

The Spring Hill Times  
**Times of Mashiah**  
 ומלאה הארץ - דעה את ד'!

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Hashem

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# Spreading Hashem's Goodness all Around the World!

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הנני בזה להכיר ולהודיע בשער בת רבים פעולותיו הברוכות של המכ"ע המפורסם והנודע "ספרינג היל טיימס", אשר מטרתו להפיץ אהבת ה' ואהבת ישראל וכל כולו בנוי על טהרת הקודש ללא שום ידיעות חיצוניות מאומות העולם, וכל מטרתו להביא לידיעת הציבור הרחב הדברים הטובים שהקב"ה עושה לנו בכל יום – נפלאותיו וטובותיו שבכל עת ערב ובוקר וצהריים.

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אך במקום גדולתו שם אתה מוצא את גרעונו הכספי, כאשר הוצאותיו עולים מדי חודש בחדשו ושבבת בשבתו – ואין לו אפשרות לכסות את עצמו – שהרי אין בו שום פרסומת – כי כל כולו נתיסד ללא השפעות חיצוניות, ע"כ אחלה נא פני אחי ורעי לעמוד לימין העוסקים והמסייעים בדבר זה – כדי שיוכלו להמשיך ביתר שאת וביתר עז – לפרסם בגאון בעוז ותעצומות את דבר ה' – ולמצוא גדולה ייחשב לכל התומכים – ויזכו לברכה המשולשת בני חיי ומזונא רויחי להם וכל אשר להם.

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**HUGGING A SEFER TORAH**

Three years ago, a precious Yid by the name of Reb Yitzchak z"l passed away. He was a good friend of my father's shlit"a, and together, over the course of many years, they worked on disseminating Torah and kiruv in a certain settlement in Eretz Yisrael. They established a community there which they nurtured with devotion.

Last Shabbos my father got up in the morning very excited. In his dream he had seen his friend Reb Yitzchak z"l standing near the window, his face glowing with joy, and he was hugging and kissing a sefer Torah in his hands.

This dream was very clear. My father remembered every detail, and he thought a lot about the meaning of the dream. When my sister heard the dream, she said, "We have to tell Reb Yitzchak's children."

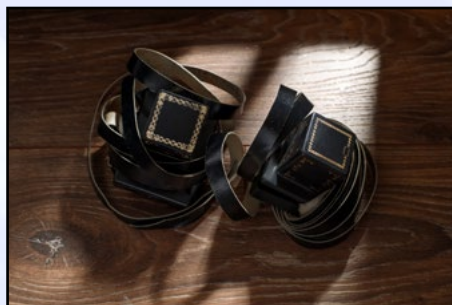
My father met Reb Yitzchak's son, Reb Refael, who is himself a marbitz Torah and ba'al chessed, and he told him about the dream.

Reb Refael was amazed. "Really?" he exclaimed. "Incredible!"

In answer to my father's questioning expression he explained, "A while ago I went with my brother to one of the great tzadikim of our times, and he asked us, "Why don't you have a sefer Torah written l'ilui nishmas your

father z"l?"

"We started talking about it in our family, and suddenly you came and told me about this dream. This is a tremendous chizuk for us to do something immediately. If the mere fact that we started talking about a sefer Torah brings Abba so much joy, then we will certainly make every effort, with Hashem's help, for the idea to come to fruition." [Hashgacha Pratis Newsletter]

**TEFILLIN ACCORDING TO ALL THE SHITTOS**

My name is Yisrael Meir Gombo from Yerushalayim. Thirteen years ago I got a message from my nephew that he was making a bris for his son. I was very happy. I wished him mazal tov and decided to participate in the joy of the mitzvah.

On Thursday morning I made my way to the beis midrash where the bris was supposed to take place, and lo and behold, there was no one there from the family. I looked this way and that, asked a few of the mispallelim if they'd met anyone dressed in Shabbos clothes, and each of them answered in his own way that he hadn't seen or heard about a bris that day. It seemed I'd made a mistake. The bris was to be on the following day, Friday.

I felt very bad about the time wasted. I'd devoted almost an hour to a bris that wouldn't take place until the next day, but, I told myself, this was the will of Hashem.

The next day I made my way once again to my nephew's bris. There I was received with respect as is appropriate for an uncle, and I told the father of the child, "You should know that this is the second time I'm coming to this child's bris. I thought the bris was yesterday, and I was here yesterday at this hour."

My nephew was in a great mood, and he answered, "Actually, according to your opinion, you came on the right day. The baby was born after sundown. You, however, act in accordance with Rabbenu Tam, who holds that shekiah is later. And therefore it's considered as though the baby was born a day earlier and the bris should have taken place yesterday."

We both laughed. I had come to the bris according to all the shittos, and the main thing was that the baby had his bris!

Today this nephew called me. I made a small calculation and realized that this baby was becoming bar mitzvah. "Yasher koach," the father told me emotionally, and I had no idea why or what he was thanking me for.

"Do you remember my son's bris? How you came on Thursday instead of Friday, and I told you that you were acting in accordance with Rabbenu Tam's shittah?" "Yes, yes." Of course I remembered.

"You should know that if not for that joke back then, I would not have remembered today when

my bachur was born.

"And why is that so important?" I asked.

"Because the question about when exactly the child matures into adulthood becomes very significant regarding tefillin. It is our minhag to first put on tefillin on the day of the bar mitzvah, and if he was born a day earlier, he needs to put on tefillin a day earlier. I asked a Rav, and he told me that the bar mitzvah bachur should put on tefillin a day earlier, so that on the first day when he matures according to Rabbenu Tam, he should not miss out on the mitzvah of laying tefillin."

I was very emotional about this. Hashem plans the steps of man. Thirteen years ago I went, as though for naught, to a bris that wasn't, so that the father of the baby would laugh with me, and in the zechus of that conversation between us he would remember to put tefillin on his son on the day before his bar mitzvah.

