answers and be entered into a raffle for a \$25 gift card, please call 848 373 5489. Last week's winner was Tzvi Goldstein from Eitz Chaim. To get this Parsha sheet emailed to you every week, send a request to torahshleimah@gmail.com. Sponsorship opportunities available.
 לעילוי נשמת ר' בנימין זאב בן ר' נתן ז"ל קאפּפּעל תּנצב"ה סּפּוּסוּר

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**DON'T BLAME PEOPLE FOR ANYTHING!
 THEY ARE JUST PUPPETS IN THE HANDS OF HASHEM!**

Es Ochlam B'ito



One day, Rabbi Golomeck didn't eat lunch, and he was hungry.

His daughter Esther, who's in first grade, came home from school at about 3:30 and went to get an orange. She peeled it, separated the pieces, and gave it to Rabbi Golomeck. "Here, Tatty, enjoy it!"

He said, "Who told you that I was hungry?" She said, "I just thought about it on my own!"

The Refuah Before the Mak'a



R' Schuster* recently got new tires because the old ones were worn out. A few days later, he was driving, and a deer ran out in front of his car. He was able to make a shortstop, and he didn't hit the deer. If he hadn't gotten new tires four days earlier, his car would not have stopped so well, and there very likely would have been an accident.

In addition, the car behind him wasn't driving so closely behind him, so they were also Baruch Hashem able to stop in time! Hashem is watching over us!

Nisam V'Neflos



Rabbi Golomeck saw a big nes! His house phone is attached to a fax machine,



and if they plug in the fax, then they can't use the phone.

He has two phones for the same line. The phones were not attached to the base because the fax was on and they were expecting a fax.

One phone was not working. Rabbi Golomeck tried the second phone on the same line because he needed to make a phone call from it, and it worked! Ayom V'nora! One phone was not in service, and the other was working!

After he finished using it, it said, "attach to the base," and did not work anymore!

Hashem Works Out Everything



R' Nosson*, a relative of Rabbi Golomeck, was planning to drive one Friday from Lakewood, New Jersey, to upstate New York. Since he was driving an empty car, he first stopped by the hitching spot on Squankum Avenue, where people wait for rides. Baruch Hashem, in Lakewood and many other places in the world, yidden stop and they give each other rides. R' Nosson arrived at the hitching spot at 12:00, but he did not see anybody who needed a ride. This was very unusual, and he felt a letdown; he wanted to be able to do chesed and give a ride so much, but there was no one waiting for a ride. But what should he do? Obviously, Hashem had different plans.

He started driving upstate with his empty car. As he was driving on the highway, he saw a Yiddishe couple pulled over at the side of the road, with a couple of kids. He stopped and asked, "Do you need help?" They said, "Yes, our car died. We're going

to upstate New York, and we need a ride." He told them, "Are you serious? I'm going to upstate New York, and I have an empty car. Come with me." It turned out that their family filled the whole car! If he would have given anyone else a ride, then he would not have had room for this family!

Bitachon Simcha

R' Kaufman has a Shabbos mode oven



that he was never able to figure out, so every week his wife did it. This past week, his wife forgot to do it. She had bentched licht already, so it was too late. He had to do it, but he had no idea how! He said, "Hashem I'm just going to sing Hakol Yachol while pressing some buttons." The Shabbos mode turned on! R' Kaufman said his daughter was watching, and she was singing and dancing in the kitchen from the power of Emunah and Bitachon!

Hatava B'makom Hakpadah



The principal of the school where Rabbi and Mrs. Green* send their children was being very tough to one of their children, and they called for a meeting. The principal was acting very moody and cold; not the way parents would want a principal to act towards them and their children.

After the meeting, the Green parents said, "On 'A Life with Bitachon,' what would they say to do? Hatava bmakom hakpada!" They wrote a beautiful card and sent a beautiful present. They wrote all the maalos about the principal!

Help from Shamayim



Mrs. Schwartz needed help taking care of her kids before Pesach, cleaning up, juggling errands; she had so many things she had to do. She was thinking that she really needed a mothers helper. But where was she going to find one? She knew that Hashem always helped her with everything else in life, so Hashem could help her now!

The next day, she got a phone call from the local school that they were making



a new chesed program and they wanted the girls to go to homes to help out. "Would you like to sign up? Do you want girls to come to your house to do chesed?"

She said, "Are you serious? It's exactly what I need!"

Hashem is in Charge

Rabbi Golombeck's nephew, Shimon Stein, missed his bus to cheder one morning. He lives very far from his

cheder and his parents weren't home. He was trying to figure out how in the world he was going to get to cheder. Then he said, "One second. Who takes me to cheder every morning? It's not the bus, it's Hashem!"



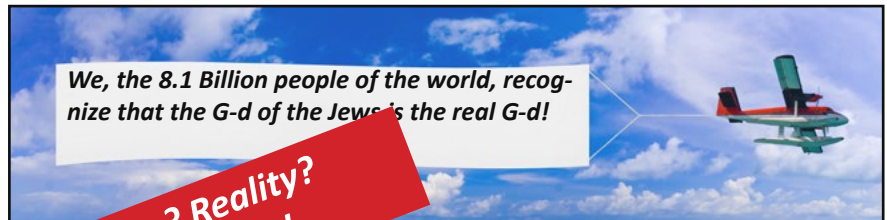
He crossed the street of his house and a car stopped. It was a neighbor, who his parents allow him to go in the car with. He said, "Where do you need to go?" Shimon said, "Cheder!" The neighbor said, "Sure, hop in!"

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TIME FOR REVIEW

Hear the forecast for Hashem's weather for Monsey, Lakewood, Brooklyn Yerushalayim and London!

Option 3 from Main Menu.



KI TOV HASHEM NEWS

- 1: Daily News Update
- 3: Weather
- 4: Shiros V'tish-bachos
- 6: The Spring Hill Times
- 8: Archives
- 9: Leave a Message

UPDATED DAILY!



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Bitachon at the Gas Station

R' Avrohom was at the gas station trying to pay for gas. His credit card was not working. Something was wrong with the chip. He tried over 10 times without any success. He said, "One second, let me sing Hakol Yachol!" He then tried again, and this time it went!



Baruch ha'gever - asher yivtach B'Hashem.

Four Year Old From England Lives with Hashem

Yitzky Berkowitz, a four-year-old boy from Manchester, England was in the car with his father going somewhere. When they reached the destination, his father saw that someone had taken their parking spot. He said, "Oh no, someone took our spot!" Yitzky piped up, "If Hashem doesn't want us to park there, then it must be poison for us. His father said, "You're right!"



Avdi Atah - Yisrael Asher - B'cha Espa'er

.....

Man Thanks Hashem

R' Chaim from Brooklyn, New York didn't have enough money to pay his mortgage. All of a sudden, someone wired money into his account, and he was able to pay his mortgage. He was so thankful to Hashem!



Hodu La'shem Ki Tov - Ki L'olam - chasdo

.....

Hashem is the One Taking Care of Us

Mrs. Shapiro, from England, was telling her husband, "Purim and Pesach are coming, and there are so many expenses. I have no idea how we are going to be able to pay for all of it." Her husband responded, "Who's the one who has paid for all of our bills until now? Hashem! He's going to forever help us."



The next day they opened the mail

shiva Bachur Learn

Ari, a bachur learning in Yeshiva, came back from the off-Shabbos feeling tired and exhausted. He barely slept the night before. He had no cheshek to learn. All he wanted to do was go to bed.



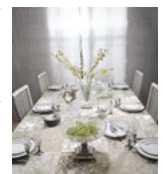
A youngster told him that he remembered reading in the Spring Hill Times a story of someone who had a hard time sleeping at night, and they said it is not sleep that gives koach, it is Hashem, and the next day they had an amazing day. This story gave Ari so much chizuk that he k'nocked away a first seder!

Baruch hanosein l'ayaef koach!

.....

Yeshiva Bachur from Yerushalayim Turns to Hashem

Shlomo Landau, a bachur learning in Yeshiva in Yerushalayim, needed a Shabbos seuda. All of his friends already had seudas set up and he was the only one without a seuda. He tried finding himself a seuda to go to but he was not successful. He turned to Hashem, and he said, "I did all my hishtadlus. I am leaving it up to you."



He then was walking down the street, and a friend of his came over to him and said, "I am looking to go to a certain seuda, but I want to go with a friend. Can you please come with me?" Shlomo said to him, "Are you serious?" Just like that, he got the best seuda. Hashem sent him exactly what he needed!

Tov Hashem La'kol, V'rachamov - al kol ma'asav!

box, and there was a grant from the government. It was money towards housing and groceries. They were going to receive weekly money until after Pesach! Hashem gave them exactly what they needed!

Posay'ach es - yadecha, u'masbia l'chol - chai ratzon!

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Building Together Hashem's Magnificent House!

Love your friend to no end!

Hashem Saves Tefillin

R' Yisroel, a yungerman from Kiryat Sefer, has a regular guest at the Shabbos seudos, an older bachur by the name of Baruch. Baruch lost his tefillin on Thursday. So, on Friday morning he went over to R' Yisroel and borrowed R' Yisroel's Tefillin. After davening, he gave them back to him.

On Shabbos a fire broke out in the apartment where Baruch sleeps. Everything was destroyed, besides for his Tefillin, because he had lost his Tefillin somewhere, so they were not in his apartment. Later on, on Shabbos, he remembered in which Bais Medrash he had left them. Hashem orchestrated that he should forget where his tefillin were so that they would be saved.



Thank You, Hashem!

Ant-semitism on the Decline

Eleven-year-old Yehuda from Lakewood, New Jersey, was on the bus. He passed by a non-Jewish house and there was a sign there that said, "I Stand With Israel!"



Ahavi Aschem - Amar Hashem!

Enjoy YOUR Lunch!
Eat the lunch that Hashem made for YOU with love and care.
DON'T EAT SOMEONE ELSE'S LUNCH!!!

Enjoy: Your talents! Your strengths! Your feelings! Your intelligence! Your family!

Our Defaults are Changing

Shira, a girl from Brooklyn, NY said that ever since she started reading the Spring Hill Times, and listening to the Ki Tov Hashem News Station, her perspective on life changed. Even when disappointing things happen, it is much easier for her to deal with them because she knows that it comes from Hashem! She also started noticing how much Hashgacha Pratis happens in her life. Every time she loses or needs something, her default reaction is to turn to Hashem. To trust in Hakol Yachol! She said that it's becoming part of her nature!



"V'ani kirvas elokim li tov!"

Just Leave it All Up to Hashem

Reb Moshe, a yungerman from Eretz Yisrael, was trying to apply for Paid Family Leave for his wife for when she would have a baby. He was missing one document. Every agency he went to told him to go to a different agency. He was going around in circles. Finally, he told himself, "That's it. I'm not doing any more hishtadlus. Hashem, I'm leaving it up to You!"



A month later, his wife had a baby. He went to the mailbox that day, and unexpectedly, he saw the document that he was missing! Perfect timing!

Thank You, Hashem!

Yeshiva Bachur Turns To Hashem

It was after Shacharis, and Yossi, a yeshiva bachur learning in Yeshiva, wanted a geshmaka breakfast. He wanted something more than what the yeshiva served. He felt that it would help him learn better during seder. He turned to Hashem,

and he said, "Hashem, you're the one in charge of breakfast, and you could send me the breakfast that I need."



Not long after that, a yungerman came to the yeshiva with leftovers from a bris, and Yossi had bagels, cream cheese and lox, and many other dips for breakfast!

Eini Chol - Elecha Yisabeiru - v'Ata nosen lahem as - achlam b'ito

Hashem Is Running A Perfect World

R' Zevi, a yungerman from Lakewood, New Jersey, was leaving his house to go to his accountant to pick up his tax forms. He needed to pay a fee, but he was missing \$100. He did not know where he'd get the money from.



When he was in his parking lot, he saw a yungerman. The yungerman came over to R' Zevi and told him that somebody gave him money to give to the first person he met. He handed R' Zevi \$100!

V'divrei niflaosecha - asicha!

Hashem Takes Care Of Us

R' Dovid, a yungerman from Eretz Yisrael, was struggling with parnasa. He had no idea how he was going to pay his bills. He turned to Hashem, and he said, "Hashem, I'm throwing my bills to You."



Later that day, a yungerman came over to R' Dovid and said, "I have a few yahrzeits coming up, and I want to give you 450 shekel for each yahrzeit. He also told R' Dovid, "I never gave yizkor money." He gave R' Dovid so much money, he had more money than all his bills put together!

Poseach es - yadecha umasbia - l'chol chai ratzon

Man Loves Shalom

In Chaim's community, there's a machlokes going on. Chaim reads "The Spring Hill Times," and he saw the ad of the "Spring Hill Times"

fire department, where it says to stay as far as you can from a machlokes.



Chaim was mekabel that he was not going to talk to anybody in

his community about anything that has to do with this machlokes. He has also been able to be mashpia on other people in the community to stay away from the fight!

Loi Matzah Hakodosh Baruch Hu kli machzik bracha, ela Hashalom

The Power Of Thinking Positive

Mrs. Weinberg had a daughter in shidduchim for a very long time. No suggestions were coming in. She thought to herself, "Perhaps something's wrong with the resume." Then she said, "What does it have to do with the resume? It has to do with Hashem." She started picturing as if Hashem had already given her the yeshua and that everyone was calling and running after her daughter.



Within 24 hours, she received six phone calls and suggestions of shidduchim for her daughter! Two months later, her daughter got engaged to one of those suggestions!

Ki Vo - Yismach libeinu - Ki v'sheim - kadsho Batachnu

Everything Hashem Does Is For The Best

Reuven was in the process of buying a house. He was at the end of the closing, and he was gathering together all his hard-earned money

from different accounts. One investment company was giving him a very hard time with drawing the funds. Everything he did reached a dead end. He had no choice. He had to borrow money so he wouldn't lose the deal. A few weeks went

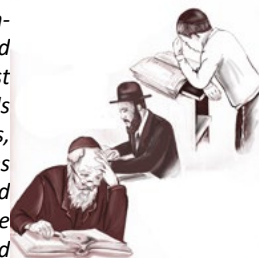
by, and finally he was able to withdraw the funds and pay back what he borrowed. He was shocked to see how high his investment went in those couple of weeks! Hashem stopped him from taking out that money for his benefit!



Kol ma d'avid Rachmana letav avid

A Chashuve Avreich sits in Bais Medrash learning and shteiging, delving into the Torah Hakedosha. As he leaves the sacred walls of the Bais Medrash and heads home his mind fills with worries.

'What's going to be with the rent? Pesach is coming- how in the world will we pay the credit card bill at the end of the month??' The expenses just keep on piling up. He feels lost. One day, he finds in the mail gift cards for clothing, and groceries, he breathes a sigh of relief. That's not all, he sees a letter with warm words of encouragement and chizuk; "We appreciate the fact that you are learning Torah, you're holding up the world and we recognize the greatness in what you are doing." The Avreich then heads to the Bais Medrash with a light and joyful heart. He feels renewed strength and has Yishuv Hadaas to continue learning without nagging worries and doubts. There are many avreichim like this one, not just one.



This is what Keren Zichron Tzipora does. We provide financial help and emotional support to Yungeleit who are learning Torah full time and not making ends meet. We show them that we care that they are learning and we know that it is they who are holding up the world!

In order to be able to do this we need now \$25,000! Please join in this mitzva-

Your \$100 Nedava will make the difference in a Yungemans family!

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HASHEM IS IN CHARGE!

LIVING WITH HASHEM

By Rabbi Zevy Golombeck

Editor's note: Many of these stories are from Av-Tishrei.

HASHEM PROVIDES YOM TOV FOOD

Mrs. Gluck* didn't have koach to cook for Yom Tov, and she was wondering what she should do.



All of a sudden, there was a knock at the door. It was a delivery from a restaurant. They said, "Is this your order?" She said, "No, but I wish it was! I didn't start cooking for Yom Tov." The delivery man called the owner, and the owner said he would give her all of the leftovers. Just like that, she got all the food she needed for Yom Tov!

