
Bitachon Weekly

----- שליט"א By Rabbi Yehudah Mandel -----

פרשת נשא תשפ"ו

It Pays to Have an Ayin Tovah!

It pays to have an Ayin Tova like Ahron who sees only good, and he forgives his younger brother; he has forever Birchas Cohanim for his descendants. Chazal say that a person who sees good and is Dan L'kaf Zechus: הקב"ה מְרוֹמְמוֹהּ Hashem lifts him up in this world. This is Kehuna Gedola, and also Malchus. It says about Dovid that he was: טוב רואי ש"א טו יב and the Meforshim say that he had an Ayin Tova. He saw good in everybody, and didn't suspect people easily. He saw good in his worst enemies, like Shaul, Avner, Avshalom, Shim'i ben Gera, etc.

The beginning of Malchus Bais Dovid is Sefer Rus. We see how the: נער young helper told Boaz plenty Lashon Hara about Rus; a Moavi Shiktza who wants to steal, "and don't trust her" (Minchas Erev). And Boaz not only was he not M'kabel Lashon Hara but he saw only good in Rus (Minchas Erev) and he constantly said how he respected her and he appreciated her, and said: כִּי יוֹדַעְךָ כָּל נְשֵׁי עַמִּי He only saw her Tz'niyus and her Mesiras Nefesh. He overlooked her horrific Yichus, and didn't suspect her. He trusted her, just like Dovid was always trusting to the extreme, until people didn't understand how he could love his enemies so much.

And Naomi was Gevaldig! She loved those two gentile women, who ruined her life by marrying her sons and causing their deaths. She loved them so much that she said that if she had more sons, she'd love them to be her daughters-in-law all over again! And Rus, there is a Zohar that says that Boaz wanted her to look at his fields since an Ayin Tova brings a Bracha to whatever she looks at. We don't find her being worried or suspicious, despite being a Giyores in a strange country and being all alone without parents, etc. All she worries about was how her mother-in-law felt. The entire background of Malchus Bais Dovid is Ayin Tova. The Ayin Tova people are the true Mutzlachim of the universe, and the critical

Hashem Wants You to be Proud of Your Avodah

I spoke several times for "VaYima'en", and it went well, B'ezras Hashem. However, the last time they asked me to speak, I felt totally dried up from my favorite speeches, and I just forced myself to say just anything. I felt that it didn't go so well, and sure enough, the people working there didn't compliment me like they normally do. I felt that this was the last time they'd call me to speak for "VaYima'en".

True to my Derech of "Aderaba", I screamed out loud: "What a great speech I made!" The Olam (audience) laughed at my shtick. A month later, they called me back, and told me that they have never experienced that people should call with compliments, even for their best speaker, EXCEPT for my last (and worst) speech; they received 15 telephone calls with compliments! **Now we know why the Torah wants a Tachash, which is not only beautiful, but is proud and happy over its beauty.**

Shavuos is a time to show Hashem how happy and proud we are over our holy Torah. For good reason Shavuos is the Yahrzeit of Dovid HaMelech. He spent half his nights singing and thanking for the Torah he learned that night. (R' Zundel of Salant Zatzal). **Thank especially for your difficulties and pain in trying to learn better, and to be a bigger Y'rei Shamayim. This is priceless, because: טוב פְּעַם אַחַת שְׁלֹא בְּצִעַר בְּצִעַר מִמָּאָה שְׁלֹא בְּצִעַר the one time it was**

Ayin Ra people (on themselves and others) are the troublemakers. As long as you try to be an Ayin Tova by writing one Ma'ala daily, or being Dan L'kaf Zechus (on yourself and others), you're in the right club.

challenging for you is worth more than the hundred times it was easy.



The Message of Shavuos Continues

For good reason Dovid HaMelech is the Ikar of this Yom Tov. We read Rus and say Tehilim because of him. There were many Talmidei Chachomim in his time, giants and Roshei Sanhedrin, like Doeg, Achitofel, Y'ravam ben Nevat; all Gedolei Torah. But Dovid **appreciated Torah!** And he never stopped singing praises to Hashem, especially for Torah. His biggest Kapit'el (קפיט"ל) is all about his love for Torah, and after learning half a night, he sang half a night thanking for the first half. (R' Zundel of Salant Zatzal).

We need to learn from Dovid and constantly work on thanking Hashem for every tiny Chesed in our lives. We don't want to be like those other albeit giants in Torah who lost their Olam HaBah.



Novardok

Yerushalmi Chasidishe Novardokers

R' Shloimke Zviller Zatzal loved a certain Novardoker Bachur, and he redd a shidduch between him and his granddaughter. This Bachur was a big Talmid Chochom and Adam Gadol, and together they learned Masechta Kesubos B'iyun Gadol for many years. He was known as R' Shlomo the milkman, and R' Shloimke Zviller had him deliver milk to certain people regularly. When people started being Machshiv him and asking him for Brachos, he started acting funny by imitating a rooster. This made some people wonder about him, but R' Shloimke held him to be a super-hidden Tzadik.

The Alexander Rebbe in Yerushalayim had once learned in Novardok. He spent 45 minutes every morning saying Iggeres HaRamban very slowly, and with a Niggun B'hispa'alus. After he finished it, he would repeat it in Yiddish. אָמֵן יְגִן עָלֵינוּ, אָמֵן May his merit protect over us, Amen.

STORY

I know old (75-85 years old) Navardokers who have had very serious health issues, and they keep pulling out of them with their persistent Bitachon. They keep saying: אֵין דָּבָר עוֹמֵד לְפָנַי הַבְּטָחוֹן NOTHING can get in the way of Bitachon! (Leshem). And they learn Mussar overtime!

A certain Novardok family had very little nachas from their children and grandchildren. Very little Torah or Mussar or Yiras Shamayim; plenty of chutzpa and aggravation, a "chilled" attitude and serious Ta'ava issues. But Yi'ush wasn't in their dictionary, and after years and years of Tefila there is all kinds of nachas in this family, including several Shiduchim with world famous Gedolei Yisroel; unbelievable! A family member told me that if you're an Akshan (stubborn), in the end the Baalei Bitachon always come out ahead.



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