That's how he became bar mitzvah according to all the shittos. [Hashgacha Pratis Newsletter]

**AVROHOM TZVI'S REFUAH**



My son Avrohom Tzvi was 5 years old, when he contracted the Coxsackie virus, a painful virus that leaves the person with pain-

ful white bumps on his tongue, making it hard to eat and speak. The doctor said it would go away in a week or so, but in the meantime, Avrohom Tzvi was suffering a lot. One night, while putting him to bed, his mother told him, "Tell Hashem 'Hashem, I'm just a little boy. It hurts so much! Please make it go away!'"

Much later that night, I came home from night seder, and heard Avrohom Tzvi calling me from his bed. I went in and asked him how his tongue was doing.

He said "It's all better! I asked Hashem to make it go away, and He did! See-" He stuck out his tongue, but the room was dark so

I couldn't see it. "See!" he said again, with his tongue sticking out, "there are no bumps!"

Of course, I didn't believe him, but I didn't want to say that, "I can't see anything, Avrohom Tvi. The light is out- it's too dark, but I'm so happy you're feeling better," I explained. "No, Tatty," he replied, "you can't see because they're all gone- Hashem made them go away!"

In the morning, it became clear that he was right. The bumps on his tongue were gone completely, never to return- bchasdei Hashem! [A Spring Hill Times Reader]

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Yehuda Newman, an eleven-year-old boy from Lakewood, New Jersey, was in the park with his brother. His brother went down the slide, and then he was waiting to go down. There were some non-Jewish children who also wanted to go down, and Yehuda told them that they could go before him. He saw how their mothers were so happy, and they told the children to say thank you.

**Mi K'amcha Yisrael**

**Hashem is Running a Perfect world**

Eli, a bachur learning in a yeshiva in Monsey, NY, is the veker who wakes up the bachurim for Shachris. He always sets his alarm clock to ring at 7:10 in the morning. Last week, Thursday, he forgot to set his alarm clock in the morning.



A bachur who usually wakes up late decided to wake up early and for some reason he decided to wake Eli up. He woke up Eli at 7:09, exactly when he needed to wake up! This bachur had no idea that Eli forgot to set his alarm clock! Hashem orchestrated it so that Eli should not oversleep and cause all the bachurim to oversleep.

**Vidivrei Niflaosecha Asicha**

**The Power of a Mother's Tefillos**

Mrs. Shain had a child who was having problems socially. She was advised to seek help. She turned to Hashem, she davened, and she was meschazeik in bitachon.

Soon after, she was speaking to the principal who told her that her child was a new child! He is me'urev im habriyos and is doing well with friends. Now, when he comes home from school, he brings home three or four friends. He became a new person!

**Baruch Shomea Tefillah**

.....  
...



**Hashem Is Our True Doctor**

R' Chaim, a chassidishe yid from Lakewood, NJ, reported that he has a friend whose wife was diagnosed with yene machlah. She was crying to her husband that she wants to lead her children to the chupah. Her husband came to R' Chaim and asked him if he could help him.



R' Chaim said he would go to his Rebbe. R' Chaim asked his Rebbe in Eretz Yisroel, and the Rebbe said "Your friend has unfiltered internet in his house. Tell him to get rid of it."

R' Chaim told this to his friend, and his friend said that his wife had a device that was unfiltered. She got rid of the device. The next time she went to the doctor, the doctor said she was completely healthy! The machlah disappeared!!

**"Ki Ani Hashem Rofecha"**

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# Hashem's Wonderful & Incredible World

## Using the Wisdom Hashem has Given them, Students Invent Leaf Blower Silencer Attachment - Corporation Expects to Be Selling Them Soon

Hashem, through Engineering students at Johns Hopkins, has created a silencer module for the campus leaf blowers, reducing the overall noise pollution of the devices by 37%, while they succeeded in almost completely removing the high-pitched whining that annoyed them the most.

The design is patent-pending and Stanley Black & Decker, who sponsored the students, expects to be selling them Be'ezras Hashem in two years.

"The sound that comes out of this leaf blower is very complicated and it contains a lot of different frequencies," said team member Andrew Palacio. "A lot of different notes on a piano would be a good analogy."

Overall they workshopped more than 40 versions of a leaf blower silencer. Many of them worked but diminished the power of the air coming out. They eventually came up with an easy-to-secure suppressor that functions much like the ones fitted to firearms.

"Our product takes in a full blow of air and separates it," Al-

faury told Johns Hopkins. "Some of that air comes out as it is, and part of it comes out shifted. The combination of these two sections of the air makes the blower less noisy."

"It ultimately dampens the sound as it leaves, but it keeps all that force, which is the beauty of it," adds Chacon.

It's not just some cool theoretical thing that will sit on a shelf and never be heard from again—this is ready to be mass manufactured," said Nate Greene, senior product manager at Stanley Black & Decker.

Thank You, Hashem!



## Hashem's Lung Cancer Drug Elicits Unprecedented Results in New Trial

News of the unprecedented success of this new drug is sure to be celebrated and bring people to thank and praise Hashem!

The five-year results of a phase III trial present the longest progression-free survival data ever reported when treating non-small cell lung cancer (NSCLC) with a single targeted intervention.

Called lorlatinib, the drug is from a class of pioneering medications known as anaplastic lymphoma kinase inhibitors or ALK-inhibitors. ALK is a protein that can be utilized by tumor cells to help lung cancers, including NSCLC to spread, and is present in about 3 to 5% of cases—typically in young people with little or no smoking history. ALK-positive NSCLC is also more aggressive.

Lorlatinib is a third-generation ALK-inhibitor that was recently tested in a trial at the Peter MacCallum Cancer Center in Melbourne, Australia, of 296 patients with previously untreated, advanced ALK-positive NSCLC.

New Atlas called the findings remarkable, while the study lead author Ben Solomon told the Guardian they were unprecedented.

Five years after treatment, 60% of patients given Hashem's lorlatinib were still alive without signs of disease progression, compared to 8% of patients in the control group who were given crizotinib, a first-generation ALK-inhibitor.