ANTI-SEMITISM ON THE DECLINE

Mrs. Whiteman* put her kids into the car and buckled them into the back. After she closed the door, she realized that the door was locked, and her keys were inside the car! She didn't know what to do, because she didn't have a cell phone on her.



A non-Jew was there and saw what happened. He said, "I wish I could help you. I know that you Jews can make one phone call and everything will be solved. You can borrow my phone." She used his phone and she called chaverim to tell them her keys were locked in her car. They asked, "Are there any kids in the car?" She said, "Yes." Within sixty seconds, five cars came from all directions, and her door was opened right away!

MI K'AMCHA YISRAEL!

Dovid* told R' Moische Hirschberg that he was speaking to a worker at Con

Edison who goes down to the houses of people who don't pay their bills and turns off the electricity. He has been doing this for fifteen years. Recently, he was switched from another area to a frum neighborhood. He said within the first three weeks, on three different occasions he went to a Jewish home to turn off the electricity, and a neighbor came running out and paid for it! He said, "This is the true religion. People take such good care of each other. I am dropping my Christianity, it's all nonsense, and joining Judaism!"



NOBODY NEEDS NEGATIVE NEWS!

R' Meir Apter usually only gets the Spring Hill Times and avoids other newspapers because the other newspapers all contain a lot of negative news. However, he was having company, and he felt obligated to be a good host and buy them a regular newspaper.



One of his guests was sitting on the couch on Shabbos afternoon reading the newspaper, and the guest said, "I'm sitting here to try to relax, but this newspaper is so negative, it's causing me to have anxiety!" Meir said, "Usually, I just get the Spring Hill Times, and I don't read other newspapers. That way I don't have to read negative news!" He saw that it was a mistake to think that he had to buy them a negative newspaper to be a good host!

A LIFE WITH BITACHON HOTLINE

By Rabbi Golombeck

- 1 Today's YESOD/Vort on Bitachon
 - 2 Today's STORY of Bitachon
 - 3 ANSWERS to Questions asked (Answers to 4 new questions each day)
 - 4 This week's connection of Bitachon to the PARSHAH
 - 5 QUOTE from Sefer "Bitachon Weekly"
 - 6 Summary of Rabbi Yehudah Mandel's Thursday VAAD
 - 7 Today's STORY how Bitachon helped someone through a Nisayon
 - 8 ARCHIVES (proceed as regular: 1 for Yesod/Vort section, 2 for story etc.) Press 8 again for Listening Instructions
 - 9 RECORD your Questions, Stories & Comments
- * Back to previous menu
- 0 SONGS of Emunah & Bitachon (To listen continuously to all the songs, First press 8 and then 0)

SYSTEM INSTRUCTIONS

1 15 sec. back	2 Pause	3 15 sec. forward
4 1 min. back	5 Raise volume	6 1 min. forward
7 3 min. back	8 Lower volume	9 3 min. forward
* Back to Prev. Menu	0 Bookmark save	# Bookmark Continue

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 Five Boroughs929-470-5577
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A Life with Bitachon in Yiddish
 Eretz Yisrael: 072-370-1912
 USA: 845 -262-5115
 UK: 0330-325-1260

Thank You Hashem for Hotels! Places to rest up while traveling or just for vacation.



Thank You Hashem for Credit Cards! You don't need to bring cash with you or when you need to make a big purchase you have more time to pay!



5

Weekly

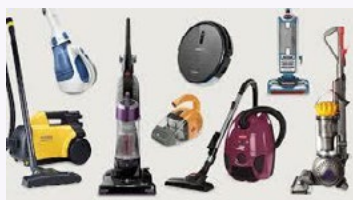


Thank You's

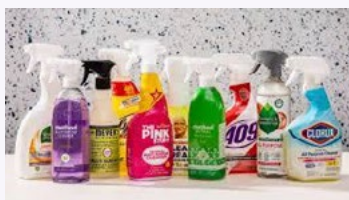
By: R' Simcha Elefant - Yerushalayim
Ir Hakodesh

L'zechus that people should feel loved by Hashem!

Thank You Hashem for Vacuum Cleaners! It's so easy to clean all different areas.



Thank You Hashem for Cleaning Sprays! We can get the dirt off things so smoothly!



Thank You Hashem for Cleaning Gloves! We can clean things and keep our hands protected!



You can't see anything by night. Why in the world would someone clean in the dark?!?
Besides what was there already to clean? Nobody had extra food... Everything was already eaten up until the last crumb...



&

WORKING LATE AT NIGHT CLEANING FOR PESACH?



Turn on some beautiful Pesach music or a shiur that you enjoy while cleaning your mansion...

It's Gan Eden in this world....

Thank You, Hashem! We love You, Hashem!



Parsha Game

Fun and an interactive way of learning Torah!

PARASHAS SHMINI-HACHODESH

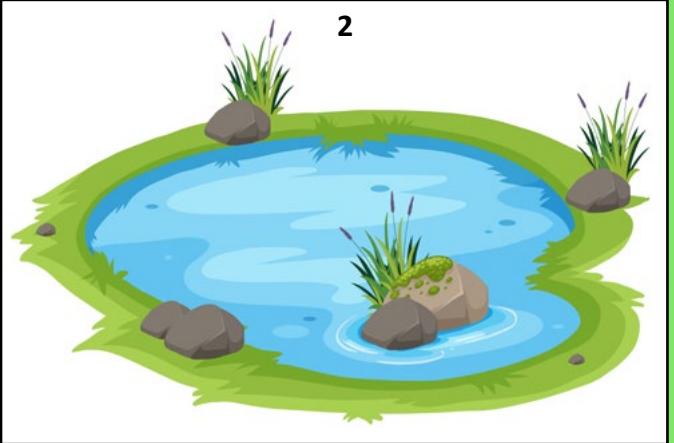
Q: Where in this week's Parshah do we find a connection with the pictures below?

ANSWERS ON PAGE 34

1



2



Parsha Delight Question of the week

פרשת שמיני תשפ"ד (5784)

Regarding Nadav and Avihu, the pasuk (10:2) states:

וַתֵּצֵא אֵשׁ-מִלְּפָנָי ה' וַתֹּאכַל אוֹתָם וַיָּמָתוּ לִפְנֵי ה'

And fire went forth from before Hashem and it consumed them, "and they died" before Hashem. Why the extra phrase "וַיָּמָתוּ" "and they died," isn't it obvious that they died?

Please email your answer(s) to parshadelight@shiurenjoyment.com and enter to win a \$5 Raffle

 **ShiurEnjoyment**

Contact Michael Yaakov with any questions at maggidshiur@shiurenjoyment.com or (917) 626-8306

LOVE TORAH LIVE TORAH LEARN TORAH

CHAISEK HATORAH

Riddle #83 Shmini-Hachodesh

Let the following insight stick, it applies to English and Aramaic. They both lack a word in their dictionary, which can mean a sheep and a goat simultaneously. Lashon HaKodesh is truly unique, it has such a word and it I ask you to now seek. Do you know the word?

To hear the answer to the question, press x14 # 83 on the Chaishek Ha-Torah Line 845-720-4040

**Chaishek HaTorah Hotline.
845-720-4040 Ext 6**

Ayin Tova

Seeing the good in every situation



CASE OF THE WEEK:

Yossi had always been available for his good friend, Pesach. Having come from a difficult background, and not knowing too many guys in the Yeshiva, Yossi had been a virtual life saver for him. For a while, Yossi actually appreciated his role, but as time went on, and Pesach would talk to him for hours at a time, he started feeling a certain amount of resentment. He wished he could put a pause on all this, yet not insult Pesach.



Help Yossi have ayin tova for his situation.

R' Nesanel Landesman

You can send your suggestions for the AYIN TOVA CASE to:

ayintovanewsletter@gmail.com

Or call [Israeli daytime hours only]: USA: 831-244-6019 Eretz Yisrael: 052-760-5409

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Suggestions for the case of a donor who backed out from giving a large donation to a Yeshiva:



- Rabbi Notis could think to himself that perhaps the money wasn't so kosher, and now he doesn't have to deal with that.



- Perhaps this donor would have had many demands, and it would have driven the Yeshiva crazy.
- He could think to himself that this was a temporary issue, and the donor will give an even bigger donation when things cleared up.
- He could think that if Hashem wants the Yeshiva to have this money,

it will receive it no matter what happens with this donor.

FEELING DOWN?
Look Up!
Bring Hashem into Your Life!

It's the solution to Every Problem!

- Now that he can't rely on this donation, he will have to think up innovative ways to help the Yeshiva, and in doing so, he will have ways to raise money for the future.
- Rabbi Notis will realize that he put too much faith in the donor and not in Hashem!
- It could be that now Rabbi Notis will have to reach out to new donors, and he is meant to play a major role in that donor's life. Had he landed the original donor, he may never have met this other man.

SIXTY SECONDS OF INSPIRATION

With Rabbi Label Lam - Monsey, New York

As we begin to prepare for the Yom Tov of Pesach, it might be worthwhile contemplating these words written by

Rabbi Yaakov Emden, in the 1700s: "Many have tried to injure us, but they were



not able to destroy or wipe us out, while all the great ancient civilizations have disappeared and been forgotten. The nation of Israel, who cling to HaShem, is alive today.

What will the wise historian answer when he examines this phenomenon without prejudice? Was all this purely by chance? By my soul, when I contemplated these great wonders of our continued existence, they took on greater significance than all the miracles and wonders that HaShem, blessed be He, performed for our fathers in



Egypt, in the desert, and when they entered into the land of Israel. And the longer this exile extends, the miracle of Jewish existence becomes more obvious, to make known God's mastery and supervision over nature and history." And I do believe the operative words are, "the nation of Israel, who cling to HaShem is alive today." **Good Shabbos!**

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Leave all your worries to Hashem!

SUPREME FOUNTAINS

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Birchas HaMazon with a Geshmak Inc.

***On behalf of all its readers, the Spring Hill Times says to all of our dedicated volunteers who take off from their busy schedule to help with: typing, editing, proofreading, printing, distributing and writing articles,
And to all those who signed up for monthly payments,
a big:***



It's your steady dedication that helps make sure this beautiful paper comes out each and every week!

You are giving Hashem so much pleasure!

You are making the lives of tens of thousands of people better!

You are inspiring generations to come!

You are helping Klal Yisrael enter into the wonderful era of Mashiach!

The Zechus is mindboggling and the reward is beyond imagination!

May Hashem shower you and your families much Bracha, Hatzlacha, Health, Nachas, Simcha!

With Much Appreciation!

The Spring Hill Times

When listing the non-kosher birds, the Torah prohibits eating the 'chasidah', 'stork' (11:19). Chazal teach that the name of this bird is from the word 'chessed', 'kindness', since it deals kindly with its companions by making sure they always have enough food (Chullin 63a). Therefore, we have a big question. Our Rabbis teach that the non-kosher birds are prohibited because of their inherently cruel nature, so why is the stork forbidden if it acts kindly? Surely there is nothing more 'Kosher' than being kind to each other? The Chidushei HaRim answers with something powerful. He points out that the chasidah only acts kindly to its companions, but not to other species of birds. In life, it is easy to deal kindly with like-minded people; yet with those who are different from us it is much harder. True kindness is seeing past differences and respecting people for who they are. This is why these birds are not Kosher. The Torah perspective is to be kind to everyone, if they are like us or not (Likutei HaRim, Shmini).



This is also a tremendous lesson in hakaras hatov. The obligation of gratitude applies to anyone who benefits us, no matter if they are in our social circle, background etc. At times, it might be easier to express appreciation to our friends and loved ones than those we don't know and who seem different from us. Yet really we should feel grateful to anyone who helps us. Furthermore, even if they are getting paid for their service, it is still very important we express our appreciation.



For example, the mailman, bus drivers, garbage collectors and street-cleaners. These people perform a great service for us and work very hard; it is very importance we try and express our appreciation. After all, we can imagine what life would be without garbage collectors, street cleaners etc. These people ensure that our neighborhoods are clean and pleasant to walk around. Not to men-

tion how much we gain from the postal service and from public transport. Often just a simple 'thank you' can go a very long way, and can really lift one's spirits. After all, feeling appreciated makes one feel so good about themselves and fulfilled. Doing this is also a tremendous way of making a kiddush Hashem.

Our Gedolim have been very particular about showing gratitude to anyone who benefited them, regardless of their background or social circle. This story is but one example.

Rav Moshe Aharon Stern zatzal, the esteemed Mashgiach of Kamenetz was very meticulous to express his appreciation to anyone who benefited him. He would occasionally travel to chutz laaretz and despite his busy schedule he would always pick out a respectable gift, in order that his wife could give it to the maid who helped them.



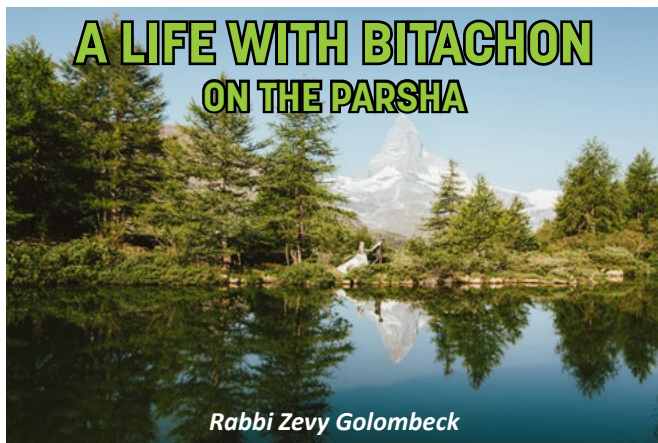
This was a great way to express their tremendous appreciation for her cleaning their floors and for all the household work she did! (The Mashgiach of Kamenetz p.214)

- *Yerushalayim will only be rebuilt when we praise and sing to Hashem. (Midrash Tehilim 147:3)*
- *The purpose of all the mitzvos is that we believe in Hashem and are thankful to Him for having created us; there is no other reason for our creation. (Ramban, Shemos 13:16)*
- *Even when Hashem has given us a large number of possessions, we must never forget to thank Him for each small thing. (Rav Moshe Feinstein Derash Moshe p. 26)*
- *The righteous praise and thank Hashem constantly for everything they eat, drink, see or hear. (Midrash Tanchuma, Vezos Habrachah 7)*

Lets thank Hashem for: Socks. Socks provide extra protection for our feet shielding them from the uncomfortable texture of our shoes as well as providing extra warmth and padding for our feet. Socks come in different thicknesses suited for the time of year, thin socks for the summer and thermal socks for cold winter days.



This is an excerpt from the weekly Living Appreciation newsletter, for feedback, to subscribe or to obtain our two minute a day inspiring gratitude journal please contact us at livingappreciation@gmail.com



We find in this week's Parsha that Aharon Hakohein had two special sons, Nadav and Avihu. They were greater Tzadikim than even Moshe Rabbienu (Rashi), and they were suddenly taken from this world, r"l. The Torah says 'Vayidoim Aharon,' and Aharon stayed quiet. The Chofetz Chaim asks, usually the Torah uses 'Vayacharoish' to mean quiet, so why does the Torah change the Lashon here to Vayidoim?'

Furthermore, Rashi brings down that right after their Petira, Hashem came to speak to Aharon. The Meforshim ask, doesn't Chazal say that the Shechina only rests on someone who is full of simcha? Here the Shechina was talking to Aharon on the way back from his two children's Lavaya? How wasn't Aharon in a

matziv of sadness and aveilus?

The Chofetz Chaim answers these two questions by explaining that 'Vayidoim' is a Lashon of 'Domeim', which means like a rock. A rock has no feelings and emotions. The Torah is saying that when Aharon lost his two children, who were the Gedolei Hador, he did not feel any tzaar whatsoever. Because when a person lives with Emuna and Bitachon he realizes that just like when he receives a worthy gift he feels good, so too when tragedy strikes ch"v, he realizes that it is coming from Hashem's love and Rachmanos. So when Aharon Hakohein heard about the Petira, he did not have any emotion of Tzaar whatsoever. He was like a rock. A 'domeim'. That is why the Torah says 'Vayidoim'.

That is why Hashem came to speak to him right away. Because he was full of Simcha even after this big tragedy, therefore he deserved nevuah. He was still full of endless Simcha. Like the Ksav Sofer says, anyone that lives with Emuna and Bitachon, even during challenges he will be able to be Besimcha. So the Torah tells us that the Shechina rested on Aharon to show us how he was being Besimcha even during this tremendous challenge. Aharon lived with this concept that whatever Hashem does is out of love, and that everything that happens in life is one big Bracha.

The more a person lives with mindset that everything Hashem does is all for your very best and it is coming from Chessed and Rachamim, the more a person will be able to be upbeat and Shikur from Simcha, even during the greatest challenges.

A Choshuve Marbitz Torah shared: *I had the Zechus to be Marbitz Torah in a Yeshiva for many years. One day, I was told that they were going to fire me. The entire Hanhala was in an uproar about it. But I was able to be completely 'Vayidoim.' I wasn't hurt at all. I wasn't upset in the slightest. Because I understood and realized that the same way I taught here for many years, so too, now my Tafkid is to go elsewhere. Life is about working for Hashem, and not for schools. So I let the true Boss decide what I should be doing. I follow His instructions and guiding path. I understand this is all for the best, and Hashem has a master plan.*



How do we understand this?! *The school just fired him! This is not normal! Why doesn't he get aggravated?* But if we live with the mindset of 'Vayidoim', then we can live with Simcha and without anger, no matter what the situation.

- ***When I have a frustration in my life, do I start pointing fingers and get angry at others?***
- ***What can I do to internalize that everything that happens is for the best, and that I can be happy and positive no matter what challenges happen?***
- ***If I have to take care of a challenging manner, do I get frustrated about it and do it halfheartedly, or do I realize that this is out of Hashem's love, and I accept it as a valuable gift?***

Taken from a life with Bitachon on the Parsha (section 4) Shiur #199.

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Exciting news!! Coming soon! A life with Bitachon on the Parsha in book form! For dedication and sponsorship opportunities, contact R' Yisrael 732-575-0102.

ומצדיקי הרבים- ככובים- לעולם ועד-
אלו מלמדי תינוקות

"A Rebbe's Enjoyment"

Being a Rebbe in a 2nd Grade class, is very enjoyable and extremely rewarding. The children are young, innocent, and always interested in learning new things. It's a pleasure to watch them, as they sit listening with interest, absorbing every lesson, and drinking in every word. What a sight it is to watch: children glued to every word and nuance of their teacher! Baruch Hashem!

The Rebbe can see his impact that he had on the children. When he notices their changes for the better, in class or at recess time, he'll rejoice! As they're interacting politely and friendly with more care for each other, he feels a great sense of accomplishment. Ah! It's Mamesh a Mechayeh! "My Talmidim are acting with Middos Toivos, and good character traits. B"H!"

As he's teaching or testing the class, the Rebbe can happily hear the feedback, enjoying how well the students understood and clearly comprehended his les-



sons on the Chumash and Rashi. He had patiently explained the Limudim ever so carefully, numerous times throughout the week. He now thanks Hashem for the success he sees in spreading the Heilige words of His Toirah!

A comment on a Halachic sha'ala or a remark about Yiras Shamayim or Emunah from his beloved students, shows the Rebbe that his passionate speeches on those subjects, were not for naught. Those basic most important parts and facets of Yiddishkeit were Boruch Hashem becoming part of their train of thought! A Yiddishe Toirah'dige thought processing! B"H, They have a Heilige Yiddishe Kup! He's overjoyed by their showing these Yesoidois they learnt, in practice, applying these important basics in Yiddishkeit, L'Maaseh! He had put in so much effort to convey these ideas to his students. Now the Rebbe is delighted by

שירו לד' שיר חדש!



R' Moshe Davidson
A Rebbe From Brooklyn, NY

To Share My Share Of My Daily "Shir Chadash"

this bountiful payback!

Students raising their hands for permission to ask a question, while the others are doing their work quietly, gives the Rebbe a sense that his students learnt proper behavior in class. His Mussar and firm rules of behavior that he consistently demanded, with tough love, created well behaving talmidim. As he had told them so many times repeatedly the holy words of Chazal "Derech Eretz Kodmah La'Toira! They'll Be'ezer Hashem grow up to be well behaving people, and thereby be Mekadaish Sheim Shamayim, wherever they go, and with whoever they meet!

When a student confides with his Rebbe about something personal, about a struggle that he's dealing with, or something regarding a joyous family visit/get-together, or an upcoming Simcha that he is looking forward to, he shows the Rebbe the bond of trust that has been formed with the talmid. The private time he gave them, and his taking interest in their personal stories, has paid off. They'd slowly formed a firm trusting connection, by taking interest in each other, in a respectful way.

Returning to class after recess to a clean organized room, makes the Rebbe feel that the children respect the room where they learn the Heilige Toirah. "B"H," he thinks to himself, "They realize the Chashivus, and the Heiligkeit of Toirah". They're acting with a sense of kavoid, like he had told them so many times, "This is a Mikdash Me'at! The Shechinah rests here!"

All those well written happy looking "Shabbos Tzetlach", coming back with compliments on how well their Yanky

knew the Chumash and Rashi, and how clearly and perfectly, he answered all the shaalois, boost the Rebbes confidence to keep up his gevaldige work! "B"H The parents appreciate my Heilige hard work!"

When talmidim ask or answer questions on the limudim, unknowingly quoting exactly what, and how, it's stated in Heilige Seforim, that takes the Rebbe, and the class to a totally new level. Wow! What a Zechus! BARUCH HASHEM! Their minds are thinking along the lines of Gedoilei Yisroel!

THE CHALLENGE

"As The Rebbe Teaches"

THE AMAZING MULTITALENTED MULTIFACETED JUGGLING ACT!

A Rebbe's job is incomprehensible to someone else! Finished! It's totally impossible to understand! Try as you may, no one will fully "get it", only if you're actually "in it"!

I know about this interesting phenomenon, as I've experienced it many times first-hand!

When I served as a counselor and a lifeguard in a boy's sleepaway camp for eleven years up in Hashem's gorgeous Catskill Mountains, I would watch the



Rebbeim as they entered and exited their classrooms. "That looks like a pretty simple job to do" I would muse to myself. Being a Rebbe throughout the entire year, didn't help my understanding those Rebbes daily challenges in their classrooms, each and every day. I would wonder about this a lot, and quietly ask myself, "How is it possible that you don't sympathize with their frustrations and with the enormous mind boggling amount of work that they do?"

I still don't know the answer to that question. Why do I become so apathetic? I do know that whenever I have a day or an hour of vacation, I immediately lose that sense of understanding of the enormity of this Heilige job! I'm astounded each and every time over my loss of comprehension of the emotional, and physical draining feeling, this Heilige job can cause. "How can this miscomprehension take place in my (Rebbe) mind?" I know all about this job so well, inside and out!" "I do this type of work so many hours each and every day, for the past 27 years!"

I've discussed this with other Rebbes and teachers and I've discovered something that is so surprising, that it's actually astonishing! They all agreed and admitted that they too, experience this same mysterious dumbfounding phenomenon.

I therefore have come to the conclusion that "If we teachers are wondering why can't understand this wondrously wonderful work, from the moment we disengage from the job a bit, then of course, others don't and can't even have an inkling of what this job is all about. All the details, of all that it entails, to really teach a lesson well, to a class body, full of varied students, can only be vaguely imagined, by others.

Varied Scholastic Levels

Preaching and teaching information, reaching out to at least, three tiers of scholastic levels, is one of the amazing juggling acts of a Rebbe. After serving the delicious first course of his lesson to the class, the brighter ones usually catch on. They almost always know how "to eat it" the first time he teaches something new, and they "chapped" already. The Rebbe must now keep them stimulated, busy, involved, and interested, while repeating the same information as he reaches out to the others.

He now moves on to the mediocre



scholastic level body of the class. He bears this in mind as he must now choose to speak in a different tune and pace, with another choice of words, new exclamations, names, short parables, and examples, together with all types of varying facial expressions and body movements. He does this interesting act, to keep the upper tier's interest, and waning attention to the material that they understand already, even as he explains the lesson to the others, on a little slower and simpler level. Hopefully the lowest comprehending end of the class will also catch on, at the same time.

Now the Rebbe must never forget the ones who are below par, of the class level. If he will, they will quickly start getting edgy and fidgety, if the teacher won't include them too. With a simple question, together with hinting half the answer, he can involve those boys too. He can achieve that also, by just calling their name lovingly, or with a smile, or a pat on the back, or by standing at their desk pointing along with them in the Chumash, etc. At the same time, he must also effectively show affection, and give attention to the upper scholastic tiers of the class, not to cause an unfair imbalance, of showing too much attention only to the heilige struggling stragglers.



Various Types of Temperaments

Controlling students with different temperaments, is another simultaneous

balancing act, together with the juggling of their varied scholastic levels.

Some like the quiet, serenity of the teacher telling the story, Halacha, Chumash, with only a small amount of those choicest stimulating sounds, exclamations, exuberance or any wild body and facial gestures. For others that minimal amount seems boring. For yet another third group, too much stimulation will cause an "act-alike" reaction, and it'll in turn, turn them loose! So here we go again, trying to cater to different types at once.

The educator must present his lesson in an interesting manner. He'll have to use a gauge and a thermometer to assess the activeness and reactivity of his students. If the teacher overdid his shtick, he'll have to undo it quickly, smoothly and backhandedly. The rebbe will turn and twist the excitement dial or handle, down the other way, to deal with the ones "going off the handle", and quiet them down. All this toning down, must be done with barely any slowing down, which will lessen the lesson. It must be done, without stopping to teach. He'll thereby continue the flow of the lesson with the rest of the class, with minimal disruption.

If things quiet down too much by his toning down, and he notices some boys getting bored and losing interest in what is being taught, he can throw them a quick-witted joke, short funny face or gesture. He can reawaken them with a single loud word, said with fervor, or with a play on the words he's using, that only those with the quicker mind would chap. They'll enjoy his wit, and rejoin the listen-

ing body of the class. In that manner he'll get by, without disturbing the relaxed attentiveness of the others.

VARIOUS AMOUNTS IN THE TIME LAPSE OF ATTENTIVENESS AND MENTAL STAMINA

Every Rebbe/Teacher/Melamed/Morah, knows very well of the challenge regarding the amount of attention the children have. Some have been wired up by Hashem with loads of attentiveness and concentration. They can keep going with clarity in their minds, for long stretches of time, with ease.

Other students were created by Hashem, with much more dreamy, imaginative type of thought. Their minds float away into la-la land very easily. They actually, love flying away into dreamland. They feel at home there! Add to that dreaminess, some children are created by Hashem, to act much more bouncy and jumpy, with lots of impulsive energy. All that was preplanned by Hashem, and will all come to good use, in the course of their lifelong journey on this planet Earth.

While still being a student in a classroom setting, it is extremely difficult for these children to listen, concentrate and fully understand what is being taught, with clarity of the mind. Their mind is thinking of many other things. As the teacher is speaking, their thoughts are far away. They intermittently regain their frame of mind to pay attention to what's being taught. It lasts however, for barely enough time to even partially comprehend the information of the lesson being so carefully taught by their teacher. There may be bits and pieces of heilige Divrei Toirah that they picked up on, B"H for every word! but it won't be enough for them to get a clear, full picture of the lesson that's being taught. Even when their minds return to the classroom, some will start getting uneasy and start squirming, and fidgeting in their confined space of their seat and desk. Their bodies are telling them, "Get up and DO SOMETHING"!

The Rebbe will have to find some way to get that child to be more in-tuned, with more focus and concentration on the heilige words of Toirah being taught. He'll also have to deal with somehow finding ways for this heilige Yiddishe Neshama'le to release, his pent-up physical energy. He might do so by asking him to do some errands, offer him to take a walk in the hallway, or get him to do other

שירו לד' שיר חדש!



physical movements as he's learning in classroom to channel that energy coming from Hashem, to do "Gitte Zachen"!

GEARING THE LESSON TO THE AGE

The level of learning in The Limudei Koidesh must be brought down to the level of comprehension, appropriate for the age of the class that each Rebbe is teaching. This is a tremendous challenge, and it varies from year to year, according to how much these students succeeded in the previous years in their studies, prior to reaching his grade.

L'havdil, bein Koidesh L'choil, the secular studies books are all originally written and geared to each specific age group, of each grade.

Hashem's Heilige Chochma, His Toirah, is surely geared for all ages, but it depends on the ability of the Rebbe to convey The Heilige Words of The Toirah, in a form of words and depth that conforms to the age that he's teaching.

The Rebbe must choose the correct scholastic level that he'll be teaching his class, to enable him to be on the same "talking & listening frequency" with his students. The stories, parables, examples, and depth of his lesson must be gauged and carefully planned. They must be formulated on a level appropriate to their age and in a fashion to be taught by taking his students "by the hand", step by step, from beginning to end.

All on his own, he'll have to look for the right stories in various books or seforim and archives of other Melamdim. He will have to think of the most effective way to present his lesson to his class of students. He will sometimes have to

somehow bridge the gap, between the unending, boundless depth of Hashem's Chochmah in the heilige words of the text of the sefer that he's teaching, to match their intellectual level.

The questions and answers that the teacher is relaying to them, will be hand-picked, with him choosing which ones are the best choice for his talmidim. It'll have to be the Q&A's, that they'll relate to easily, so that the lesson will Be'ezer Hashem go over smoothly, and they will absorb the material to the max, and to the best of their ability.

Ultimately the One and Only Melamed Toirah Is Hashem! We say that as a Brocho each day, Hamelameid Toirah L'amoi Yisrael! Every Rebbe will agree to witness the amazing sight of seeing the impossible happen in front of their eyes, with different stories of students that surprisingly made a complete change, and a 180 degree turnaround! The Rebbe's all know that they've witnessed mamesh Divine intervention, by seeing such an amazing, seemingly impossible change, in a talmid's hatzlocho in Limud Hatoirah!

THANK YOU HASHEM for every single word of Toirah that we learn, It's all from You, and done by You!

Melamdim are a sort of angel sent by Hashem to teach His Nation His Toirah!

They can only be matzliach, with continuous Divine Koichois that Hashem sends them for their Heilige Avidas Hakoidesh!

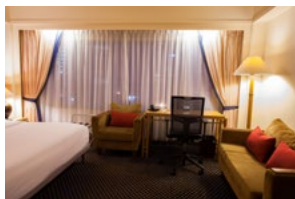
When a Melamed sees Divine intervention, he realizes that Hashem was there all along, taking him by the hand to be able to do his job, with success!



There is a Passuk in Koheles “tov lev - mishte tamid”. Someone who has a good heart, is always feasting.

We can explain with a mashal as follows:

There was a wonderful man, Reb Shabsi, who had some extra money, and wanted to do a mitzva. He decided to make a hachnasas orchim guest house, but wanted to do it to the fullest, and boy did he go all out! He purchased the most comfortable beds, and the fluffiest down quilts and pillows. He hung the most beautiful paintings for ambiance. The decor in the rooms was simply stunning – from the tapestries to the carpets and everything in-between. Each room was provided with a comfortable couch. He arranged many different flavors of beverages and different foods as well. There were various toaster ovens for convenience. The fridge, freezer and pantries were always stocked with all kinds of food, delicacies and nosh. There was a variety of soaps, shampoos, creams and everything one uses for hygiene. Condiments to help with headaches, and Band-Aids for bruises, and there were vitamins. There was also a large variety of toys, games and books for all ages.



To put it mildly, this hachnasas orchim house made any five-star hotel look simple. It didn't take long and the house became the most sought-out place to stay for Shabbos. Anyone who stayed there enjoyed it immensely, and thanked their host, Reb Shabsi, for the most amazing experience.

However, there was one family that upon taking leave of their host gushed with great emotion. They thanked Reb Shabsi for his great kindness and hospitality. They then enumerated all the various services and luxuries that his hachnasas orchim had to offer. They got very emotional, and kept thanking him over and over again.