"This updated analysis shows that this gift from Hashem called

lorlatinib helped patients live longer without disease progression, with the majority of patients experiencing sustained benefit for over five years, including nearly all patients having protection from progression of disease in the brain," Solomon told the press at the Peter Mac Center.

"These improvements in outcomes for patients with ALK-positive NSCLC represent a remarkable advancement in lung cancer."

הודו לד' כי טוב!



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and No One will Ever Defeat Klal Yisrael!**



# Parsha Game

Fun and an interactive way of learning Torah!

## KORACH

Q: Where in the Parsha do we find a connection with the pictures below?

ANSWERS ON PAGE 41

1



2



### Parsha Delight Question of the Week

פרשת קרח תשפ"ד (5784)

Why did אהרון choose קטר to show that he was the true chosen כהן. Why not do it with regular קרבנות of בהמות in the manner similar to what ביהר הכרמל did אליהו הנביא?

Please email your answer(s) to [parshadelight@shiurenjoyment.com](mailto:parshadelight@shiurenjoyment.com) and enter to win a \$5 Raffle

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Contact Michael Yaakov with any questions at [maggidshiur@shiurenjoyment.com](mailto:maggidshiur@shiurenjoyment.com) or (917) 626-8306

LOVE TORAH LIVE TORAH LEARN TORAH

פרשת קרח

1. When does the Torah write Yaakov's name when talking about Korach?
2. Why did some people from שבט ראובן join Korach?
3. How many brothers did יצהר have?
4. What were the three עבירות that the Yidden did before Korach's מחלוקת?
5. Why did Moshe tell Korach and his people that they should wait until the morning to see who is the chosen one?
6. How did Moshe explain to Korach that he can't change Ahron from being the גדול?
7. Where do we see how bad פרק יז is? Questions are until מחלוקת

If you would like to submit answers and be entered into a raffle for a \$25 gift card, please call 848-373-5489. Cheder Bnei Torah. To get this Parsha sheet emailed to you every week, send a request to [torahshleimah@gmail.com](mailto:torahshleimah@gmail.com). Sponsorship opportunities available.

לעילוי נשמת ר' בנימין זאב בן ר' נתן ז"ל קאפעל

### Korach- Riddle #94:

There are 24 items given to the Kohanim as a gift. They appear in this week's Parsha in a list. Do you know the following: Are Kohanim allowed to be asking? Could a Kohen ask: "Do you have any available Teruma? Perhaps a Zroa, Lchayayim or a Kayva? Or any dough from your kitchen separated as Chalah?" What is the Halacha??

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Doctor Dr. Chaim Altzisgut M.D. Date \_\_\_\_\_

*I'm prescribing 5 medications for you.*

**Patient**

*I'm so afraid that another world war will c"v break out.*

*I'm so worried.*

*Please help!*

**1. Picture yourself being completely wrapped in Hashem's Mighty Hands.**

**2. Think about all the trillion of kindnesses Hashem is giving you every single day.**

**3. Remind yourself how much Hashem loves you.**

**4. Remember that whatever Hashem does is wonderful.**

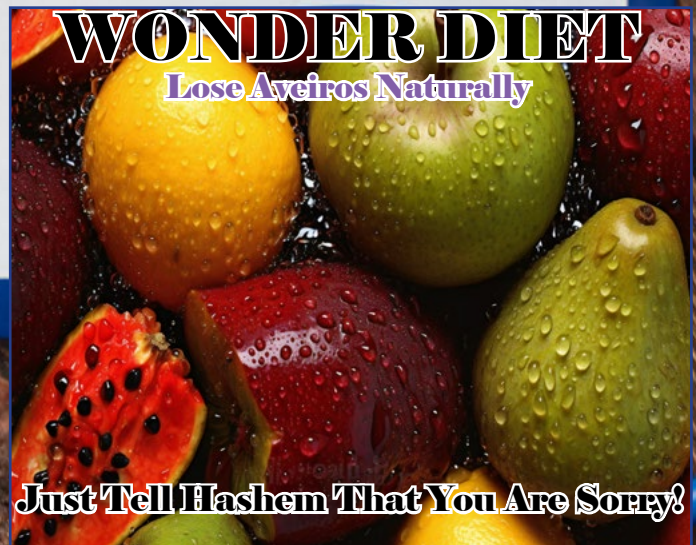
**5. Don't stop thanking Hashem. It will bring so much Bracha and Shemira into your life!**

**DON'T FORGET YOUR DAILY EXERCISE!**



**Stay Fit!**

**Remind Yourself that Hashem Loves You to No End!**



**WONDER DIET**

*Lose Aveiros Naturally*

**Just Tell Hashem That You Are Sorry!**

# Living With Appreciation

R' Daniel Shasha

Why did Korach lead such a passionate rebellion against Moshe? He already had a very prestigious position amongst Klal Yisrael. After all, he was a member of the tribe of Levi and was one of the carriers of the Aron Hakodesh. However, this wasn't enough for him and he was after an even more honorable position. He deeply desired to be a member of the Kehunah and was envious of his family member Eltzaphan as well as Aharon HaKohen, who had these positions (Tanchuma 1). However, Moshe told Korach and his company, "rav lachem bnei Levi, it is enough for you the sons of Levi" (16:7).