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The nimshal is that Hashem created a most stunning hotel for us to enjoy. Many people are enjoying this world, but one who pays attention to the details and becomes excited over the chesed, begins to view life as a feast! Wherever he goes he notices the intricate details that Hashem has prepared for us in this world.

However, I would like to say another interpretation: What the

world calls a party, is when one serves exquisite and tasty food –with fanfare and pomp. One of the basics of a celebration is that it is not regular “everyday” food. However, we see from the life of Rav Avigdor Miller zt”l otherwise. When Rav Miller would eat any fruit, it was a spectacle. It was a party! He enjoyed every bite! When he would drink a simple cup of cold water he would go “wild” with ahavas Hashem! He would often say that it is fun to drink a cup of water! Indeed, Reb Avigdor’s life was a party – as we can clearly see. How do we understand it?



Shlomo Hamelech answers the question. It’s through ‘tov lev’ that we acquire this feeling. When we see and feel the good in everything, we celebrate the good that there is. Even a glass of water that doesn’t have any taste is refreshing and it gives us life!

All this is a reason to celebrate!

Therefore, when we wake up in the morning, and our body is functioning well, it is time to celebrate!



When we eat breakfast, we are actually feasting at a party! When we are zoche to daven to Hashem, this is an enormous reason to celebrate – that we have Hashem, and we can have this relationship. When we meet our friends in the street and we appreciate that we have them, we are ready to party! And many more examples in life that one can think of – to see the “regular” as far from simple!

I would like to conclude that many seforim teach us that Purim is a glimpse into Yemos Hamoshiach.

And as we are explaining, it is beautiful. If you look around and contemplate what went on during the holy day of Purim, your heart will soar! First, the unlimited amount of Tzeddaka that was distributed on this day, is mind boggling. The achdus and love that was tangible is unbelievable! The staggering amounts of beautiful and creative mishloach manos, the chizuk and simcha and general Ahavas Yisroel is simply mind blowing! The constant dancing with each other – no matter which kehila you belong to, we embrace each other.

Mi k’amcha Yisroel!

David Hamelech tells us that when Moshiach will come, there will be much laughter. We can understand this well now. It will be the epitome of ‘tov lev mishte tamid’!

May we be zoche to experience those times with the rebuilding of the Bais Hamikdash! Amein!



Life is Wonderful!

By: R' Moshe Hirschberg - Lakewood, New Jersey

ALTHOUGH THE DAYS OF PURIM PASSED, the simchah that it brought is still palpable in the air. This special Yom Tov brought a lot of excitement along with it. In essence, simchah isn't something limited to the days of Purim, but rather is related to avodas Hashem in general. This week's article will discuss the great benefit of simchah, and we'll see that it is not limited to Yom Tov days and Purim.

The renowned Maggid of Yerushalayim, Reb Sholom Schwadron, would use humor and charisma in his drashos to help bring out mussar points and to influence his listeners.

Once, during his weekly Friday night drashah, in the Zichron Moshe shtüblach, a person got up and announced, "This is leitzanus, light-headedness. It is improper to speak this way."

Reb Sholom took the rebuke to heart. He feared that perhaps the man was right, and he feared continuing to give his speech in his normal manner. So, he went to the Chazon Ish for advice and guidance as to how he should proceed.



The Chazon Ish asked for a demonstrational speech so that he could better de-

cide whether Reb Sholom should continue speaking in his humorous fashion or not. Since Reb Sholom wanted the Chazon Ish to experience his drashos, he began to speak as he normally would, as if he were speaking before a large audience.

The performance found favor in the Chazon Ish's eyes, who laughed and confirmed he should continue speaking in this way.

The Chazon Ish explained: "In Lithuania, there was a lot of yiras Shamayim, but the joy was by the maskilim, and that is why so many youths fell away. By you spreading yiras Shamayim in this fashion, you are preventing this downfall."

Reb Sholom took the Chazon Ish's words to heart, and from then on continued spreading his moving words, ultimately influencing Klal Yisroel in an impactful way.

This story indicates the importance of joy and how the lack of it can result in heresy or avodah zarah, r"l. When we are happy, then our children won't look for happiness in other places.

"HAPPINESS AVERTS TZAROS"

A child was choking on a coin, and his face was turning blue. His life was in great danger. The Chazon Ish exclaimed, "The only solution is to bring the child to the Ponovitzer Rav. Why? The Ponovitzer Rav is an expert in getting

coins out of people, even from the tightest places...he is the man for the job!"

Everyone laughed, including the child, and by Hashem's will, the laughter caused the coin to dislodge from his throat and come out.

About the incident, the Chazon Ish said, "Happiness saves people from all tzaros."



Along the same lines, the Baal HaTanya was once imprisoned, and after fifty-three days, with Hashem's kindness, he was released from jail on the 19th of Kislev.

Sometime afterward, people tried to convince the government to reimprison the Baal HaTanya. The Baal HaTanya heard about this, and this caused him immense distress.

Reb Shmuel Minkas wanted to lighten the Baal HaTanya's mood, so he suspended himself from a rope outside the beis midrash. It was an unusual sight, especially since this was below his dignity. People from all around came to watch the scene. "Why is Reb Shmuel hanging outside the beis midrash?" they wondered.

When the Baal HaTanya walked outside, he looked up and asked, "Reb Shmuel! What are you doing there?"

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Life is Wonderful!

By: R' Moshe Hirschberg - Lakewood, New Jersey

He replied, "Craftsmen hang samples of their products outside their shop so that people should know what is being manufactured inside. A cobbler hangs a shoe outside his store, a tailor hangs a suit outside his store, and so on. In this beis midrash, the Rebbe produces chassidim. I am hanging here as an example so that people who pass by will know what is manufactured here."

The plan succeeded in getting the Baal HaTanya to laugh. Once R' Shmuel saw his success, he knew his Rebbe would be back to himself in no time. The Baal HaTanya's joy helped him get out of his sadness, and within a short time, he was saved from the hands of those who attempted to harm him.

MALACHIM'S SIMCHAH

When a person is upbeat, that is a time when he can be certain that his tefillos will be especially answered.

When R' Moshe Leib Sasiver was niftar, his son R' Elazar Mendel proclaimed at the burial that the attended congregants should submit a kvittel to him right then and there,

and that they would b'ezeras Hashem see good results from it.

This surprised the audience. Why would the first thing the new Rebbe is suggesting after his father's burial is to try and get a yeshuah? And why is this time mesugol to see a yeshuah?

He explained that the reason for this was because right then, there was great joy in Shamayim. His father, R' Moshe Leib, was coming to Shamayim, and they were thrilled with that.

However, R' Elazar Mendel explained why this was. "When they see R' Moshe Leib coming to Shamayim, they will go to greet him and give him a proper kabbalas panim. When they see this, they surely will be asking, 'Who's replacing you? Your son or perhaps someone else?'"

"The answer will be that I, R' Elazar Mendel, will be the replacement. Upon their hearing that, they definitely will laugh. So, we can assume that at this point they are laughing, and when they are laughing, it is definitely a time to get whatever is on a person's mind."

THE SOLUTION

Simchah, a normally joyous figure in the shul, once came into shul looking downtrodden. Something was on his mind, and his friends approached him to alleviate his pain and console him.

Simchah explained the reason for his disappointment. "My grandfather told us that we

should drink milk and eat healthy. Why? Because eating these things would allow us to move walls. But today, after years of eating all these healthy foods, when I had to move the wall in my house, I was unable to do it."



The next day, Simchah's mood was visibly different. He was upbeat and energized. Clearly, they thought, he'd figured out how to move the wall.

"How'd you do it?" they asked him.

"I drank vodka," he replied.

"Vodka?" they questioned.

He responded that the vodka made the wall disappear. "Once I drank the vodka, I didn't see the wall anymore."

There may be things in our lives which seem like brick walls standing in front of us, but by simcha and joy they won't bother us. Through this we'll be upbeat, whatever situation we face.



THE SHIKAR

Two weeks prior to Purim, the shikar of Krakow started drinking. He was under the influence of wine for the entire two weeks, unlike the rest of the year where he drank periodically, pausing after every drink. This conduct didn't stop at Purim but continued two weeks after Purim, as well.

"Why did you drink so much?" they questioned him.

He explained: **Continued on next page**

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WARNING: This venomous snake seems harmless and innocent. He spreads his highly contagious venom making it impossible to retract.

ALWAYS BE ALERT

Lashon Hara

Life is Wonderful!

By: R' Moshe Hirschberg - Lakewood, New Jersey

man's plan."

"How does your drinking for a whole month outdo Haman's strategy?"

"There's a deep question on Haman. He planned to destroy all the Yidden on one day. Why only one day? Shouldn't he have taken an entire month to do that? Maybe some Yidden will have managed to hide from him on that day, but soon after they'd get caught and he'd have to get them afterward. So why only one?"

The shikar continued: "Deep down, Haman knew that Hashem might have rachmanos and save them from the decree. If that would be the case, what will become of these days? It'll become a Yom Tov. Now, how long would that Yom Tov be? As long as the salvation. If their salvation was for one day, then they'll have a Yom Tov for a day. If they have a salvation for an entire

month, then it'll be a month of Yom Tov!

"For the Yidden to have a month-long Yom Tov, that Haman couldn't tolerate. So, he concluded that the official decree would be for only one day, and that's it, so even if they have a salvation, they nevertheless would only have a one-day Yom Tov.

"Now" continued the shikar, "Do you think I should just agree with Haman's logic? I absolutely won't follow his guidance, trying to prevent me from celebrating a month-long Purim. That is the reason why I drink throughout the entire month. (Si'ach Sarfei Kodesh 20, who brings that R' Avraham of Sokachover would repeat this chronicle.)

R' Moshe Hirschberg is the author of "Zichru Toras Moshe - Heartwarming Stories for the Shabbos Table." To receive the Weekly Zichru Toras Moshe please call 732 569 8111 or email: the.zichru.toras.moshe@gmail.com

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4. Someone said something hurtful? DON'T be hurtful back. It's extremely flammable!
5. Laugh it off (inside).



REMEMBER:

Practicing Safety Saves Lives!

Every Jew's Mission

Rabbi Shimon Schwab served as a rav in Germany in the months prior to the Holocaust. He once gave a speech that was misconstrued by some people as an affront to Hitler. Rabbi Schwab was arrested, interrogated, and then sent home to await trial. During the ensuing few weeks, he slept in his rabbinical garb every night. When questioned about the reason for his behavior, he replied that he was concerned that the Nazis might barge into his house at any moment and take him away for a public hanging —

and it would be a chillul Hashem for him to be seen hanging publicly in his pajamas. More than he was frightened of death itself, Rabbi Schwab was terrified of creating a chillul Hashem (as told by Rav Yissochor Frand).

The mitzvah of kiddush Hashem (and its corollary, the prohibition to be mechallel shem Shamayim) is a cornerstone of the avodas Hashem of every Jew. In fact, Rav Eliyahu Dessler states (Michtav MeEliyahu, vol. 1 p. 22), kiddush Hashem is the most significant mitzvah in the Torah because it encompasses all of the Torah's other precepts.. It is a precept of paramount importance, and one that can be applicable in countless situations every day. Every one of our actions may have the effect of either raising or lowering other people's awareness of Hashem and esteem for Him. It should be clear, then, that it is crucial for a person to weigh every one of his actions and calculate whether it will add to or detract from kavod Shamayim.

Rav Schwab's example is merely one illustration of the importance our gedolim attach to being mekadesh shem Shamayim and avoiding chillul Hashem. In another well-documented instance, Rabbi Moshe Sherer approached Rav Yaakov Kamenetzky with a dilemma. He wanted to solicit the aid of a powerful government official in order to save the life of a Jew behind



the Iron Curtain, but he feared that the official might ask for a public show of support for something that was not in the spirit of the Torah. After considering the matter, Rav Yaakov ruled that the official should not be approached. One may transgress almost any prohibition to save a life, he explained, but not the prohibition of

chillul Hashem (Torah Leaders, Artscroll)

Why does this mitzvah occupy such a central position in our lives? In Shaarei Teshuvah (3:158), Rabbeinu Yonah sets forth a fundamental principle: the reason that Hashem selected the Jewish nation, elevated them above the rest of the nations of the world, and sanctified them with His Torah and mitzvos, is entirely so that they would fear Him and sanctify His Name. In other words, kiddush Hashem is the raison d'etre of the Jewish people. Not only is it a mitzvah of great significance; it is the sum total of our mission on this world.

The fact that kiddush Hashem is the very purpose of our existence certainly helps us to understand this mitzvah's overarching importance — but it also places a weighty responsibility on us. We cannot content ourselves with simply going about our normal routines, learning and davening and doing all the other things that a Jew is supposed to do, unless we also maintain our focus on the all-important goal of kiddush Hashem. A Jew must be constantly mindful of his conduct and see to it that even his smallest actions bring honor to Hashem, rather than evoking disrespect or derision, chas v'shalom. Even if a person spends his life immersed in talmud Torah, he must remain ever polite and respectful, in order to project an untarnished image of a Torah-true Jew that will bring honor to Hashem.

In Review: *The mitzvah of kiddush Hashem is a mitzvah unlike any other. It is a general, overarching precept that encompasses the rest of the Torah and all of its mitzvos. The very purpose of the Torah and its commandments is kiddush Hashem; all of the other mitzvos pay a role in achieving that end and serve as tools for us to use to bring honor to Hashem. So while we, as Jews, serve Hashem by observing the Torah and its mitzvos, our overall mission is defined by the mitzvah of being mekadesh shem Shamayim.*



Article taken from the book 'A Life Worth Living' with permission from Artscroll Mesorah.

Rabbi Shraga Freedman is the author of Sefer Mekadshei Shemecha, Living Kiddush Hashem, and A Life Worth Living.

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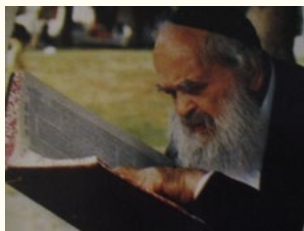
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By: Rabbi Zevy Golombeck

Did you KNOW?

Did you know that the whole point of the mitzva "Hocheiach tochiach es amisachea," says the Chofetz Chaim, from the Marganasa Tava, and the Chazon Ish, and R' Yaakov Kamenetsky brings down in Emes

L'Yaakov, it has to be that you love that person so much, that just like you want him to win the lottery, you want him to do the right thing. And the person you're giving the mussar to has to realize and feel it that you're giving him the mussar out of his best interest.



The Chofetz Chaim says that nowadays it's basically impossible to find someone who can give mussar like that. The Chazon Ish says that there's a halacha l'maasah based off of this, that basically everyone nowadays who doesn't keep the mitzvos has the status of tinok shenishba rather than rasha because nobody is able to give mussar properly. Nowadays people are too fragile. For most people, it just backfires and makes things worse and brings out the worst in them. It brings machlokes and sinah.

Therefore, R' Yehuda Mandel says, anyone who loves Hashem, and loves another Yid, and wants to bring him closer to Hashem, should do it through compliments. They should do it through building him up and making him feel good. When you admire, compliment, and appreciate another person, they're going to want to do the right thing. When a person feels good, they'll want to do good.

Nowadays, most of the time when people give mussar and tell people off, it comes from bad middos such as ka'as or kavod, wanting to feel better than the other person. Therefore, if anyone thinks that they have to give mussar in a way that the other person won't be happy with it, you have to first get a heter from a Rav!

MAZEL TOV!

Mazal Tov to Rabbi and Mrs. Yossi Green (Chestnut Ridge, New York) on the marriage of their daughter Gitty to Mordechai Rosenberg son of Rabbi and Mrs. Yaakov Rosenberg (Lakewood, New Jersey)

Mazal Tov to R' Yaakov Bienstock and family (Beitar) on the birth of a new baby boy!

Gold Mines

Based on the teachings of Rav Yehudah Mandel

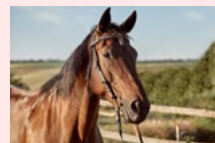
By: R' Baruch Rosenstock

Even though we're worlds apart from the wicked, we can still learn from them; "מאויבי תחמנני". We see how wicked leaders are willing to start wars and cause much bloodshed purely to earn kavod. Some leaders are even willing to execute someone who



doesn't clap during his speech! These are just examples, but all wars start from kinnah and kavod.

There is a pasuk in mishlei that speaks about the dangers of having a slave as a king "תחת עבד- כי ימלך". R' Mandel explains that this means a king who is a slave to kinnah and kavod. A Jewish leader on the other hand cares about his nation's concerns.



R' Yisroel Salanter in his old age took trips to Paris and other places because he really cared for Klal Yisroel. R' Aaron Kotler was also moser nefesh and mevazeh himself, making trips and knocking on doors to build Torah in the US and to save the yidden in Europe. R' Gershon Leibman rode on a horse to the remote places in North Africa to bring sefardi boys who were there, back to yiddishkeit. R' Mandel says R' Gershon was a real leader, he was full of life and not worried about his kavod.

We could also learn from the people who are extreme in the negative direction by killing themselves and others and go the extreme opposite and be full of life and positive to ourselves and those around us.



By: Rabbi Eliezer M. Niehaus

This column is part of the "ASHER TO THE YATZAR" initiative. If you would like to receive the monthly leaflet, please email ashertotheyatzar@gmail.com.

We Have the Keys

This Shabbos we will iy"H read the *parsha* of "החודש הזה לכם" - this month is for you." The *Sifsei Chaim* (*Moadim* Vol 2 page 260) explains that with this, Hashem gave us unbelievable power. He gave us the keys to the entire universe! *Chazal* tell us (*Shemos Rabbah* 15:2) that from here we learn that even if *Beis Din* made a mistake, and established *Rosh Chodesh* on the "wrong" day, *Hashem* will follow their decision. Meaning, Hashem gave us control over the spiritual aspects of the world.

In addition, Hashem gave us the keys to its physical aspects. First, we find in *Pesachim* (118a) that once the *Torah* was given, the constant blessing and kindness that *Hashem* showers on the world is based on us keeping the *Torah*. Second, the *Talmud Yerushalmi* (*Kesuvos* 1:2) writes that if a girl turns three and then *Beis Din* decides to make a leap year, a medical wonder will occur: Regarding certain physical aspects she will go back to being less than three years old! This shows us that *Klal Yisroel* even determines the physical nature of the world.

This is very important to know when dealing with medical issues. Even if the doctors say something is medically impossible, that may be the case for the rest of the world. We *Yidden* work differently - we determine nature, not vice-versa. We are all still rejoicing with the elderly Rosh Yeshiva Rav Tzvi Kushelovsky *shlita* becoming a father at 87 years old! His message to the world is exactly this: Forget about what the doctors say! Turn to Hashem, and beg Him for mercy - He can do anything for us!

As you know, we started this monthly leaflet almost a year ago as a *zechus* for a *refuah sheleimah* for my daughter (**Esther bas Sara Miriam**), a young mother undergoing treatment for the *machalah*. Her medical situation seems to be quite volatile, so I went to R' Tzvi for a *beracha*. The first thing he told me was that we must know that Hashem definitely wants to give her a *refuah sheleimah!* This gave me tremendous *chizuk*. When we daven to Hashem, we are not trying to convince Him to listen to us. He wants our good even more than we ourselves want it. We are on the same team! He is just waiting for our *tefillos!* He then gave her a tremendous *beracha* that she should get better and told me to that it is very important to continue davening with the same amount of strength during the "ups," as during the "downs." So please, continue to daven and be *meschazek* in Asher Yatzar as a *zechus* for a *refuah sheleimah* for my daughter, for R' Yossi Hecht (**Yosef Chaim ben Devorah Leah**) founder of ashertotheyatzar.com, and for all our brothers and sisters who have been wounded during these difficult times.

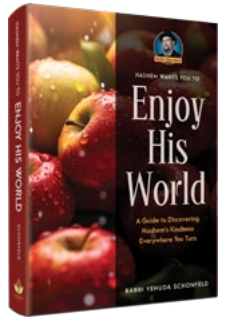


Rabbi Niehaus is the author of "Oasis: Experience the Paradise of Shabbos" and "Heavenwords: Elevate your Tefillah and Yourself". He is the Rosh Kollel of Kollel Zichron Aharon Yaakov in Kiryat Sefer and is a rebbi in Yeshivas Beis Dovid and Yeshivas Imrei Binah in Yerushalayim.



to reach this level?" Rav Yechezkel then shouted at me, "Why are you following the stringent opinion of the Rambam? We follow the lenient opinion of Rabbeinu Yonah, who has an entirely different interpretation of teshuvah. Rabbeinu Yonah writes that teshuvah means 'standing on the right path.' When the Gemara states that Yom Kippur atones for those who repent, it does not refer to those who have already arrived at

Hakodosh Boruch Hu. - I thank You Hashem you saved me and my wife and my sons and my daughters and my children and my grandchildren; we don't have such things among us! ברוך אתה השם הגדול חסידים טובים לעמו ישראל. Are you thinking that? That's one of the purposes of tzaros. When you hear tzaros, you have to rejoice that you didn't get the tzaros. "Rejoice?!" you say, "I should rejoice?" Certainly, you have to rejoice!



"Of course, you should be mispallel for them. If they need money, help them get money. But you should not lose sight of the fact that Hakodosh Boruch Hu has protected you. And you have to utilize that to have more simcha in your life. Whenever you hear a misfortune, "Boruch Hashem it didn't happen to me!"

"When you stand shemoneh esrei and you bow down ברוך אתה השם, you're saying, "I thank you Hashem." For what are you thanking? Nothing at all! You bow down like a robot. Bow down and think, "You saved me from what that person had."

"Now we don't know why Hashem did it to that person – Hashem has His reasons – but boruch Hashem He didn't do it for me. That should be your reaction. And be happy and enjoy it.

"You'll say, "How can you enjoy somebody else's tzaros?" No, I'm not enjoying it. I am praying for him; whatever I can do. You can contribute to his help by giving some money, maybe bikur cholim. Whatever it is, you should do it. But at the same time, utilize it and understand that Hakodosh Boruch Hu rescued you from that trouble and that's what you should enjoy. Utilize it to enjoy your own happiness." (Tape # E-152)

To be continued...

R' Yehuda Schonfeld can be reached for comments and questions at EnjoyHisWorld@gmail.com

Continued from Chapter 2:

The Torah Obligation to Enjoy Olam Hazei

Even on the Saddest Day

Rav Miller taught that Hashem wants a person to always be happy, enjoying his life even on Tishah B'Av, the saddest day of the year! He says:

...even the person who is mourning for the Churban Beis Hamikdash and for the multitudes who perished by persecution, nevertheless, even then he shouldn't lose sight of the fact that Hakodosh Baruch Hu gave Him garments. He makes the brachah "malbish arumim" even on Tishah B'Av. He makes a brachah for a belt, ozeir Yisrael b'gevurah, even on Tishah B'Av. He makes a brachah on the ability to walk even on Tishah B'Av. All the benefits that we enjoy in life we still enjoy on Tishah B'Av. So you see that even on the same day that you're sitting and mourning, even on that same day, you're cognizant of the happiness that Hashem gives you. You can't make a brachah for nothing! It means you are happy with these things, only that you demonstrate sadness on that day (Lecture #607).

Rav Shlomo Hoffman described an incident in which his rebbi, Rav Yechezkel Sarna, zt"l, taught him that even while trying to do teshuvah during the Aseres Y'mei Teshuvah we are supposed to be happy, not sad:

When I first joined Chevron Yeshiva (5698/1938), I was walking in the hallway of the yeshiva when Rav Yechezkel Sarna, zt"l stopped me and asked, "Why do you look so serious and sad?" "We are in the middle of the Aseres Y'mei Teshuvah," I answered. "And who said that we are not supposed to be happy during the Aseres Y'mei Teshuvah?" he asked. "I am trying to do teshuvah," I explained. "The Rambam writes that real teshuvah is when Hashem can testify on a person's behalf that he will never return to his sin. Who can hope

the destination. It refers to those who are on the right path." (See Sha'arei Teshuvah 1:2, Kerisos 7a, Rambam, Mishneh Torah, Hilchos Teshuvah 1:3, Dalios Yechezkel III, 143-166.) (Secrets of the Soul p.65)



From here we see that on no day of the year does Hashem want us to be unhappy. We are meant to be happy all the time.

Even Though Other People Are Suffering

It's common for people to feel that they have no right to enjoy life when other people are suffering. After all, is it not a Torah obligation to feel the pain of those unfortunate people? Isn't it heartless to take pleasure in life when people around us, sometimes even close relatives, are in pain? Rav Miller addressed this question several times.

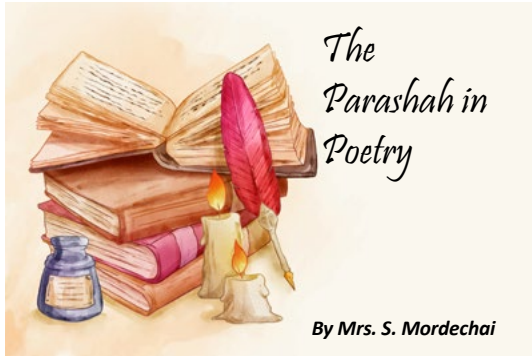
Once, a questioner asked him, "How can a person not be depressed when he hears about so many people who are dying young?"

Rav Miller answered:

"Let me tell you. It is an excuse; it's an alibi. People are looking for a teretz to be unhappy, that is all it is. The truth is they don't care much about that; they are looking for an excuse to be unhappy. On the contrary, you should say, "Boruch Hashem that You protected me." All day long think about that: "Hashem protected me."

Of course, whatever you can do, you do. Pray for him. Are you praying for that person? No. You're just showing you are dissatisfied, asking kashes. Why don't you pray for him? In shemoneh esrei, in refaeinu, say יהי רצון מלפניך שתשלח מהרה רפואה שלימה מן השמים לפלוני בת פלוני בתוך שאר חולי ישראל. Or at the end of shemoneh esreh. Are you praying for him?

"And in addition to that, you should thank



*The
Parashah in
Poetry*

By Mrs. S. Mordechai

to HaKadosh Baruch Hu
and pure Mayim Chaim
washes over us, Yichabikainu.

Chesed in abundance bubbles
forth
from HIS Heavenly Bor
and we trust that our Yeshua
will flow straight from the Makor.

With gratitude and praises like waters that cover the seabeds to our Loving Father and HaKaras HaTov .to R. Yitzchok I. Kaufman (The Spring Hill Times;) R. Zev Golombeck (The Bitachon Hotline;) Artscroll (Chumash: Parshas Shemini Text and Commentaries,) (Yeshayahu and Amos,) and Weekday Siddur (Schottenstein Editions;) Artscroll (Mizmor L'Soda: The Illustrated Tehillim;) R. Schwab on Yeshayahu; R. Lawrence Hajioff (A Guide to the Jewish Messiah, Israel, and the End of Days;) R. J. Immanuel Schochet (The Messianic Era. From the Sichos in English Collection: Chabad.org); and EK, SN, LI, JF, LW, DD, AU and DMT.

N'kudos Hakasef

Yaish Tikvah B'Mikvah

BS"D

When we face Nisyonos, we know for sure:
with His endless wisdom and mercy
Our Loving Father has already prepared
the cure.

We turn to HaKol Yachal
Nivtach V'Lo Nifchad
and immerse in the Mikveh
brimming with the Bracha of Hashem
Echad.

We call out

We hope to Hashem Who
can melt hills and hearts of stone.
Like waters that cover the seabeds
His Glory will be soon (iyH) be known.

The whole world will watch
as David HaMelech raises his Kos.
We will drink the joy of salvation
and sing praises to our Melech Tzvaos.

Hashem's Cloud of Glory crowned
the Mishkan by day, B'laila Aish Tihye Bo
for all to see as He led through the midbar
B'nai Yisrael, His Beloved Am K'rovo.

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Eretz Yisrael in Art

By R' Yehoshua Wiseman
054-844-1131



A Faint Whiff Of Hashem's Unlimited Wisdom and Kindness

Our vocal cords are not something that are stationary like our nose, rather Hashem b'chachma created our vocal cords very mobile with different positions, similar to our eyelids.

The vocal cords are folds of tissue like curtains over an open passage. That open passage is the windpipe. The windpipe is fixed in an open position, always ready for the breathing that we must do constantly.

The vocal cords, or more accurately – the vocal folds of tissue, come together blocking the passage when we swallow. This helps protect our lungs from any food, drink or foreign object from entering; which can cause pneumonia r”l.

When we speak, the vocal cords change

positions and are partially closed. The air we exhale from our lungs cause the vibrations of the vocal cords and the sounds that get produced. When we breathe, the vocal cords fold back to the sides of the windpipe, leaving the whole windpipe clear to inhale and exhale air. These constant changes of position that happen when we're swallowing, speaking or just breathing is happening to the vocal cords thousands upon thousands of times every single day.

There's so much chessed Hashem that's happening inside us that we don't give too much thought to.

Let me share with you one last insight on vocal cords. We use our vocal cords a

lot. They are extremely active and mobile, moving back and forth hundreds of thousands of times every single day. Miraculously they don't tire, and they don't get dry and parched after we speak for a while, the same way our throat feels like after we do a lot of talking.

When our throat feels dry, we take a drink of water or a drink of tea, or a hard candy. This does not help for our vocal cords. Food and drink

don't get close to the vocal cords. The vocal cords are in the windpipe, and it would be quite dangerous if anything besides air went down there. The drinks just help the external throat and not our internal vocal cords.

To take care of this issue, Hakadosh Baruch Hu b'chachmaso created special cells



next to our vocal cords that produce a secretion that moisturize our vocal cords keeping them fresh and ready for the rapid movement. If we do something unordinary like screaming a lot, then our vocal cords can become swollen. Sometimes people can even lose their ability to talk at all for some time. Then, tea won't help. The way to heal this special internal organ is by strengthening our overall health, by eating and sleeping well.

Next week we will b'ezras Hashem start a new topic – the nose.

Answers for the Parsha Game page 15
Matzos: Aharon and children ate matzos
Pond: Gathering of water attached to ground is not mekabel Tumah.

Need Something?

Talk to Hashem!

HE LOVES HEARING YOU!



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קולך!

הראיני את
מראיך!

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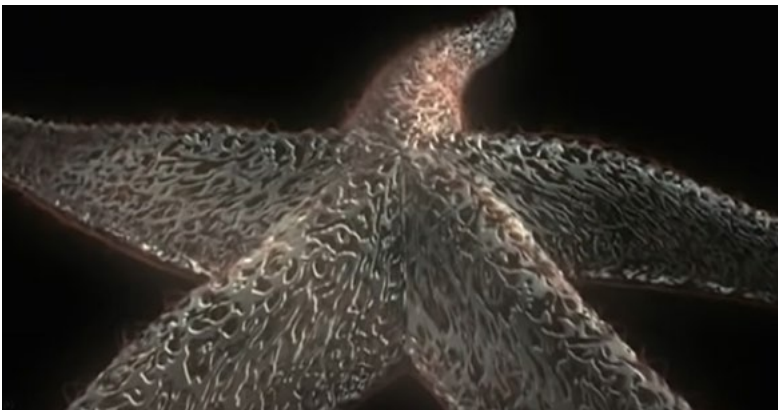
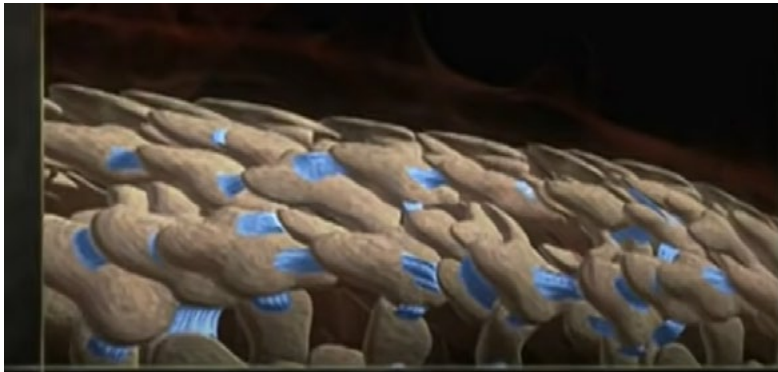
Hashem's Universe

A Divine Masterpiece

Perfection - Precision - Brilliance - Kindness - Power - Ingenuity - Dominance - Foreknowledge - Good-

THE AMAZING STARFISH (Sea Star) Part 2

Now we will continue with explaining this wonder of wonders called the starfish. In this article we will explain what is going on, on the top surface of the starfish. Below are pictures that will help you to understand what's going on. First, we start off with the skeleton. The skeleton is hard yet very flexible. It has a bunch of calcium plates attached by muscles. The plates (called ossicles) are not actually attached directly to each other, rather they are held together by muscles (collagen fibers), which gives them their ability to be flexible. This skeleton goes all across the stretched-out arms as well. See pictures. The blue in the below picture is of the muscles holding each plate next to the one nearby it. This allows for a lot of flexibility.