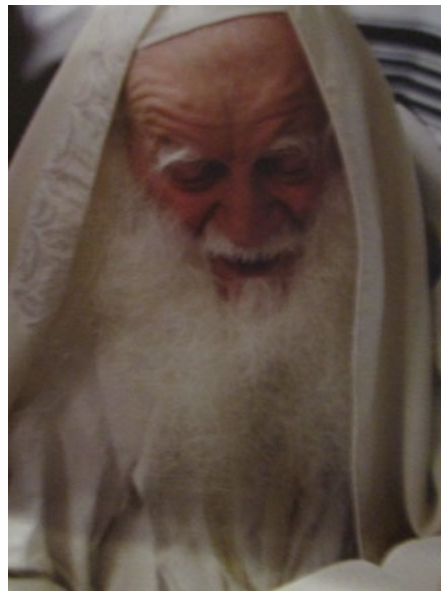
The Rabbeinu Bechaya explains that Moshe was telling them, "You have a very special position, and therefore, it is not necessary for you to feel that it isn't worth anything and you need to look for more." This gives us a great insight in the importance of being happy with our spiritual accomplishments. The Gra teaches that Chazal's definition of one who is truly rich as one who is sameach bech-elko also refers to being happy with his spiritual accomplishments. This is by no means a contradiction to the importance of always striving for more. We just must never think that what we have accomplished until now doesn't have value Chas VeShalom. We are all privileged to be part of Hashem's chosen nation. This is something we should appreciate and be proud of. Furthermore, we are privileged to perform countless mitzvos, and study Torah. We cannot even fathom the great effects that our mitzvos and Torah study have. The Chovos Halevavos (Shaar Hakniah 6) teaches that it is essential that we take pride in the Torah and mitzvos that we are privileged to fulfil.

Furthermore, the Rabbeinu Yonah advises that it is imperative that we constantly focus on our positive qualities (Shaarei Avodah, ch. 1). Rabbi Yerucham

Levovitz commented that focusing on our positive qualities is even more important than focusing on our shortcomings! (Daas Torah Vayechi). This is a powerful lesson we can learn from Korach's rebellion, the importance of being happy with where we are holding.

*One Simchas Torah, the students in the Manchester Yeshiva were dancing very passionately, singing the famous song 'anah anah anah avdah DeKudsha Barich Hoo, an excerpt from the Berich Shemeih prayer taken from the Zohar. A bystander asked the Manchester Rosh Yeshiva, "Is it perhaps inappropriate that the students are repeating anah anah anah, 'I, 'I 'I': surely it should be better to sing I, am a servant, a servant, a servant". "Chas VeShalom," exclaimed the Rosh Yeshiva. "We should sing 'I' and again 'I' and again! We must never forget the greatness of our neshamah and how we are a worthy servant of Hashem. We cannot remind ourselves of this enough times!"*

Another instance in our Parashah where we see the theme of appreciation was during Moshe and Aharon's heartfelt pleas after the rebellion. Hashem threatened to wipe out Klal Yisrael, but Moshe and Aharon implored for mercy, using the term "G-D of the spirits of all flesh... (16 22)." Why did they specifically address Hashem in this way? After all, we only find this term used one other time in Tanach? The Ohr Hachayim (ibid) explains that there are three groups from whom Hashem desires praise. Hashem first desires the praise of the angels, but more so He desires the praise of the souls of the tzadikim in Gad Eden. Yet He values the praises of Bnei Yisrael in this world the most, since we praise Him even when He is hidden. As opposed to the other two groups, we live in a world of hester panim, where Hashem's direct involvement



is concealed. When we 'uncover the mask' and appreciate Hashem's constant guiding hand, it is worth the most to Him. Therefore, Moshe and Aharon used this term, demonstrating how Hashem cherishes the praises of 'flesh and blood' the most, and that it would be for His greater glory in this world to let the Jews live. This is really a very inspiring teaching, of the importance of being aware of how much value our praise of Hashem has. We live in a world of hester panim, and at times it is very hard to identify Hashem's guiding hand. When we are aware that everything is for our best and sincerely praise Hashem, it is unfathomable how much Hashem values this.

about the challenges that he was experiencing. The tzadik comforted him by saying, 'I want you to know that the malachim would do anything to come down to this word and have the privilege to recite Kadosh Kadosh each day. They know how much our praises in this world are desired by Hashem, and yearn to be able to praise Hashem down here, experiencing the same hester panim as everyone else!! Even singing one praise to Hashem in this world is worth more than everything. My dear friend, you have this golden opportunity right now! You can praise Hashem despite these challenges you are going through. It is the opportunity of a lifetime, please don't waste it, don't sell it for anything!

A man came to the Ba'al HaTanaya complaining

*Let Us Thank Hashem for...*

**The Stars!**

They help light up dark nights and make the sky very beautiful. The Chazon Ish was observed gazing at the stars with amazement at Hashem's phenomenal world. He was so inspired that he was moved to tears.



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*Inspiring Quotes*

1

Hashem only redeemed Klal Yisrael and performed miracles so that we could recount these wonders. (Mid-rash Tehillim 70)

2

The word קללה – curse, when reversed ק הלל – praising Hashem with a hundred (blessings). When we praise Hashem by reciting a hundred blessings daily, we have the power to reverse any curse into a blessing!

3

Reciting mizmor letodah is considered as if we have brought a korban todah! (Kav Hayashar 8)

4

We conclude each prayer with aleinu, to reinforce that the purpose of everything is to reach the level of Alainu leshabe'ach laAdon hakol – it is incumbent upon us to praise the Master of Everything. (Nefesh Shimshon, Tefillah p .9)

# שיח ל' שנת החדש

## To Share My Share Of My Daily "Skir Chadash"

R' Moshe Davidson  
A Rebbi From Brooklyn, NY

### "THE CHESS GAME"

~And "Ches" Lessons~

(משחק ח' 8=)

The Chess Game can be read as "The n'-Ches Game". The game that can teach you 8='n , Helige Lessons! Boruch Hashem for such a wonderful, mind stimulating, Kosher game! Even Gedoilei Yisroel would use it to relax sometimes! For everything that we enjoy, we must remember to thank Hashem! This game took a lot of Chochmah to put together, which of course comes only from Hashem!

My youngest son loves chess. When I was teaching him the game, he loved learning the strategy of this multifaceted game.

The Chess Game involves many thinking skills that one must learn, to successfully master the game's playing technique.

A- The thinking and planning ahead.

B- Trying to hide your intentions of planned attack.

C- The idea of responsibility, when attacking offensively not to forget to defensively protect your own pieces.

D- Trying to figure out the opponents plan and try to undo his plot.

E- To stall the momentum in the opponent's offensive attack.

F- Trying to regain your footing with a counter offensive attack.

G- Learning to appreciate every small successful move at the right time, by getting into the best position, whenever a chance comes up.

H- Creating a distraction from your real major planned attack still in the making.

Yet, losing a game against me, was

very hard for him to swallow. It didn't rationally make sense, since he was at the learning stage and I, his father, was the one teaching him the game! Yet, a youngest child has their set of struggles. With time he's learning how to take the letdown of a loss.

In the meantime, I came up with a simple solution. We would turn around the sides of the playing board, every ten moves, (5 for him 5 for me). We would be changing from black to white, and vice versa every 10 moves. He loved it.

\*It gave him the learning experience without being challenged for too long, with one set of pieces, in their positions.



\*It also gave him an insight into my way of thinking about strategy, when he took over my side.

\* In addition, he benefited from me bailing him out when his pieces were not in a good fighting position.

\*And, the idea of losing versus who ever won, wasn't really a big deal since it was a joint operation the whole time.

Boruch Hashem for that Eitzah Toivah.

These ideas are very applicable in our daily Avoidas Hashem.

A- Plan and think ahead.

B- Don't kick up too much of a storm when preparing for a Mitzvah. Keep it quiet. Eموir M'at V'asei Harbeh!

C- When doing a certain Mitzvah don't forget your other obligations as well.

D- Undo foreseeable non-favorable

Ma'asim before they come to fruition.

E- When unsure if you're doing the right thing push it off for later, stall for time.

F- Regain, your good footing by countering with a Mitzvah.

G- Appreciate every single good move that you B"H made, in Asei Toiv, and in Sur Mei'Ra.

H- Do something to distract attention from your Ma'asim Toivim. Publicity isn't the best thing, for anyone.

And remember, your whole winning over the opposing wills, and wants, are all a joint operation with Hashem himself at your side! Thank You Hashem for Your constant help in our "Yetzer Battles"!

By the way, this isn't my own idea to derive lessons from the Chess Game. I once read in a Sefer about a Heilige Tzaddik (I think it was one of the Poilische Rebbes) that once saw a few of his Talmidim playing chess. He remarked "I'll teach you the real rules of this game". He gave them a few insights into some rules of the game that would serve as lessons in their daily Avoidas Hashem.

Hashem, we thank and bless, for every Ness, & for the food that we "ess", and for the clothing in which we dress, and no less, for the game of chess, with which we can relieve some stress, after dealing with some sort of mess. And for. . . can you guess? Yes! The Spring Hill Times every time it goes to press, and then hand delivered to our address! The SPRING HILL TIMES seems to impress people in any type of headdress, or coat dress. At home or when visiting others to coalesce, or in bed to convalesce. Its news will never depress anyone, or cause distress. Now, the writers don't profess to write with fancy finesse, that's not the reason for their success. It's WHAT they write about & express, ideas that are very noblesse (I must confess, that

I sometimes digress). They possess, the Heilige process, to compress, hundreds of words that'll caress, any soul that's in duress, and signaling S.O.S., to help their mind access, a better more positive way to assess, their situation of distress, and to then be able to progress, to start constantly thanking Hashem in largess, for there's never a point of excess! When the first page of, The SPRING HILL TIMES is your ingress, and the last page will be your egress, suddenly you'll feel like a prince or princess, that'll never think to regress, or transgress, by doing any desire that Hashem Our King wants us to suppress. The SPRING HILL TIMES is like delicious vintage wine from the winepress, filling the void of emptiness, and sadness, with purpose & Heilige intoxicating happiness!

THANK YOU, HASHEM, FOR THE SPRING HILL TIMES!

"YOIDU LA'SHEM CHASDOI"

At this time, I would like to take the opportunity to thank Hashem for the Si'yatta D'Shmaya I feel, when I write articles for The Spring Hill Times, I find the fresh, new creative ideas and words pop into my mind, clearly with Hashem's special help. When I start or finish an article, things just click into place! It's amazing for me to watch it happening in front of my eyes, time and again! Thank You Hashem for every single article I've written up 'til now for the SPRING HILL TIMES, for the continuous S'yatta D'Shmaya, and for everything!

It has been a year and a half since my first Article in Parshas Sh'mois titled "Lemonade or Lemon-aide", I've lost count, but B"H we're probably over 60/70 articles that I was B"H Zoiche to submit. For me, I see it as a gift from Hashem, each and every time I'm able to write and send in an article for the upcoming week. My family, friends, and neighbors, and I, love this amazing newsletter. It has impacted our personal life, with a very strong positive force and Heilige strength! The SPRING HILL TIMES has given me much more than I've given them! B"H!

All the articles that I read there are so inspiring, and always put me in a positive frame of mind. It took me some time on my part, until I learnt how The SPRING HILL TIMES articles have to be written, to create that special sound and feel. I must especially thank the

Editor in Chief -Rabbi Kaufman tremendously, who accepted me on board, and "taking me by the hand" patiently guided, and encouraged me along the way. A huge Dankbarkeit also goes to Reb Zevy Golombeck whose exciting voice on his hotline reverberated on the speakerphones throughout my house at bedtime, many nights of the past year or so! Another huge thanks to Rabbi Yehudah Mandel for his powerful non ending nonstop-able positive approach to a Yiddishe life! Of course, we all realize the one who restarted this all, in our generation, with the great reawakening for us, to these Heilige Toira'dige views, that were very lacking for us. It was, none other than. . . Rabbi Avigdor Miller Z"LI! He nailed it!



Thanks to all the unknown & unsung heroic volunteers who work behind the scenes purely L'Shaim Shamayim, and especially to one that I do know, R' Shlomo Eliyahu Warshavchick!

\*MOISHE DAVIDSON (\*pen name)

It all started a few years ago when I came up with this interesting idea at my family Chanukah Mesibah. I distributed empty booklets with a pen to all the participants, and I explained to them patiently what I had in mind. I said, "Chanukah is a time of Hoiduya for everything that we experience in life, and for all the Open Nissim, and Concealed Nissim, that we constantly take for granted. Let's take this opportunity to get used to the idea of thanking Hashem as much as we can, on a daily basis". We'll then collect all the booklets and create a beautiful THAN YOU HASHEM book!