As you can see, even the plates themselves have holes in them. It's very important that the outside of the skeleton should be able to connect to the insides of the starfish. Why is that? So, we will now explain what's on top of the skin (dermis) that surrounds the skeleton. This skin layer has three structures all over the skin and you will then understand.

The most important structure is the Papulae (otherwise known as the Dermal Branchiae, otherwise known as the gills of the starfish). These gills are all over the surface of the entire upper part of the starfish. They are crucial for the breathing of the starfish.

Then there's the spine structure. They actually don't do much other than protect the gills by being a protrusion, like mountains, all around the gills, thereby protecting them. They are made of the same material that the skeleton is made of, so they are hard,

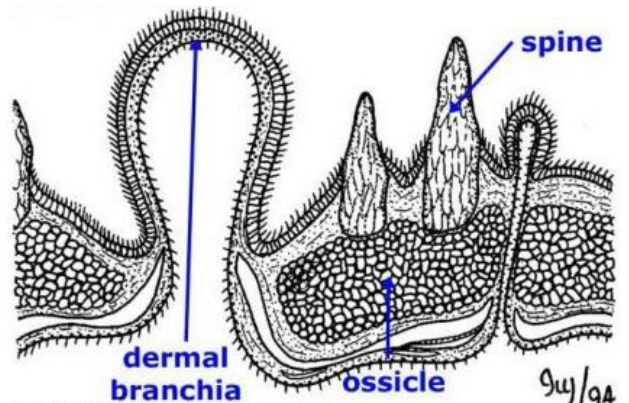
thereby creating a good protection to the gills which are structures that are quite fragile.

The last structure is the Pedicellaria. These are complex structures that are there to keep the surface of the skeleton clean so that the gills don't get covered over with all types of debris and parasites. In species with larger pedicellaria, they are actually able to grab on to small fish passing by. So, now we will explain them, one by one.

The gills. (Dermal branchiae) The picture below is very important to enable us to understand how things work. You will notice that the gills are open at their bottom. What's at their bottom?

As you will see in the picture below, it shows that the skeleton has special holes in them, that the gills are directly on top of. BELOW those holes are the insides of the starfish.

As we will explain, surrounding all the organs on the inside of the starfish is seawater. It's not completely clear water, since it has important chemicals in it and nutrition and its waste products as well as other important "stuff" floating in it. But, believe it or not, this water is like the blood of the starfish. The starfish has no blood and



Hashem's Universe

A Divine Masterpiece

Perfection - Precision - Brilliance - Kindness - Power - Ingenuity - Dominance - Foreknowledge - Good-

no heart. This water is where all the oxygen and CO₂ – (carbon dioxide) is contained which will be distributed all over the body where needed. So, where does the important oxygen come from, and how does the poisonous CO₂ leave the body?

This picture shows the spines and next to the spine on the right is the

oxygen is through the gills. The gills are surrounded by very thin skin. The skin is obviously surrounded by seawater. Through a process that Hashem put into nature, called diffusion, oxygen gets into the gills. Without going into details, it means that the oxygen molecules in the seawater can seep through the skin of the gills and then it goes into the water of the

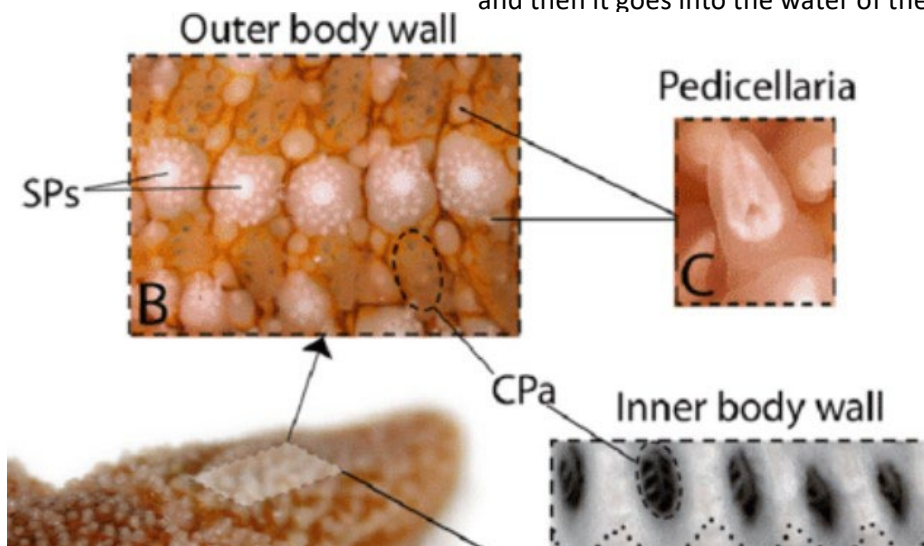
eventually that water will get back to all the water that is connected to the reservoir of the body cavity, just like it works with the gills!

One last point for this article. If you look at the previous picture you will notice little hairs coming out on the outer layer of skin and from the inner layer of skin, and pretty much all over the place as this picture depicts. These are cilia. Cilia move like an oar in wavelike motions. Cilia are MUCH more complicated than they look. There's nothing in Hashem's world that's really simple.

The cilia all over the top of the surface of the starfish are needed to move the water around. If the water stays still (as the starfish is often still for quite a while) then the water near it will get full of CO₂, and the gills need fresh water near them in order to get a fresh oxygen supply. The cilia also help in sensing what is going on all around the starfish. There are cilia in the central cavity of the starfish all over the walls in order to move around the water in the reservoir so that all the nutrients and oxygen and other important elements in the water get around to all the places where they are needed. These cilia are essential in a number of different processes of the starfish. All these functions are brilliantly designed!

To be continued.

The author can be reached at emunahexplained@gmail.com



pedicellariae. On the left is the gills (dermal branchiae or papulae). On bottom and on the sides are the ossicles which are the hard parts of the skeleton.

In the below picture you see the SPs. Those are spines. You also see the C showing the pedicellaria. The CPa that is circled (not much to see in this picture since they are pretty flat although many times they are higher up. In fact, the same gill can sometimes be flat (when not in use) and higher up when in use) is shown to be lying directly on top of the HOLES of the inner body wall, meaning the skeleton.

The way starfish breathe

The way starfish breathe and get their

gills which are connected to the reservoir of water that is on the inside of the body cavity. The main body of water in the body cavity now has oxygen which will be circulated around the body. CO₂ produced from the many cellular processes that the starfish is engaged in, are then released through the gills OUT into the surrounding seawater also through the method of diffusion. That's how starfish get 80% of their oxygen. Where's the other 20% from?

Believe it or not, drumroll please..., it's through the thin skin of the tube feet! The very thin skin of the tube feet also has diffusion going on through them. The oxygen enters from the seawater through its skin, into the water in the tube feet and



1. The seed has all the bits and pieces of information to produce more wheat which is needed in the production of bread.
 2. The seed stays fresh and does not rot so you can gather them and plant a whole crop's worth.
 3. Soil is only found on earth.

4. Soil is the perfect environment for the seed to grow.
 5. The soil is a natural habitat for ants to live in and also for the inchworm.
 6. The ant is an amazing creature that constantly is making holes in the ground. It tills the ground because Hashem put into its nature to constantly look for food.
 7. The inchworm bores bigger holes in the ground which is also a form of tilling the ground.
 8. Vegetation grows in the ground.
 9. The soil also produces all different types of vegetation.
 10. This so happens to be the perfect food for the inchworm.
 11. After it eats, the food goes through an amazingly complicated digestive system.
 12. The inchworm's body produces waste.
 13. The waste is very good fertilizer for the soil to help the growth of the wheat.
 14. When the worm dies, it decomposes and is good fertilizer for the growth.

15. Different germs and bacteria grow in the soil to improve the soil for the growth of the plants.
 16. The seed reacts with the water to start to decompose.
 17. This enables that the water should continue to make the seed rot.
 18. Water is made of two gases.
 19. The soil is a cool atmosphere.
 20. Soil is porous allowing it to absorb water which is a necessity for the seed.
 21. This causes the seed to decompose when you put the purities.
 22. No matter how the seed is placed in the soil, the root goes down.
 23. The stem goes up no matter how it is placed.
 24. The plant survives on rainwater.
 25. The ocean is full of salt water which cleanses the water from impurities.
 26. The sun shines on the water.
 27. The sun is millions of miles away and yet it has an effect on earth.
 28. If the sun would be too close it would burn the earth.
 29. If the sun would be too far, the world would freeze.
 30. The sun is a ball of gases.
 31. The sun constantly gives off heat by chemical reactions.
 32. The molecular structure of water is so that when it gets hot, it starts to change.
 33. The water turns into water vapor.
 34. Water vapor is lighter than air, so it rises.
 35. The sun sets in order to let the earth have a rest and certain insects work at night.
 36. The earth spins in a cycle which causes the sun to set.

37. It is in constant motion never stopping.
 38. Everything in the world is stationary and the movement not felt.
 39. The moon an orb in the sky.
 40. It has a certain cycle.
 41. It reflects the sunlight.
 42. It has an effect on the moisture of earth which is necessary for growth.

43. The earth spins in an angle so that sometimes it is closer to the sun and sometimes it is further.
 44. The sun has a force on the earth.
 45. This causes all different seasons and climates.
 46. During the cold season the earth stops producing as much giving a rest to the earth enabling it to give off a better crop.
 47. There are many dust particles in the air.
 48. When the water rises, it leaves over all the salt and dirt from the ocean.
 49. The water combines with the dust particles.
 50. It starts to accumulate into a cloud.
 51. Cold air sinks.
 52. Hot air rises.
 53. The difference causes air current.
 54. The wind blows inland.
 55. The clouds move inland.
 56. The cloud gets heavy with water.
 57. The cloud releases the water.
 58. Gravity brings down the water to the earth.
 59. There is a negative cloud.
 60. There is a positive cloud.
 61. When they rub together they make lightning.
 62. Lightning travels to the ground.
 63. The lightning has tremendous heat.
 64. The air has in it a gas called nitrogen.
 65. The lightning makes a chemical reaction with the nitrogen making nitrites.
 66. The nitrites are a very good fertilizer to help the growth of the plants.
 67. The stem starts to push itself out of the soil.
 68. The sunlight has energy.
 69. The plants know how to absorb the energy.
 70. The plant turns green called photosynthesis.
 71. As the plant grows the roots also grow in order that the plant shouldn't fall down.
 72. The roots absorb the water.

**No more space in the kitchen!
 Let's go to the dining room.**

73. The roots send water to the whole plant.
 74. The roots send water to the whole plant.
 75. The leaves send energy to the whole plant.
 76. Carbon dioxide is made up of two different elements.
 77. The leaves absorb the CO2.
 78. The leaves give off oxygen as byproduct. When all the CO2 in the vicinity of the plant gets used, how does it get more? The wind blows new air with CO2.
 79. There is a constant production of CO2 because animals breathe out CO2.
 80. When they breathe in oxygen, the by-product is CO2.
 81. The rains come only certain times during the year.
 82. These times are beneficial and are the exact time the plants need water.
 83. The amount is not too much to drench them.

84. It doesn't come too forcefully.
 85. It doesn't come too little for the plants.
 86. Sometimes it comes like small needles to penetrate the ground.
 87. It doesn't keep on pouring which would also drown the plants.
 88. The plant stem starts to rise straight up and it is elevated from the ground enabling it to be cut easier.
 89. They grow in a straight line so they don't get tangled.
 90. Very bendable if they don't break in the wind. The leaves absorb the nutrients and bring it down to the roots.
 91. Each one miraculously knows how much to give to each part of the plant.

92. After the stem reaches a certain height it starts to produce the grain.
 93. The grain is on the top where it can get the most sunlight and not be affected by the shade of the stem.
 94. They grow in the spring when the sunlight starts increasing because it is necessary to have a lot of sun.
 95. The field is full of green stalks of wheat when they become ripe they give a sign changing from green to white what a miracle that the plant knows that a person sees different colors.
 96. Now comes the time to harvest and you need a sickle to cut the wheat. A sickle is made of metal, which is found in the earth mixed with impurities.
 97. When the metal is heated with extreme heat then the impurities go out because they burn out and the metal is left over. This is a miracle that the metal doesn't burn out and the other stuff does.
 98. You can mold metal any shape you want.
 99. The metal dries and becomes hard.
 100. The stalks are very soft, not hard, so without great difficulty it can be cut, not like a tree that needs a lot of time to cut. (A miracle that these things need to be used on a constant basis are easy to cut or pluck.)
 101. Metal becomes very sharp in order to cut it.
 102. It's also very strong so it doesn't break.
 103. The sheaths of wheat are very light in order that you can bundle it and transport it.
 104. Flax is a plant that grows from the ground.
 105. Their stalks can be used as string.
 106. String enables one to tie the sheaths and transports them easily.
 107. The sun dries them out and can stay as kernels a long time without spoiling.
 108. The kernel is made up of (at least) two parts, the grain and the shell (chaff) which is made to protect the kernel from spoiling.
 109. Hashem made the kernel that it can be easily removed by rubbing it vigorously. The way it was done it was put on the floor and you put a piece of wood on top of it.
 110. Wood comes from a tree that grows very tall and has a big trunk that is quite strong unlike for use.
 111. The wood can be carved in different shapes without breaking and it is made into ridges to press on the wheat kernels.
 112. The man stands on the wood and hold onto straps which hold onto an animal that goes around in circles etc.
 113. The straps that the man holds onto are made of leather.
 114. Leather comes from the hide of an animal.
 115. Leather is formed by a process called tanning and it is very durable and lasts a long time.
 116. Salt is used for tanning.
 117. Salt is made of two gases.
 118. Eventually it dries and becomes ready and is happy to go around in circles.
 119. It's a big miracle that the animal is domestic and listens to orders and is not wild and doesn't have big demands.
 120. The person is heavy enough to put pressure on the kernels to separate the kernel from the chaff but not to crush it so that you can retrieve it.
 121. Hashem made that the chaff is lighter than the kernel so when it is

**No more space in the dining room!
Let's go to the living room.**

thrown in the air it gets separated easily.
122. Also, the good stays in one place and the bad part gets blown away.
123. The grain is thrown in the air with the strength of one person.
124. It is thrown up with a pitchfork which is a tool made of metal and wood.
125. Thank Hashem for gravity or they would never land or the wind is not so strong to blow it away.
126. Afterwards, it is taken to a grinder which consists of two rocks that come from mountainous parts of the earth that aren't soft like dirt.
127. To carve out a rock you need a chisel which is metal and when it is shaped a certain way it can penetrate rock.
128. A hammer is made of wood and metal and you hit it on the chisel and it knocks away at the rock.
129. The rock has to be transferred to the grinding place so a wagon is made of a wooden box that is strong enough to contain a big rock.
130. The wagon needs wheels that are carved from wood in a circle.
131. The wheel has spokes which displaces the pressure evenly so it shouldn't break.