I then proceeded to hand out a sheet of examples of what to write about, and how to go into detail into every little bit of the Chesed that Hashem does with us every single second of our lives. I figured each participant would take a few topics that they would like to start with. For example: Our houses with their inte-

riors, have thousands of things to thank for. Same goes for the immediate outdoors, surrounding our houses, and all that goes on in city or country outdoor life. Stores, services, nature, you name it! Or, about our bodies' healthy functions, or the nowadays conveniences in so many aspects of our lives. . . etc. I was dreaming of eventually printing some sort of booklet compiled from the writings of all those participating in this endeavor, that would "hop on with me" to this new idea.

They took the booklets politely but no one really seemed to be excited in any way, with my novel idea. I took the let-down pretty well, but I was upset that my idea didn't "take-off" or "take root" at all! But, when you give it time, you see that Hashem has His ways of doing things.

And so, around one year later, with Hashem's Hashgacha Pratis, I chanced upon a copy of, The SPRING HILL TIMES laying on a table in Shul. I LOVED IT! As a hooked fish, "I swallowed hook, line, and sinker"! This was Mamesh what I had meant at that Chanukah Mesibah! I thought to myself "This is it! I must start getting a hold of this newsletter on a steady basis. I found a neighbor that received it every week, and that's how I got started to read it weekly.

At first, I was skeptical about the idea of submitting an article. Yet, I B"H got the courage to try, and by now it's all history. I will be forever indebted to Hashem, for linking me up with this Heilige newsletter, which loudly proclaims for the whole world to hear, and join along, saying and singing "YISGADAL V'YISKADSH SHMEI RABBA"!

I Daven to Hashem for the continued success of The SPRING HILL TIMES, (especially now that it's in transition to a whole new level of professional publishing) and that, I should Be'Ezer Hashem be able to continue having the Zechus to Be'ezer Hashem, create, write and submit inspiring, and uplifting new articles to the liking of all readers and subscribers! AMEIN!

Author can be reached by email at: [articlesbymoishedavidson@gmail.com](mailto:articlesbymoishedavidson@gmail.com)

**D**id you know that Rabbi Yehuda Mandel said over that people live their lives feeling guilt, guilt, guilt? "I did this wrong, I did that wrong. This caused that. This is the repercussion of that. Because I wasn't mechanech my children right, that is why they're off the derech. Because I didn't make a smart decision, this happened and that happened."

**By: Rabbi Zevy Golombeck**

People can live their whole lives driving themselves insane with all the things they feel they did wrong.

The Chazon Ish explains the gemara of "Hirhur aveirah kasheh me'aveirah" to mean that if you become caught up in thinking about what you did wrong, and you're unable to move forward, it's worse than the aveirah itself! The worst thing is to knock yourself, to feel guilty and blame yourself. Therefore, zukt Reb Yaakov Galinsky, whatever happened in the past, Hashem wanted it to happen, so it is perfect, gevaldig and amazing. For the future, you want to see what you could do better? Kol Hakavod! We are here to live and to learn. It comes out that you should not use the past to ruin the future, but use the future to help you shteig from the past.



Every person should have positive feelings towards the outcome of everything that happened in his life, because that is what Hashem wanted to happen. That is the highest level of shelimus in life! To realize that everything was, is and will forever be perfect! There is nothing to worry about!

## *Gold Mines*

*Based on the teachings of Rav Yehudah Mandel*

**By: R' Baruch Rosenstock**

**T**he Chovos Halevovos (shaar bitachon p"b) says that to acquire the middah of bitachon you have to work on realizing that Hashem has unfathomable traits that no humans have. To forge a relationship with a person you may need to be a certain type and have a certain personality.

ודם Hashem on the other hand loves you regardless of your personality or status. Humans can also get turned off from your weaknesses but Hashem never gets nervous from your imperfections. Humans can also get busy and they may not be available when you need them. Hashem is never busy; Hashem never gets caught up with things. Only people can be stingy or run out of funds, Hashem is not stingy or limited in any way. Only in front of people can you be nervous that your blessings are causing them to be jealous, but Hashem is never jealous of your blessings. With people you have to be careful not to pressure or nag them too much, but Hashem never gets annoyed from your persistence or displeased with your request.

When you realize Hashem's infinite greatness you'll be in a new world, a world full of blessing and peace of mind.

# MAZEL TOV!

**Mazal Tov to R' Nachum Murik and family (Lakewood, NJ) on the birth of a new baby girl!**

**Mazal Tov to R' Avrumi Goldring and family (Lakewood, NJ) on the birth of a new baby boy!**

**Mazal Tov to R' Yehoshua Feigelstein (Chestnut Ridge, NY) on the birth of a baby boy!**

**Mazal Tov to Mr. and Mrs. Chaim Cohn (Forshay, NY) upon the marriage of their son Shuey to Naomi Fishman daughter of Rabbi and Mrs. Yitzchok Meir Fishman (Lakewood, NJ)**

# UPDATE!

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# *A Faint Whiff* **OF** **Hashem's Unlimited** **Wisdom and** **Kindness**

## **The Nose**

Answers for the Parsha Game page 15

**Almonds:** On Aaron's stick grew almonds.

**Wheat:** The Mitzvah to give the Kohanim Terumah from wheat.

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**O**ur nose is positioned right on top of our mouth, so that we begin to enjoy our food before it enters our mouth; this is a special kindness that Hashem gave us.

There is an additional benefit that we receive from the location of our nose. Whenever we are about to insert food into our mouth that is spoiled or rotten, our nose picks up the scent right before it enters our mouth and notifies us of the problem. This is important because we often do not look at what we are eating. Occasionally, the decay is not visible to the eye and you would not realize it by just looking at it. Also, sometimes the odor is not so strong and overpowering. But when it passes directly under your nose you can pick up that it smells a bit off. For this reason, Hashem positioned our nose directly over our mouth with the opening facing downward toward the mouth. Just like a guard which stands directly next to an important doorway assuring that nobody that can cause harm or disturbance. So too our nose stands guard to ensure that nothing harmful or disturbing enters our body. Hashem put our nose, with its sense of smell, over our mouth for a double purpose; to increase our pleasure and to protect our body from harmful foods.

Let's take a look at a new aspect of the sense of smell that Hashem gave us. Our sense of smell is an important variable in our overall mood. Perhaps this is something that we are not consciously aware of and it is something that works more with our subconscious. But different smells evoke in us various emotions and different smells awaken inside us old memories. The way the human mind works is that it connects an experience to everything else that the senses picked up during that experience. This is regardless if the stimulus is important or intrinsically connected, or not. For example, if your seuda on Leil Shabbos usually includes the scent of chicken soup, if you would smell chicken soup on a Tuesday afternoon it's prone to evoke in you the feelings of Leil Shabbos. The smell of chicken soup and Shabbos become associated together despite the fact that they have no real connection. In our brain, these two things are connected and related.

An interesting study was made. People who were exposed to the smell of cookies baking or roasting coffee felt more inclined than average people to go and help a stranger. Apparently, these smells are usually associated with feelings of warmth and friendship; therefore they bring out the good side of people. Accordingly, this is a useful tool in our Avodas Hashem. We can take advantage of this connection and use this sense of smell to strengthen and improve our mood and to bring out the best in us.

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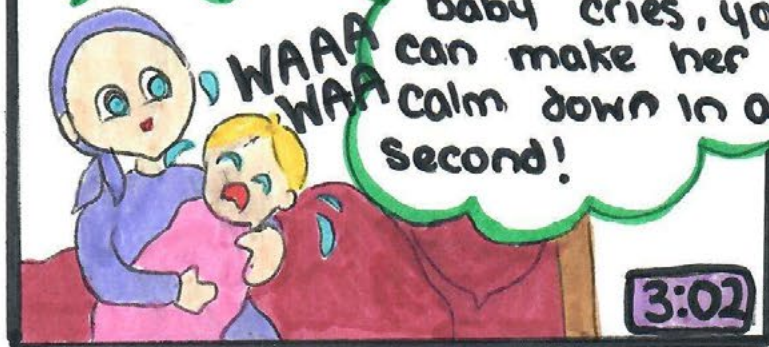
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# When we bring 'a into the picture..



Hashem, I know  
it's you who  
decides when my  
baby cries, you  
can make her  
calm down in a  
second!



# Hashem's Torah is Candy!

## Traveling in the Path of our Gedolim

### One Tomato!

This story happened at the Mini Market Uziel Makolet in Bayit Vegan, Yerushalayim. Harav Moshe Shapira was a regular customer there. One day he was seen walking in and buying one solitary tomato. An hour later, he was seen buying one cucumber. The next hour, he was seen buying one small onion. And so it continued throughout the day, with Harav Moshe buying something small every hour.

When someone mustered up the courage to question him, he replied - I have heard that there are rumors going around about the kashrus of this store. I trust the owner implicitly, so I thought if I am seen shopping here, people might say if its good enough for him its good enough for us. Therefore I want to be seen by as many people as possible today!



Q&A WITH R' ZEVI GOLOBECKI

# The Bitachon Perspective

WRITTEN BY: R' SHALOM YEDIDYA KLATZKO

**Q. I try to learn as best as I can, and I daven with as much kavanna as possible. When I succeed, I feel very good about myself, and it gives me chizuk to continue.**

**However, whenever I notice other people who are learning and davening better than I, it causes me chalishus hada'as. I start thinking to myself, "Why don't I learn as much as this person? Why don't I daven as well as that person?" And I start feeling disheartened. What is the emunah an bitachon perspective about this?**

**A.** When it comes to serving Hashem, the passuk states [Mishlei 3; 17]: דרכיה דרכי נועם – The ways of the Torah are pleasant. This means that when avodas Hashem is done correctly, it is sweet and enjoyable.

If you find that your path in avodas Hashem is causing you to become despondent, this indicates that you are doing something wrong, and you have to make a change.

There is a concept that we find in Chazal קנאת סופרים תרבה חכמה – jealousy in spiritual accomplishments increases wisdom. This holds true for a person who generally tends to take it easy, but when there is a competitive spirit, he is spurred on to maximize his potential. In that case, the jealousy is a good thing, because it's helping him grow.

However, oftentimes, a person knows that he is genuinely trying his best. Nevertheless, other people are still ahead of him. When he compares himself to others, he just grows discouraged and gives up.

In such cases, the person must be aware

that this form of jealousy is merely a trick and trap of the Yetzer Hara to 'prove' that he's a failure and that he'll never succeed.

His approach to serving Hashem must be through feeling good about what he is accomplishing instead of comparing himself to others.

**Q. My oldest daughter has been in shidduchim for many years and is still not married. All her younger siblings skipped her and are married with children.**

**Each Yom Tov, all our married children and their families come to join us. Bli ayin hara, there are many eineklach, and a lot of help is needed taking care of all the little children.**

**However, my oldest daughter doesn't want to help out. It's too painful to see her younger siblings married with children, while she doesn't have a family of her own, so she simply prefers not to be around them at all. Instead, she just sits alone and sulks. What can I tell my daughter to encourage her?**

**A.** Why is it so painful for your daughter to see her siblings married with children?

You daughter feels that her siblings are ahead of her. They moved on in life while she is still stuck behind. And when she takes care of her nieces and nephews, she feels this reality staring her in the face, and the pain becomes too much to bear.

Sit down with your daughter and explain to her what the heilige Chofetz Chaim teaches: Just as in a battle there are many differ-

ent positions: some are foot soldiers, while others are riding in tanks; some are flying in the air force, while others are serving in the marine etc. Do the soldiers fighting on the ground feel bad that they are not up in the air? Of course not! They understand that each group has its own mission, and without each one of them they won't win the battle.