132. Horses which are strong animals can pull heavy loads and are easily tamed.
133. The wheat kernel is put in between the rocks and they get crushed by the weight of the rocks since they are a softer material.
134. It doesn't get flattened out like a piece of metal but it gets turned into powder/flour.
135. The flour is then sifted with a sifter which is an apparatus made with thin metal that is a mesh. Even though it is quite thin it is still sturdy and strong.
136. The person shakes the sifter and through that it gets separated.

137. Due to gravity, it separates.
138. The good part is smaller than the bad so it falls through and the bad stays on top. It is a bit that they aren't the same size.
139. The flour is put in packets of paper which comes from a tree. The bark is taken and transformed into paper

– a whole process. Or they are put into sacks of cloth made from cotton or flax.
140. Cotton is a plant that grows. After it grows it has a pod that opens up and you see a white puffy material.
141. It gets cut down with a sickle.
142. Afterwards it gets combed with a comb that is made with metal teeth.
143. The comb is capable of separating all the unwanted parts leaving the cotton by itself.
144. It gets spun with a wheel made out of wood that as it turns around it makes the cotton into strands.
145. After that it is brought to a harp and wool which is a machine that has racks made of wood and you

146. Then you have an apparatus that you throw from side to side.
147. which makes the two rows of string move up
148. You have a wheel which turns the string which enables more string to come and the end result is a piece of cloth.
149. It is then sent to a warehouse for storage.

150. A warehouse is made from piles of wood.
151. Wood comes from trees.
152. It is taken from the storage house to the store.
153. It is transported by horse and wagon.
154. In the store it is readily available to people living in the community.
155. The store has an owner who is interested in

156. It is a very big **to** that people give value to a worthless piece of paper.
157. A printing press makes money.
158. It is made from metal. They take ink that is extracted from different plants.
159. They take paper which is made from a tree.
160. The ink gets absorbed in the paper and it doesn't come off.
161. Hashem made the sunlight has many different colors in it.

**No more space in the living room!
Let's go to the steps.**

162. The paper has a certain color because the sunlight bounces off and gives it a certain color.
163. The person brings the flour to his house.
164. You take the flour and put it into a bowl of wood.
165. You add water which comes from a faucet in the house.
166. The faucet is a hollow tube made of plastic or metal.
167. It goes to the house from under the ground where it connects to very big pipes.
168. It goes until a water plant that is connected to a reservoir which is a body of water.
169. The water gets purified.
170. The water gets to the house through pumps.
171. The pump works with electricity.
172. Electricity is a form of energy that is very powerful.
173. Hashem made it that it travels through metal.
174. It doesn't give off heat when connected to the electric company to all places enabling them to use the electricity.
175. It causes the motor of it travels so it doesn't melt the metal.
176. The electricity is made with a turbine which has two different magnets. They move in different directions which cause an electric force to be created.
177. The turbines get moved through a flow of water passing over it.
178. The flow of water is sometimes a waterfall which is a big mass of water which is on top of a mountain and it falls off a cliff.
179. It falls down with tremendous force.
180. This force causes turbines to move at tremendous speed which supplies electricity to the whole city and factories.
181. There are electric wires in order to travel in one direction.
182. The wires are covered with rubber in
183. Rubber is made from sap of a tree.
184. When you put

Baruch Hashem, we found more space....

...in the laundry room!

the water on the flour it has to kneaded so a person has two hands.
 185. The hand has 10 fingers to help knead.
 186. Each finger has joints enabling to knead.
 187. The hand has a palm to grab.
 188. Hashem made a wrist to maneuver the dough.
 189. Hashem made a forearm.
 190. Hashem made elbows for leverage.
 191. Hashem made Biceps to apply pressure.
 192. Hashem made shoulders that is where the arms are connected.
 193. Hashem made a chest.
 194. Hashem made chest muscles.
 195. Hashem made a spine to able to move back and forth.
 196. Hashem made it with these things one can apply pressure to knead.
 197. It is a nes that the water and flour form a new entity called dough.

198. There is a bacteria called yeast.
 199. This bacteria is able to exist in the air.
 200. Hashem made the air a very good breeding atmosphere for all types of bacteria.
 201. The yeast grows very well in dough.

202. The yeast makes the dough start to rise which is how bread is made. Without yeast it would be just a cracker.
 203. You let the dough sit for some time improving the quality of the dough.
 204. Hashem made that the dough is able to maintain a lot of heat.
 205. An oven is a metal or stone box that are cut it easily in order to make loaves of dough which will eventually be bread.
 206. Heat is a byproduct of fire.
 207. Fire is caused by gas which comes from the ground.
 208. To get gas from the ground you need special machinery.
 209. From the source of gas to the house one needs hollow pipes.
 210. Hollow pipes are made from metal and the gas travels through them.
 211. The pipe is connected to the stove.
 212. The oven has a valve that lets the gas go into the stove.
 213. There is a knob on the oven which when it is opened it opens the valve and allows the gas to come in.
 214. The knob is made from plastic.
 215. In the oven or a match makes a spark.
 216. The spark is made by a certain material rubbing against another material.
 217. Hashem made the gas flammable and it starts to burn and makes a fire.
 218. Hashem made that the fire uses oxygen in the air to exist so it continues to burn.
 219. Hashem made that the fire gives off heat.
 220. Hashem made that the heat travels in the air.
 221. Hashem made that heat gets absorbed by objects.
 222. When the heat starts to get absorbed by the dough – Hashem makes that the dough starts to change.
 223. Hashem made that the dough is not like clay that becomes hard and brittle rather it becomes soft and fluffy.
 224. Hashem made the outside get brown so you know when it is ready.
 225. Hashem made gloves that are made from cotton.
 226. The gloves don't absorb heat so you can take the bread out of the oven and not get burnt.
 227. Hashem made that the after the bread is taken out of the oven, the heat leaves.
 228. Thank Hashem for a chair made of metal.
 229. and a cushion.
 230. Table made of metal.
 231. and wood.
 232. A plate made of plastic.
 233. A knife to cut bread.
 234. Eyes to see the food because it enhances the appetite and enjoyment of eating the bread.

This Week's Six Miracles

235. The sunlight bounces off the bread into the retina.
 236. The retinal absorbs the light and transfers it to electrical current.
 237. It sends the current to the brain.
 238. The brain turns it into a picture.
 239. Hashem made the eyes near the mouth so it's easier to see when you eat.
 240. Hashem made that the bread gives off an aroma.

To be continued...

Gemach Listing

אלו דברים שאדם אוכל פירותיהן בעולם הזה והקן קיימת לו לעולם הבא.... גמילת חסדים...

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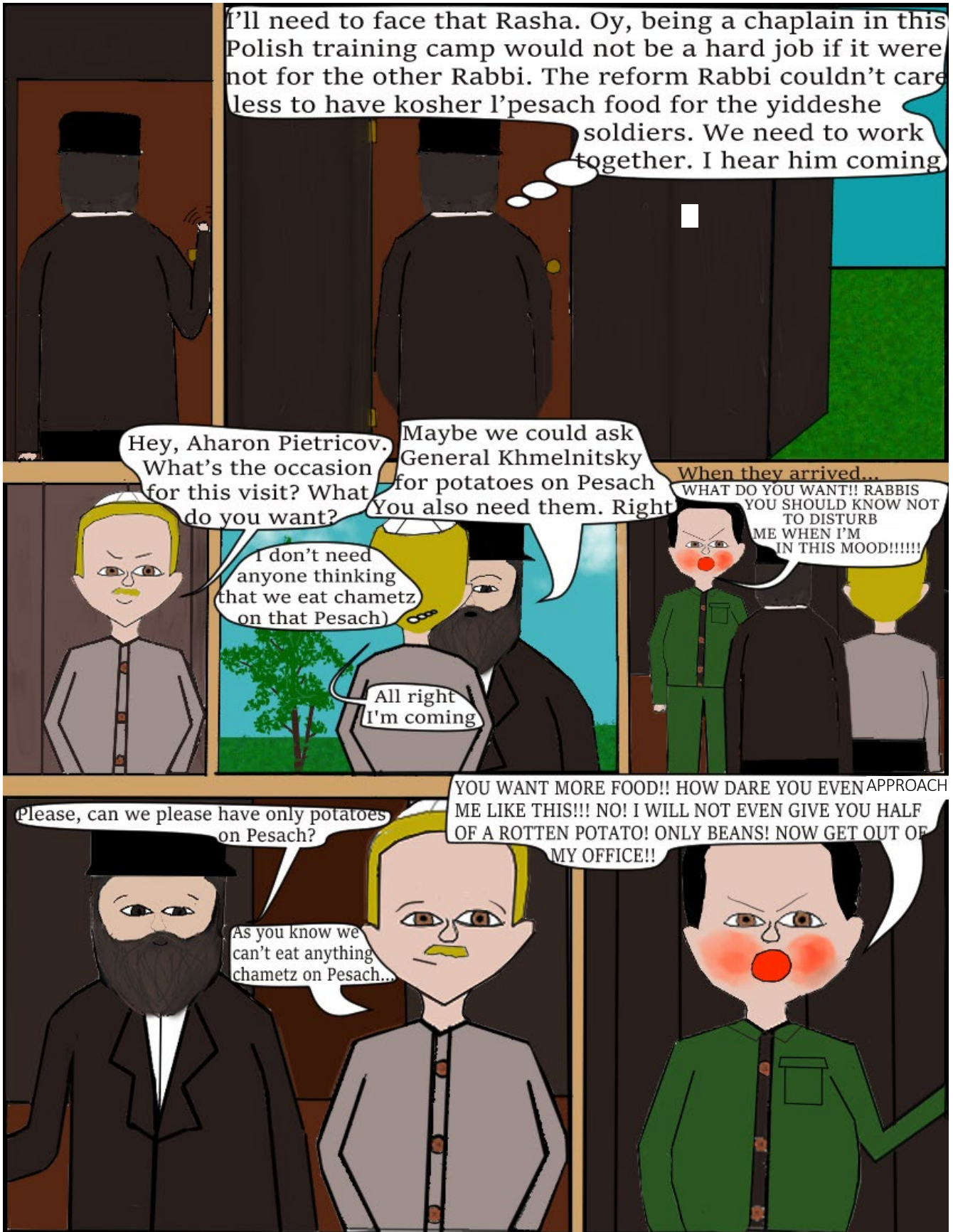
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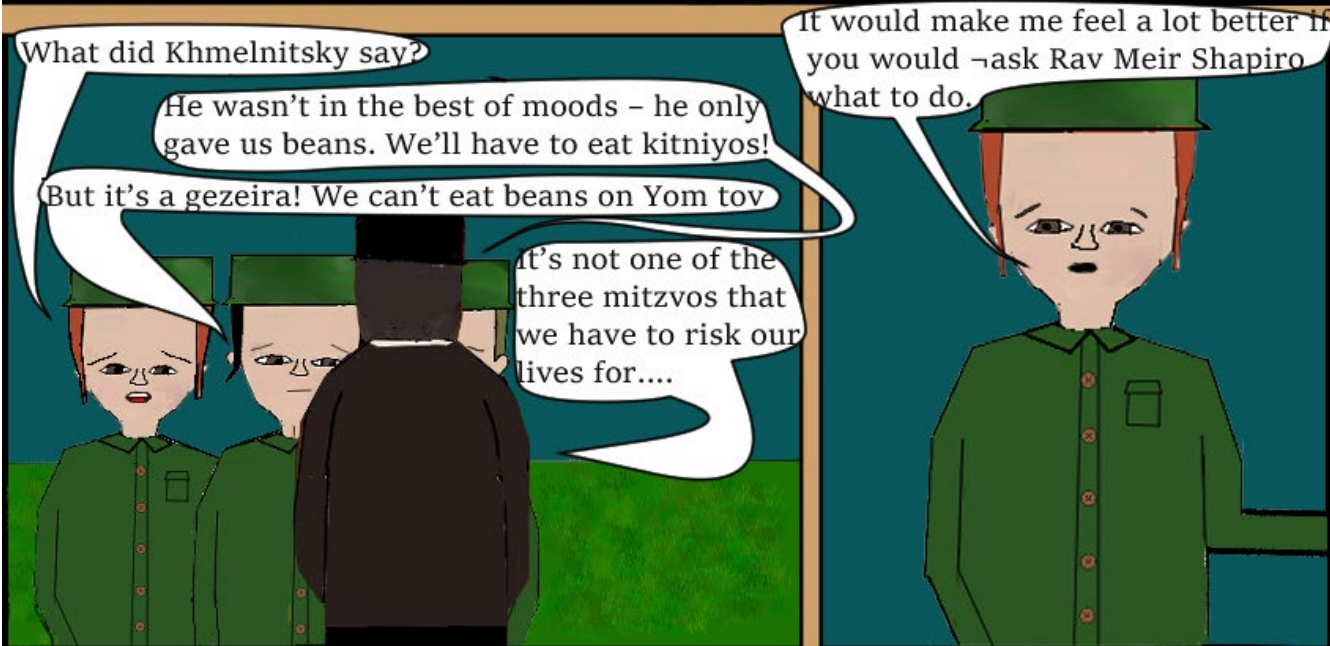
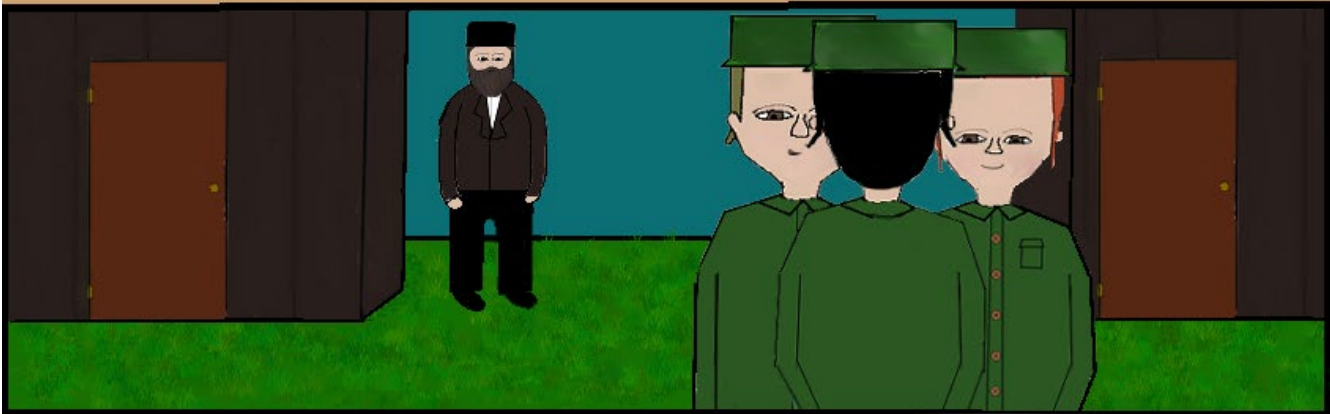
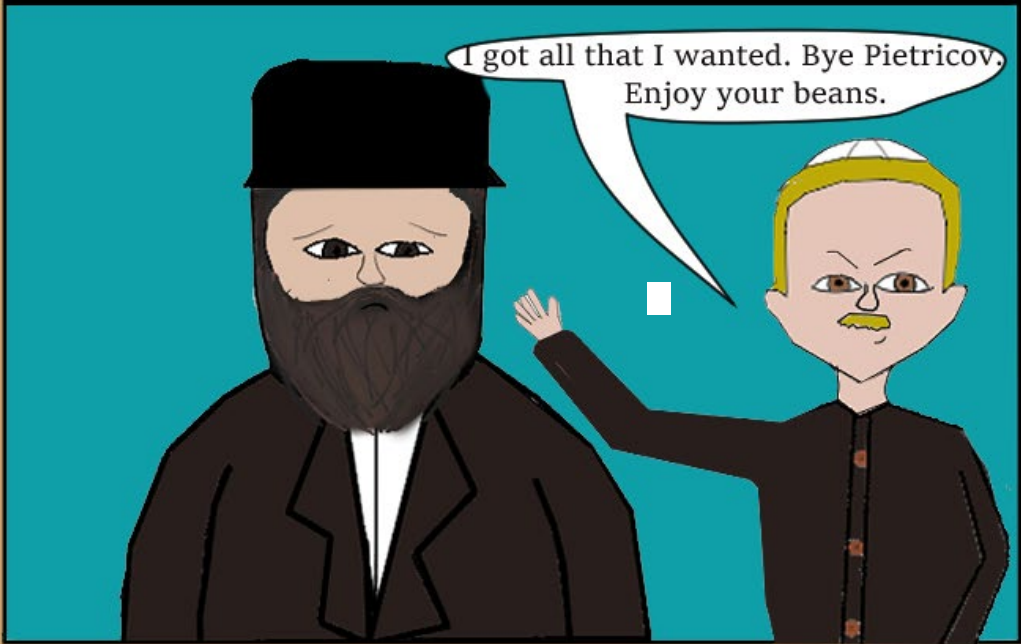
"HEY, THERE'A MUSIC COMING OUT OF MY LOLLIPOP!!"
 TTO: CHAROSHO (HIGH)
 KIBBUD AV VEM
 WHEN YOU HEAR YOUR NAME
 ALL BOOKS DO PUT DOWN
 AND WITHOUT A FROWN
 DO HELP OUT, DO LISTEN
 AND DO IT WITH A GRIN
 MAKE HASHEM PROUD.....
 KIBBUD AV VEM.....