Says the Chofetz Chayim, it's the same way with the various positions in Klal Yisroel. There are many different ways of serving Hashem: chasidim, litvaks, ba'alei mussar etc. and Hashem needs all of them. Similarly, in every group, each individual has his unique role in bringing out k'vod shamayim.

When a person understands this, there is no room to be jealous of someone who is 'ahead of him'. We're not in competition with each other and no one is ahead of anyone else. We are all working together to bring k'vod shamayim, each in our own way.

Say to her: *Both you and your siblings are working hand in hand, serving Hashem according to the respective positions He put you in. Your siblings are serving Hashem by raising a family, and your calling is to help them out as much as you can and be involved with your family.*

*When you realize that your tafkid is to help out your siblings and to do so with an ayin tova, Hashem will say, "You helped your siblings with their families and made it easier for them, middah k'neged middah, I will give you a family of your own and I will help you with your family."*

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# This Week in History

Stories Reported in The Spring Hill Times from Previous Years' Issues

## PARSHAS KORACH 5781 ISSUE 10

### OUR BEAUTIFUL TORAH NATION

A girl in 3rd grade at Bais Rochel in Monsey, New York, was on a school trip to a zoo last week. She had with her food and nosh that her mother lovingly packed. She noticed a girl who did not have enough water and not so much nosh and she happily gave her a water bottle and some lollies!



ואהבת לרעך - כמוך!

## PARSHAS KORACH 5782 ISSUE 58

### MAN TURNS TO HASHEM

Meir\*, a yungerman living in Chestnut Ridge, New York, noticed that his refrigerator was losing its cold air. The temperature was usually at 37 F, but it was now rising. It was already up to 46 F. He decided to turn to Hashem and he said, "Hashem, I know that You can do everything. You can fix the problem."

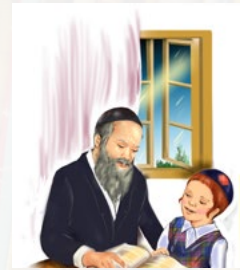
Within seconds, the temperature abruptly changed course and started going down back to its normal level!



## PARSHAS KORACH 5782 ISSUE 58

A family from Cincinnati, Ohio, came to visit their grandparents who live in Denver, Colorado. I was in shul and noticed their eleven-year-old boy learning Daf HaYomi with his father! It's unbelievable how Klal Yisrael is shteiging! Even our children are finishing shas!!

Yisrael K. - Denver, Colorado



## PARSHAS KORACH 5783 ISSUE 104

On Wednesday night, 2:00 A.M., residents of Sanhedria Murchevet, Yerushalayim, awoke to the sound of a huge bang and crash outside.

A bus that was parked right next to the Sanhedrin park had rolled down the hill, picking up speed as it went. It drove straight into the traffic circle, then continued across the street, smashed into the corner wall, turning the outer wall into rubble. It then skidded and destroyed the metal fence between the sidewalk and grass, and drove into a shack that is used to store bottles and cans that get recycled for tzedakah.

The bus could have easily smashed into an apartment where people were sleeping- but instead, it landed in a shack full of empty bottles!

Had this accident happened at 2 P.M., when the streets are teeming with people, or in the early evening hours, the results could have been fatal c"v. Baruch Hashem, NOT ONE PERSON got hurt!!  
הנה - לא ינום - ולא יישן - שומר ישראל!



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**Hashem is Wonderful!**

**Life is Wonderful!**

**Klal Yisrael is Wonderful!**



Rav Ephraim Shapiro shared that he spoke in a major community and was approached afterwards by a Rabbi from the West Coast whom we will call Rabbi Goldstein\*. Rabbi Goldstein shared that he was heading to Shacharis one morning and a bachur whom we will call Eli\* was coming towards him from the opposite direction. Being outgoing and friendly, Rabbi Goldstein enthusiastically and cheerfully exclaimed, 'Good morning! You have such a stunning smile!' He then proceeded to daven Shacharis as usual.



That evening, there was knocking on Rabbi Goldstein's door. It was Eli. Rabbi Goldstein invited him in. Eli sat down and cried. He told Rabbi Goldstein that he was going through a personal challenge and that morning he was thinking sadly to himself: 'I'm not important. No one even notices me.' At that exact second, Hashem sent you to say with such real joy and genuine feeling, 'Wow! You have such a stunning smile!'. You literally infused my Neshama with life and energy!

Rabbi Goldstein asked Eli if they could learn together every day and Eli replied in the affirmative. Rabbi Goldstein said that this personal story has taught him that you never know how powerful and impactful a positive good word can be!

A youngster who follows the Hashem Loves You Hotline shared that he attended the Adirei HaTorah event and was so inspired and uplifted by the over 25,000 Yidden

dancing together with such a tangible and real Simchas HaTorah. He said that now, when he learns even ONE WORD of Torah, he imagines the unbelievable Simcha and joy that Hashem is sharing with the entire מעלה של פמליא because if down here 25,000 Yidden are experiencing the greatest Simcha in the world, then surely in שמים the happiness is indescribable! HaGaon Rav Yeruchem Olshin Shlita along with many others shared a powerful message for the N'shei Adirei HaTorah as well. And this message is for the entire Klal Yisroel, because anyone who learns even ONE WORD of Torah or donates any amount to a Yeshiva or Kollel to support their learning is bringing such infinite Simcha and Nachas Ruach to Hashem כביכול!

We see from both stories how powerful and impactful our תורה and חסד are! Just a few positive words can change someone's life for the better! And every bit of תורה or support of Torah is the greatest happiness beyond imagination and is worth dancing and singing about all day long!

Recently, I met a Rav and shared with him the Spring Hill Times! He loved it! He said he really wants his family reading this every week because the impact of every page is so enormous! He subscribed! I then realized how something as easy and simple as showing someone the Spring Hill Times can literally transform worlds!

Hashem gave us so many diamonds to grab!

We can accomplish so much good at every moment beyond understanding!

Hashem loves us!

**Hashem Loves You Hotline'**  
 267-833-0596