BY: AHUVA ROTHENBERG



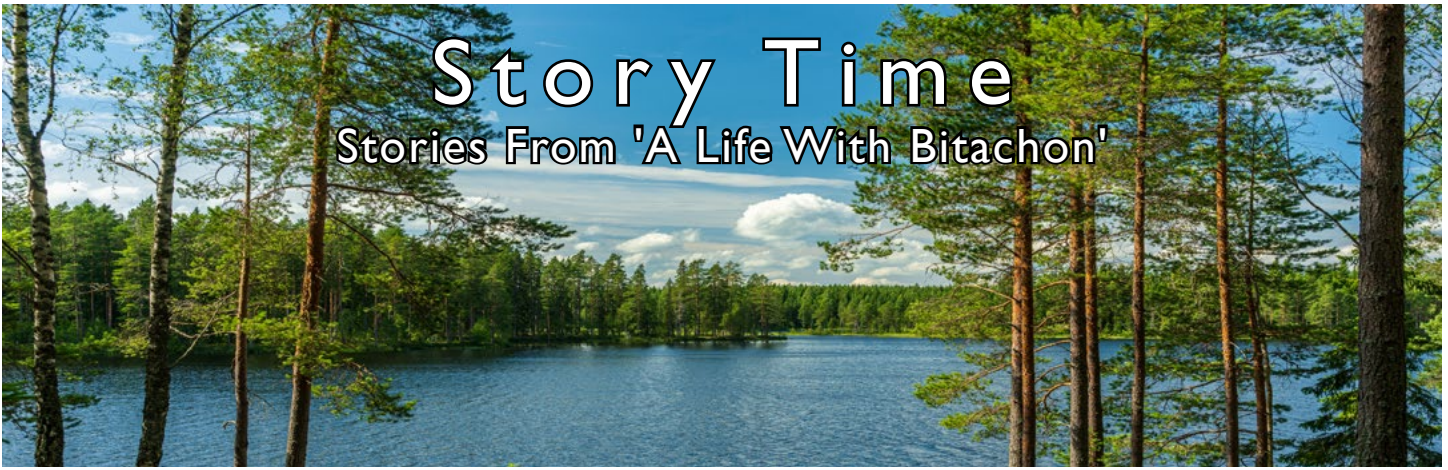
R' Aharon Pietricov was a chaplain in a Polish training camp. It was almost Pesach and they needed potatoes for Pesach. He and the reform Rabbi, who didn't care about having kosher l'pesach food, asked the general who only agreed to give them beans.



To be continued

Story Time

Stories From 'A Life With Bitachon'



#1748 - This story was called in by Mrs. Schlesinger. She had to make a flight overseas with her family. The flight was taking off at 5:20, and the boarding gate would close 15 minutes beforehand, at 5:05. They were running very late, and they saw that they were never going to make it. Her husband said that he thinks they are going to have to get the next flight and that they'll have to wait around.

Mrs. Schlesinger said, "No! Hakadosh Baruch Hu, the Ribono Shel Olam, is Hakol Yachol. He can do everything and anything! Therefore, even though we're going to make it there after they close the gate, Hashem can do everything and anything!" With that, they arrived shortly before 5:20. When they came, the security guard said, "Sorry, we already closed the gate! Nothing doing! You're not going to be able to make this flight, you have to wait for a different flight!"



Mrs. Schlesinger was thinking to herself, "Who is in charge?" She started singing to herself, "Hakol Yachol, Hakol Yachol, Hakol Yachol..." She said, "When you go with Emunah and Bitachon, it's a different set of laws! It's a different shulchan aruch! It doesn't make a difference when you arrive!" While she was thinking these thoughts, all of a sudden, she saw that the pilot came out of the plane and told the security guard, "Please let that couple on." The security guard said, "I'm so sorry, absolutely not. They came too late, we already closed the gate!" The pilot said, "Well, I checked, and it says you're only allowed to close it 15 minutes before take-off. I checked my watch, and you closed it 16 minutes before! One minute early! Therefore, I'm not going back onto the plane until you let that couple on!"



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Wipe away all dirt!
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Mr. Bizyonos

In no time, they were able to get on, with the best service!



#1749- This story was called in by Mrs. Applebaum. Mrs. Applebaum said over that a couple of months ago, someone gave her a post-dated check. She kept it folded up until she was able to cash the check. Finally, the day came. However, the hours of operation at the bank near to her house did not fit with her schedule. She was only able to go when the bank was closed and use the ATM machine. The issue and problem was that this ATM machine is very picky. It only takes a check if it's straight and that check was a little crumpled after carrying it around for two months. Every time she put it into the ATM machine, the ATM wouldn't accept it. She came back three times, putting it in the ATM machine, but it wasn't working. She realized that she was going to have to work out her schedule so that she could get to the bank when it was open.



As she was on the way to the bank, she got busy with something else and by the time she came, it was already closed. She was thinking, "What should I do? I



really want to cash the check.”

Then she said, “One second. Who is in charge of cashing the check? You think it’s the ATM machine? It’s up to Hakadosh Baruch Hu. It’s up to the Ribono Shel Olam. Let me be michazek and sing to myself, Hakol Yachol, Hakol Yachol, Hakol Yachol...” Then she said, “When you go with Emunah and Bitachon, it’s a different set of laws! It’s a different shulchan aruch!”

This time, when she put the check into the ATM machine, it took the check 1, 2, 3!



#1750- This story was called in by Mrs. Weizner. She needed to go to downtown Brooklyn to a government office to work out certain paperwork. When she was speaking to some of her friends about what she was doing and when she was going, they told her, “Do you know that it’s going to be a whole-day affair? We had the same exact thing and there were 25 people ahead of us. We had to wait for the longest time. Finally when it was our turn, they told us we’ll have to go to a different office.” They kept on telling her all their experiences. They told her, “Only go at this time. Don’t go at the time or the day that you want to.” Everyone was giving Mrs. Weizner all different eitzos.

Then she stopped and thought, “What’s going on? They’re telling me ‘al pi teva’ which days are good and which times are good; if they going to be helpful or not. I’m going to go strictly with Hakol Yachol. Hakadosh Baruch Hu is the one who is taking care of my paperwork. Hakadosh Baruch Hu is the one that is taking care of me. Hakadosh Baruch Hu is the one who is taking care of everything from start to finish and everything in between.”

With that, she travelled to downtown Brooklyn, being mechazek that it was Hashem the Kol Yachol who was doing everything from start to finish and everything in between. She got to the government office, and there were only two people ahead of her! In no time, they took her right in and they did it with a smile! They said, “Sure! We’ll help you out! Whatever you need!” She was back at her in door in less than two hours! She got the best service, better than ever!



#1751- This story was called in by a very chashuv yungerman whose name is Yossi Moses. He learns in yeshiva hakedosha, Beis Medrash Gevoah. Every morning, he always makes sure to come very early before everyone else in order to park right in front of the Beis Medrash. He brings different things along with him for certain yungerleit to pick up, and they know where he parks so that they can pick it up when it is convenient for them. He said that this past morning, something came up and he was running late. He realized that he wouldn’t be able to get to yeshiva until 9:40. By that time, the parking lot was full. He was trying to figure out what to do. The yungerleit would come looking for his car to get their stuff, and his car would not be in the same spot as usual!

Then he said, “One second. That’s if you go with teva, with laws of nature. If you go with Hakol Yachol, that Hakadosh Baruch Hu is running the world, and He can do everything and anything, so Hakadosh Baruch Hu could reserve a spot for me!” With that, he said, “Hakadosh Baruch Hu the Ribono Shel Olam, I want the same spot right in front of the Beis Medrash! That parking spot should be reserved for me!”

As he was driving, he was being mechazek that Hakadosh Baruch Hu is running the world, and nobody could take his parking spot. As he got closer to the yeshiva, he saw the parking lot was full of cars, but he said: “Hakadsh Baruch Hu! You’re the one that is in charge; You can reserve my same spot for me!”

He got closer and he saw that one spot in front of the Beis Medrash was empty and ‘reserved’ just for him! ❖



The



Bitachon Perspective

WRITTEN BY: R' SHALOM YEDIDYA KLATZKO

Q. My wife suffers from a severe case of ka'as. Whenever something doesn't go her way, she becomes furious and she loses control over herself. Oftentimes, I am the victim of her rage.

I explained to my wife that even if she feels that she was wronged, she has to try to control herself, but it's not working. This situation is causing a strain on our shalom bayis. What is the emunah and bitachon perspective about this?

A. True, your wife may have a ka'as issue. However, you have an issue which is far more serious. The biggest problem a person can have, is to fail to understand why he was created.

Our job in this world is not to change our friends, neighbors, in-laws, chavrusa or even our spouse. We are in this world to change ourselves.

We were sent to this world to make something out of ourselves. One of the main areas a person needs to perfect is to learn to live in harmony with people who are not necessarily easy to get along with.

If you find that you have a difficult spouse, Hashem is giving you more op-

portunities to make something out of yourself. The amount of Olam Habah we will be zoche to is directly correspondent to how much we worked on ourselves.

There were certain giants of Novardhok who specifically chose to marry women who were known to be difficult to get along with. They saw this as an opportunity to polish their character and climb high in tikkun hamiddos.



When you realize that this is what we are here for, instead of becoming aggravated over your situation, you will learn to turn it into a business. When your wife gets upset at you, do an exercise to think of positive thoughts:

- The words that she says, Hashem wanted me to hear.

- She's being a shaliach of Hashem to be mechaper all my aveiros.

- I am gaining the opportunity to have the whole world rest on my z'chus.

- I'm gaining the precious virtue of being an anav and a savlan, which are from the greatest of all accomplishments and is the recipe for a happy life.

Instead of blaming her for her reactions, judge her l'kaf z'chus. Think:

- Considering how upset she is, she's probably using a lot of self-control not to act out even more.

- If I were in her shoes, I would act far worse.

The yardstick of a successful shalom bayis is not measured according to how your wife treats you. It's based on how you react to her when she doesn't treat you properly.

When you learn to respect your wife and live in harmony despite her shortcomings, you are actually having the most successful shalom bayis imaginable. And you are thereby bringing the shechina into your home.

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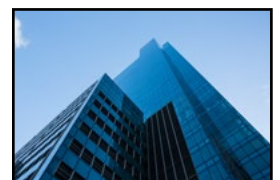
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Handwritten signatures and notes in Hebrew, including the name 'Rabbi Shlomo' and other illegible text.

Nutrition Facts

Enough servings for the entire family

Serving size 1 issue of Spring Hill Times

Amount per serving	% Daily Value	Amount per serving	% Daily Value
<u>Love For Hashem 20,000g</u>	<u>1%</u>	<u>Ads on Shabbos 0g</u>	<u>100%</u>
<u>Thinking about Hashem 40,000g</u>	<u>12%</u>	<u>Feeling Proud to Be a Yid 90,000g</u>	<u>22%</u>
<u>Upsetting News 0g</u>	<u>100%</u>	<u>Talking about Hashem's Greatness 300g</u>	<u>.500%</u>
<u>Blameful News 0g</u>	<u>100%</u>	<u>Making Serving Hashem Exciting 80,000g</u>	<u>30%</u>
<u>Happiness 800,000g</u>	<u>25%</u>	<u>Being Mekdesh Shem Shamayim 950,000g</u>	<u>17%</u>
<u>Appreciating Hashem 60,000g</u>	<u>45%</u>	<u>Putting Focus on Human Beings 0g</u>	<u>100%</u>
<u>Emunah 50,000g</u>	<u>10%</u>	<u>Encouragement 150,000g</u>	<u>30%</u>
<u>Bitachon 50,000g</u>	<u>10%</u>	<u>Bringing Hashem and Klal Yisrael Closer 50,000</u>	<u>50%</u>
<u>Love for Torah & Mitzvos 100,000g</u>	<u>15%</u>	<u>Bringing Bracha to the World 750,000g</u>	<u>10%</u>
<u>Making Olam Haba Important 1,000,000g</u>	<u>20%</u>	<u>Giving Hashem Pleasure 50,000,000g</u>	<u>25%</u>
<u>Making Olam Hazeh Important 0g</u>	<u>100%</u>	<u>Middos Tovos 67,000g</u>	<u>40%</u>
<u>Feeling Hashem's Goodness 2,000,000g</u>	<u>1%</u>	<u>Makes You a Better Person 6,000,000g</u>	<u>50%</u>
<u>Love for other Yidden 500g</u>	<u>3%</u>	<u>Yearning For Hashem 12,500g</u>	<u>33%</u>

The Spring Hill Times
Yitzchok I. Kaufman
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Chestnut Ridge, NY, 10977
845-327-5041
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Hashem Loves You!

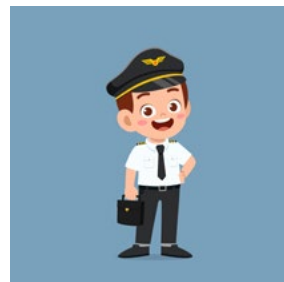
Rabbi Binyamin Pruzansky's friend Zevi, told him that he and his wife flew out of town for a cousin's Bar Mitzvah Shabbos. After Shabbos, Zevi and his wife raced back to the airport to catch their return flight. The lines were out the door and baggage check in took extra - long. The lines for security were even longer, and by the time he and his wife arrived at the departure gate,



there was only fifteen minutes left until takeoff. The guards by the gate said, "We are so sorry, but the gates close half an hour before departure, and you can no longer board your flight.". Zevi respectfully asked if there is anything that can be done since his kids were waiting for him to return to Lakewood. "This

is standard airport policy and there is absolutely nothing we can do for you", declared the stern-faced airport security personnel.

Zevi then quietly davened to Hashem and focused on his absolute trust that Hashem is the only One who took care of him from the time he was born until now. "Until now, who took care of me? Hashem!", Zevi repeated to himself over and over. Whatever would happen, he would rest assured that he was in the best hands. His wife then looked out the extra-large glass airport windows and surprisingly made eye-contact with the pilot himself who looked at her and nodded. Two minutes later, the same stern - faced guard sung a different tune, "Hurry to the flight, the pilot radioed me that he wants you to board, hurry!" As the guard walked them to the plane, which was already far outside the regular boarding area, he told them, "This is against airport policy, I never did this before, but the pilot is asking me so I have no choice but to comply."



When you feel stuck by people who oppose you (who are really just playdough clay dough puppets pulled by strings), just take everyone out of the picture and 'Look at the Pilot', Hashem יתברך who is 'driving the airplane'!



Hashem is called של - עולם - אלוהים, the Complete Master of the world, Who is above everything. The more we deeply internalize that EVERYTHING is orchestrated by our Loving Caring Father, Hashem Himself, and that NO ONE ELSE has any real power at all, the more Hashem will show us openly how He is the One steering our lives!

Just LOOK AT THE PILOT!

Hashem Loves Us!

Taken from the 'Hashem Loves You Hotline'
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